

Cepher Moments

In the world of today, there are those who are critically concerned with their self-identified pronouns – words which are used to clarify to a third person the identity of the person in question. To select and demand a particular pronoun use is to dictate both speech and thought. For some reason, the progressives of today find this to be important.



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But what of the use of the proper noun? In the world of identity, this is a rational priority. This is how we know that we are discussing the particular person, place, or thing, using an identifier that is specific to one and sufficient in difference to exclude virtually all others. Although proper nouns can be common as well, when combined with one or more others they work to create a singular identity.



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However, in the modern world, we have many who have undertaken to create a second or pseudo-identity, creating proper names for themselves other than the name given to them at birth.

The question for today is, by what markers do we determine a person's identity? And ultimately, how does this relate to the well-known "man of lawlessness"?

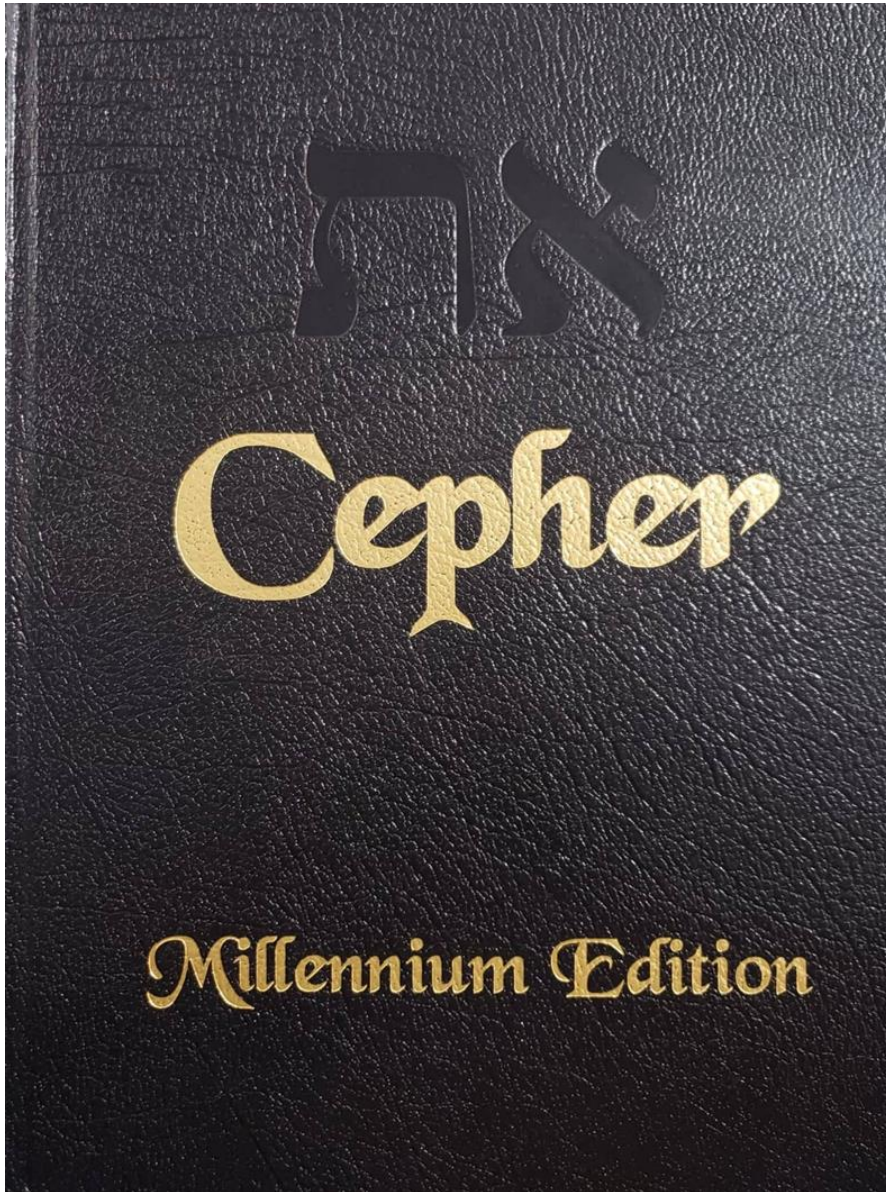


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The indicia
of Identity



Citations from:



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*3 Let no man deceive you by any means: for that day shall not come, except there comes a **falling away first**, and that man of sin be revealed, the son of perdition; 4 Who opposes and exalts himself above all that is called Elohiym, or that is worshipped; so that he as Elohiym sits in the Temple of Elohiym, showing himself that he is Elohiym.*

Tasloniqiyim Sheniy (2 Thess.) 2:3-4



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Tasloniqym Sheniy (2 Thess.) 2:3

“Falling away” in the Greek is the word ἀποστασία (apostasía), meaning “the state of being in defection from the truth.” To have effect prophetically, it must be worldwide.

This apostasy was launched on January 21, 2021, by means of 10 executive orders issued by the Biden Administration in respect of the “pandemic.” The entire world “defected from the truth”.



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*8 And then shall that Lawless One be
revealed, whom Yahuah shall consume
with the Ruach of his mouth and shall
destroy with the brightness of his coming:
9 $\pi\lambda$ Even him, whose coming is after the
working of Satan with all power and signs
and lying wonders,*

Taslониqiyм Sheniy (2 Thess.) 2:8-9



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When discussing the indicia of identity, we can begin with the premise that we are talking about a *lawful identity*, not a *fake* or *pseudo* identity. The use of a fake or pseudo identity would be one indication of the man of lawlessness.

How do we know the lawful name of a person? This is done exclusively through a lawful birth certificate. For this reason, falsifying a birth certificate is a major federal crime. 18 U.S. Code § 1028 - Fraud and related activity in connection with identification documents, authentication features, and information.



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(a) Whoever, in a circumstance described in subsection (c) of this section—

- (1) knowingly and without lawful authority produces an identification document, authentication feature, or a false identification document;
- (2) knowingly transfers an identification document, authentication feature, or a false identification document knowing that such document or feature was stolen or produced without lawful authority;
- (3) knowingly possesses with intent to use unlawfully or transfer unlawfully five or more identification documents (other than those issued lawfully for the use of the possessor), authentication features, or false identification documents;



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(4) knowingly possesses an identification document (other than one issued lawfully for the use of the possessor), authentication feature, or a false identification document, with the intent such document or feature be used to defraud the United States;

(5) knowingly produces, transfers, or possesses a document-making implement or authentication feature with the intent such document-making implement, or authentication feature will be used in the production of a false identification document, or another document-making implement or authentication feature which will be so used;



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(6) knowingly possesses an identification document or authentication feature that is or appears to be an identification document or authentication feature of the United States or a sponsoring entity of an event designated as a special event of national significance which is stolen or produced without lawful authority knowing that such document or feature was stolen or produced without such authority;

(7) knowingly transfers, possesses, or uses, without lawful authority, a means of identification of another person with the intent to commit, or to aid or abet, or in connection with, any unlawful activity that constitutes a violation of Federal law, or that constitutes a felony under any applicable State or local law; or

(8) knowingly traffics in false or actual authentication features for use in false identification documents, document-making implements, or means of identification;



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(b) The punishment for an offense under subsection (a) of this section is—

(1) except as provided in paragraphs (3) and (4), a fine under this title or imprisonment for not more than 15 years, or both, if the offense is—

(A) the production or transfer of an identification document, authentication feature, or false identification document that is or appears to be—

(i) an identification document or authentication feature issued by or under the authority of the United States; or

(ii) a birth certificate, or a driver's license or personal identification card;



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The lawful indicia of identity is therefore a birth certificate, driver's license or other personal identification card, such as a social security card, a draft registration card.

The lawless one will have no lawful identity, but to be completely lawless, must have;

1. An unlawful birth – born out of wedlock under conditions of adultery or a crime such as rape
2. An unlawful name at birth – a misnomer inaccurately given at birth
3. An unlawful birth certificate – a certificate which does not properly identify the true parentage



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4. An unlawful citizenship – citizenship is predicated upon a lawful birth certificate. No other citizenship allowed.
5. An unlawful social security number – a number other than the true number issued by the US Government for purposes of social security.
6. An unlawful draft registration number – a number other than the true number issued by the Selective Service in respect of a true draft registration accomplished by the male person between the ages of 18 and 26.



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In addition, one could expect other indicia of complete lawlessness:

7. An unlawful college degree – a degree that has been falsified without meeting the tenets and requisites of the institution granting the degree.
8. An unlawful professional degree – a degree that relies in part on a bona fide undergraduate degree.
9. An unlawful professional license – a license that relies on a bona fide professional degree.
10. An unlawful marriage – married to a person of the same sex when such marriages were criminalized.



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Let's return to the prophecy:

*3 Let no man deceive you by any means: for that day shall not come, except there comes a **falling away first**, and that man of sin be revealed, the son of perdition; 4 Who opposes and exalts himself above all that is called Elohiym, or that is worshipped; so that he as Elohiym sits in the Temple of Elohiym, showing himself that he is Elohiym.*

Tasloniqiyim Sheniy (2 Thess.) 2:3-4



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Tasloniqiyim Sheniy (2 Thess.) 2:3

What does it mean to be the man of sin? The archetype here is Antiochus Epiphanes, who imposed the secular Greek world upon the people of the Temple. The man of sin is one who advances sin, who promotes sin, who leads others into sin, and causes others to sin. Such a person would advance policies that are in direct violation of the Torah.



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For instance, he would promote the termination of pregnancies by striking the embryo.

17 The name of the fifth is Kasyade: he discovered to the children of men every wicked stroke of the ruachoth and of devils: 18 The stroke to the embryo in the womb, to diminish it; the stroke to the ruach by the bite of the serpent, and the midday stroke of the offspring of the serpent, the name of which is Tabaet.

Chanoch (Enoch) 69:17-18



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He might advance policies encouraging the modification of DNA by passing the seed, or he might require the legalization of sodomy or bestiality in violation of the Torah.

21 And you shall not let any of your seed pass through to Molech, neither shall you profane the name of your Elohiym: I am Yahuah. 22 You shall not lie with mankind, as with womankind: it is abomination. 23 Neither shall you lie with any beast to defile yourself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

Vayiqra (Leviticus) 18:21-23



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He might also advance policies encouraging the practice of transgenderism.

5 The woman shall not wear that which pertains unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto Yahuah Elohayka.

Devariym (Deuteronomy) 24:5



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A true man of sin would promote the
egregious sin of pedophilia.

*6 But whoso shall offend one of these little
ones which believe in me, it were better for
him that a millstone were hanged about his
neck, and that he were drowned in the depth
of the sea.*

Mattithyahu (Matthew) 18:6



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And what of the son of perdition?

12 While I was with them in the world, I guarded them in your name: those that you gave me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled.

Yochanon (John) 17:12

The son of perdition is modeled after Judas Iscariot (Yahudah Ishqiryot).



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What might we expect from the son of perdition?

We might expect him to be an embezzler.

4 Then said one of his Talmidiym, Yahudah Iyshqiryot, Shim'on's son, which should betray him, 5 Why was not this ointment sold for three hundred pence, and given to the poor? 6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bore what was put therein.

Yochanon (John) 12:4-6



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What might we expect from the son of perdition?

We might expect him to be one who betrays.

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Yochanon (John) 12:4-6



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What does it mean to betray?

In Greek, the word is παραδίδομι (paradídōmi) G3860 (par-ad-id'-o-mee), which comes from G3844 παρά (pará) meaning *near*, and G1325 δίδωμι (dídōmi) in this case meaning to strike. The complete usage is then *to surrender*, i.e. yield up, entrust, transmit: to betray, bring forth, cast, commit, deliver up, give over or give up, hazard, put in prison, or even recommend.

In this usage, paradidomi would mean “near to smite”.



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Finally, the indicia of identity can be found in that which is called vile.

5 The vile person shall be no more called liberal, nor the churl said to be bountiful. 6 For the vile person will speak villainy, and his heart will work iniquity, to practice hypocrisy, and to utter error against El Yahuah, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. 7 The instruments also of the churl are evil: he devises wicked devices to destroy the poor with lying words, even when the needy speaks right.

Yesha'yahu (Isaiah) 32:5-7



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*21 And in his estate shall stand up a vile person, to
whom they shall not give the honor of the kingdom:
but he shall come in peaceably and obtain the kingdom
by flatteries. 22 And with the arms of a flood shall they
be overflown from before him, and shall be broken,
yea, also the prince of the covenant. 23 And after the
league made with him, he shall work deceitfully: for he
shall come up and shall become strong with a small
people.*

Daniy'el (Daniel) 11:21-23



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It is incumbent upon us to discover the lawless one – the man of sin and the son of perdition, lest we be found to have been those who have fallen away. The apostasia has already occurred, as we all can recognize that we live now in a post-pandemic world (do we not?), a pandemic that was an historical and worldwide event unlike any other and which altered our society irrevocably. Has that which withheld been removed that we might now see the lawless one? I will leave that conclusion to you.

