

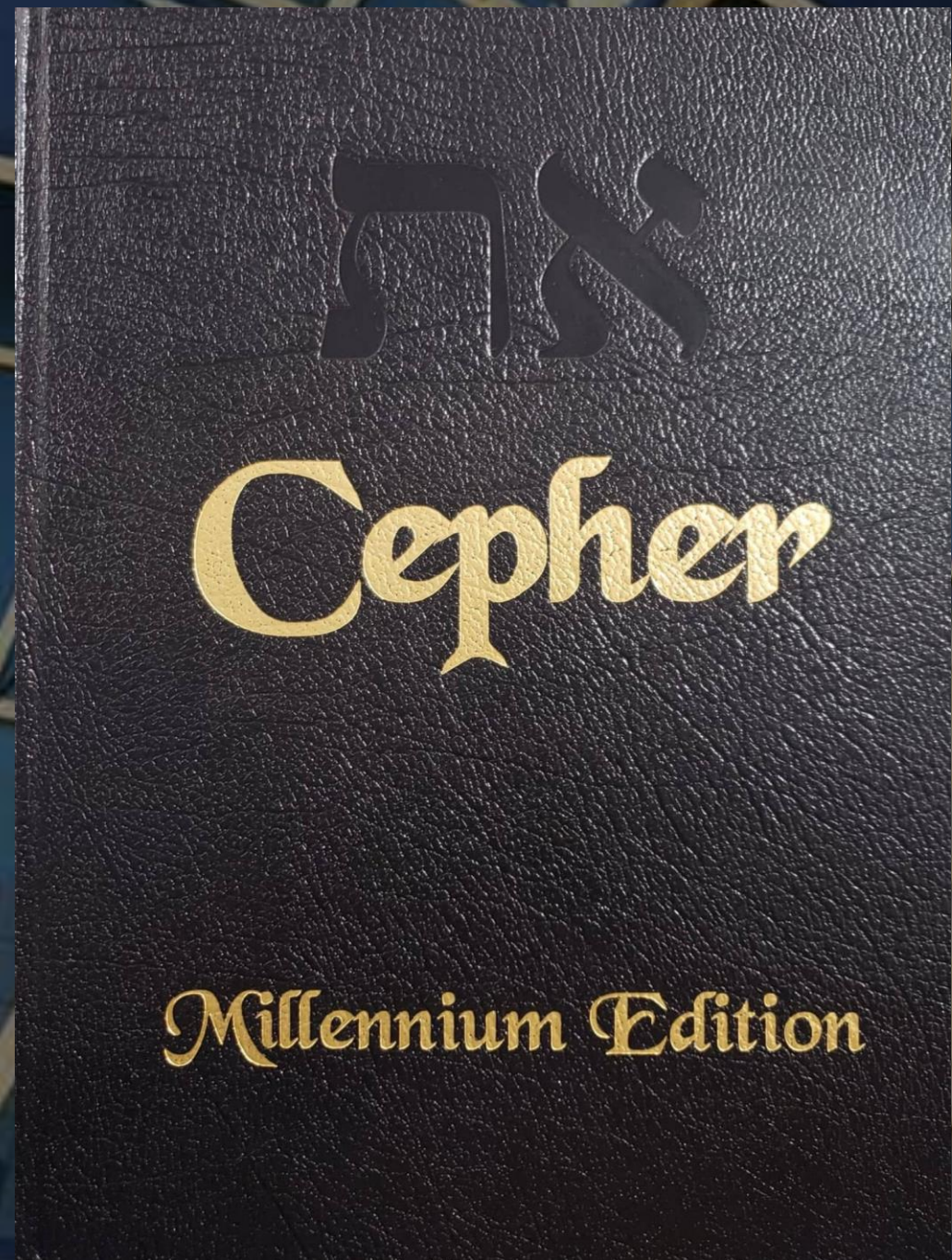
The background of the image is a close-up of an astronomical clock face. It features a complex network of golden lines forming concentric circles and radial lines, set against a dark blue background. Various zodiac signs are visible, including the scales of Libra, the ram of Aries, and the bull of Taurus. Roman numerals are also present, indicating the hours. A prominent sun symbol is located in the upper right quadrant. The overall aesthetic is that of a historical or scientific instrument.

Cepher Moments

Call no man rabbi

Cepher Moments

All scriptural citations are
taken from the Cepher
Millennium Edition



Cepher Moments

What does your bible teach you in respect of the Pharisees?

The teachers of the law and the Pharisees sit in Moses' seat. 3 So you must be careful to do everything they tell you. But do not do what they do, for they do not practice what they preach.

Matthew 23:2-3 NIV

Cepher Moments

What does your bible teach you in respect of the Pharisees?

2 saying: "The scribes and the Pharisees have seated themselves in the chair of Moses. 3 Therefore, whatever they tell you, do and [a]comply with it all, but do not do [b]as they do; for they say things and do not do them.

Matthew 23:2-3 NASB

[a] Lit *keep all*

[b] Lit *according to their deeds*

Cepher Moments

What does your bible teach you in respect of the Pharisees?

2 saying: “The scribes and the Pharisees sit in Moses’ seat. 3 Therefore whatever they tell you [a]to observe, that observe and do, but do not do according to their works; for they say, and do not do.

Matthew 23:2-3 NKJV

[a] NU omits to observe

Cepher Moments

What does your bible teach you in respect of the Pharisees?

2 “The scribes and the Pharisees sit on Moses' seat, 3 so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.

Matthew 23:2-3 **ESV**

Cepher Moments

What does the Greek actually say?

*λεγων επι της μωσεως καθεδρας εκαθισαν οι γραμματαις και οι φαρισαιοι
3 παντα ουν οσα αν ειπωσιν υμιν τηρειν τηρειτε και ποιειτε κατα δε τα
εργα αυτων μη ποιειτε λεγουσιν γαρ και ου ποιουσιν.*

*Legon epi tes moseus kathedras ekathisan hoi grammateis kai hoi
farisaiοi. Panta οun οsa an eiposin umin terein kay poieite kata de ta ergo
auton me poiete legousin gar kai hou poiousin.*

Cepher Moments

How does the Cepher read this?

2 Saying: The scribes and the Parashiym sit in Mosheh's seat: 3 They always say to you to observe that which they observe; but do ye not works in accord with their works; for they say, and do not do.

Mattithyahu (Matthew) 23:2-3

Cepher Moments

4 For they bind heavy burdens and grievous to be borne and lay them on men's shoulders; but they themselves will not move them with one of their fingers. 5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the tsiytsith of their garments, 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mattithyahu (Matthew) 23:4-7

Cepher Moments

*8 But be not ye called Rabbi: for one is your Rabbi, even Mashiach;
and all ye are brethren.*

Mattithyahu (Matthew) 23:8

To call another Rabbi, is to usurp the authority of Mashiach, and to give the teaching place to another.

Cepher Moments

*And call no man your Father upon the earth: for one is your Father,
which is in heaven.*

Mattithyahu (Matthew) 23:9-10

To call another Father, is to usurp the authority of Yahuah himself,
and to give his authority to another. In Latin, this is represented in
the phrase *Vicarius Filli Dei*.

Cepher Moments

The term “Rabbi” is found in the Greek:

Rhabbí (ῥαββί) G4461; a masculine noun of Hebrew origin (H7227 with pronominal suffix); my master, i.e., Rabbi, as an official title of honor:— Master, Rabbi.

Rab (רַב) H7227, contracted from H7231; abundant (in quantity, size, age, number, rank, quality):— captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, (time)), (do, have) many(-ifold, things, a time), (ship-)master, mighty, more, (too, very) much, multiply(-tude), officer, often(-times), plenteous, populous, prince, process (of time), suffice(-lent).

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An example of the use of the word Rab (רַב) H7227 is found in
Bere'shiyth:

*23 And Yahuah said unto her: Two nations are in your womb, and two
man-ner of people shall be separated from your generation; and the one
people shall be stronger than the other people; and the elder (רַב) shall
serve the younger.*

Bere'shiyth 25:23

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;
Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

25 Then Yahudah, which betrayed him, answered and said, Rabbi, is it I? He said unto him: You have said.

Mattithyahu (Matthew) 26:25

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;
Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

*5 And Kepha answered and said to Yahusha, Rabbi, it is good for us
to be here: and let us make three cukkoth; one for you, and one for
Mosheh, and one for Eliyahu.*

Marqus (Mark) 9:5

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;
Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

*45 And as soon as he was come, he goes straightway to him, and
said, Rabbi, Rabbi; and kissed him.*

Marqus (Mark) 14:45

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;
Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

38 Then Yahusha turned, and saw them following, and said unto them: What seek ye? They said unto him: Rabbi, (which is to say, being interpreted, Teacher,) where do you dwell?

Yochanon (John) 1:38

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49; Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

There was a man of the Parashiym, named Niqodiymon, a ruler of the Yahudiym: 2 The same came to Yahusha by night, and said unto him: Rabbi, we know that you are a teacher come from Elohiym: for no man can do these miracles that you do, except Elohiym be with him.

Yochanon (John) 3:1-2

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;

Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

31 In the mean while his Talmidiym prayed him, saying: Rabbi, eat.

32 But he said unto them: I have meat to eat that ye know not of.

Yochanon (John) 4:31-32

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;
Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

*25 And when they had found him on the other side of the sea, they
said unto him: Rabbi, when came you hither?*

Yochanon (John) 6:25

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;
Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

And as Yahusha passed by, he saw a man which was blind from his birth. 2 And his Talmidiym asked him, saying: Rabbi, who did sin, this man, or his parents, that he was born blind?

Yochanon (John) 9:1-2

Cepher Moments

The term “Rabbi” is used in the following passages:

Mt 23:7-8; Mt 26:25,49; Mr 9:5; Mr 11:21; Mr 14:45; Joh 1:38,49;
Joh 3:2,26; Joh 4:31; Joh 6:25; Joh 9:2; Joh 11:8

*8 His Talmidiym said unto him, Rabbi, the Yahudiym of late sought
to stone you; and go you thither again?*

Yochanon (John) 11:8

Cepher Moments

One last discussion. How did Rome reason to call its priests “father”?

21 For all $\pi\lambda$ seek their own, not the things which are Yahusha Ha'Mashiach's. 22 But ye know the proof of him, that, as a son with the father, he has served with me in the Besorah.

Phillipiym (Phillipians) 2:21-22

Cepher Moments

One last discussion. How did Rome reason to call its priests “father”?

Do not rebuke an elder, but intreat him as a father; and the younger men as brethren; 2 The elder women as mothers; the younger as sisters, with all purity.

Timotheus Ri'shon (1 Timothy) 5:1-2



Cepher Moments

Call no man rabbi