A large crowd of people is gathered in a stadium-like setting. In the foreground, several individuals are sitting on the ground, some appearing to be in a state of distress or mourning. The background shows a large, tiered seating area filled with people. The overall scene suggests a significant public event or a moment of collective grief.

And ye shall be
hated of all men
for my name's sake

Hated for his name's sake

*12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. 13 And it shall turn to you for a testimony. 14 Settle it therefore in your hearts, not to meditate before what ye shall answer: 15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. 16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. 17 **And ye shall be hated of all men for my name's sake.** 18 But there shall not a hair of your head perish. 19 In your patience possess ye $\tau\alpha$ your souls.*

Luqas (Luke) 21:12-19

Hated for his name's sake

For behold, the day comes, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that comes shall burn them up, says Yahuah Tseva'oth, that it shall leave them neither root nor branch.

2 But unto you that fear my name shall the sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, says Yahuah Tseva'oth.

Mal'akiy (Malachi) 4:1-3

Hated for his name's sake

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Qayin and ran greedily after the error of Bil'am for reward and perished in the gainsaying of Qorach. 12 These are spots in your feasts of love, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withers, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.

Yahudah (Jude) 10-13

Hated for his name's sake

14 And Chanoch also, the seventh from A'dam, prophesied of these, saying:

Behold, Yahuah comes with ten thousands of his qodeshiym, 15 To execute judgment upon all, and to convince all that are wicked among them of all their wicked deeds which they have wickedly committed, and of all their hard speeches which wicked sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaks great swelling words, having men's persons in admiration because of advantage.

Yahudah (Jude) 14-16

Hated for his name's sake

17 But, beloved, remember ye the words which were spoken before of the apostles of our Adonai Yahusha Ha'Mashiach; 18 How that they told you there should be mockers in the last time, who should walk after their own wickedly lusts. 19 These be they who separate themselves, sensual, having not the Ruach. 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Ruach Ha'Qodesh, 21 Keep yourselves in the love of Elohiym, looking for the mercy of our Adonai Yahusha Ha'Mashiach unto eternal life.

Yahudah (Jude) 17-21

Hated for his name's sake

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from Adonai Yahuah Tseva'oth a consumption, even determined upon the whole earth.

Yesha'yahu (Isaiah) 28:22

Hated for his name's sake

New Testament believers, here you go:

Matthew 6:9-13

*9 After this manner therefore pray ye: **Our Father** which art in heaven,
Hallowed be thy name. **KJV***

*9 "Pray, then, in this way: '**Our Father**, who is in heaven, Hallowed be Your name.
NASB*

*9 "This is how you should pray: '**Our Father** in heaven,
hallowed be your name. **New Catholic Bible.***

*9 "This, then, is how you should pray: "'**Our Father** in heaven,
hallowed be your name, **NIV***

*9 Pray then like this: "**Our Father** in heaven,
hallowed be your name. **ESV***

Hated for his name's sake

What is the name of the father?

15 And Elohiym said moreover unto El-Mosheh: Thus shall you say unto the children of Yashar'el, Yahuah Elohai of your fathers, the Elohai of Avraham, the Elohai of Yitschaq, and the Elohai of Ya'aqov, has sent me unto you: **this is my name forever**, and this is my mention unto all generations.

Shemoth (Exodus) 3:15

וַיֹּאמֶר עוֹד אֱלֹהִים אֶל-מֹשֶׁה כֹּה תֹאמַר אֶל-בְּנֵי יִשְׂרָאֵל **יְהוָה**
אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי
אֵלַיכֶם זֶה-שְׁמִי לְעֹלָם וְזֶה זִכְרִי לְדֹר דֹּר:

Vayi'amer ode Elohiym al-Moshe: Ko t'amer al-beni Yashar'el Yahuah Elohai Av'tayakiym, Eloahi Avraham, Elohai Yitschaq, v'Elohai Ya'aqov sh'lat'nu alaykem zeh-shemi l'olam v'zeh zikriy l'dor dor.

Hated for his name's sake

What is the name of the father?

31 Therefore shall ye guard my commandments and do them: **I am Yahuah**. 32 Neither shall ye profane my holy name; but I will be hallowed among the children of Yashar'el: I am Yahuah which hallow you, 33 That brought you out of the land of Mitsrayim, to be your Elohiym: **I am Yahuah**.

Vayiqra (Leviticus) 22:31-33

וּשְׁמַרְתֶּם מִצְוֹתַי וַעֲשִׂיתֶם אֹתָם **אֲנִי יְהוָה**:

U'shmar'tem mitsvothi vayashiytem atem; Ani Yahuah.

הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לְאֱלֹהִים **אֲנִי יְהוָה**:

Ha'motsyah atachem m'erets Mitsrayim, lihiyoth lechem le'Elohiym: Ani Yahuah.

Hated for his name's sake

What is the name of the father?

10 Wherefore Daviyd blessed Yahuah before all the assembly: and Daviyd said,
Blessed be you, **Yahuah Elohai** of Yashar'el our Father, forever and ever.

Divrei Hayamiym Ri'shon (1 Chronicles) 29:10

וַיְבָרֵךְ דָּוִד אֶת־יְהוָה

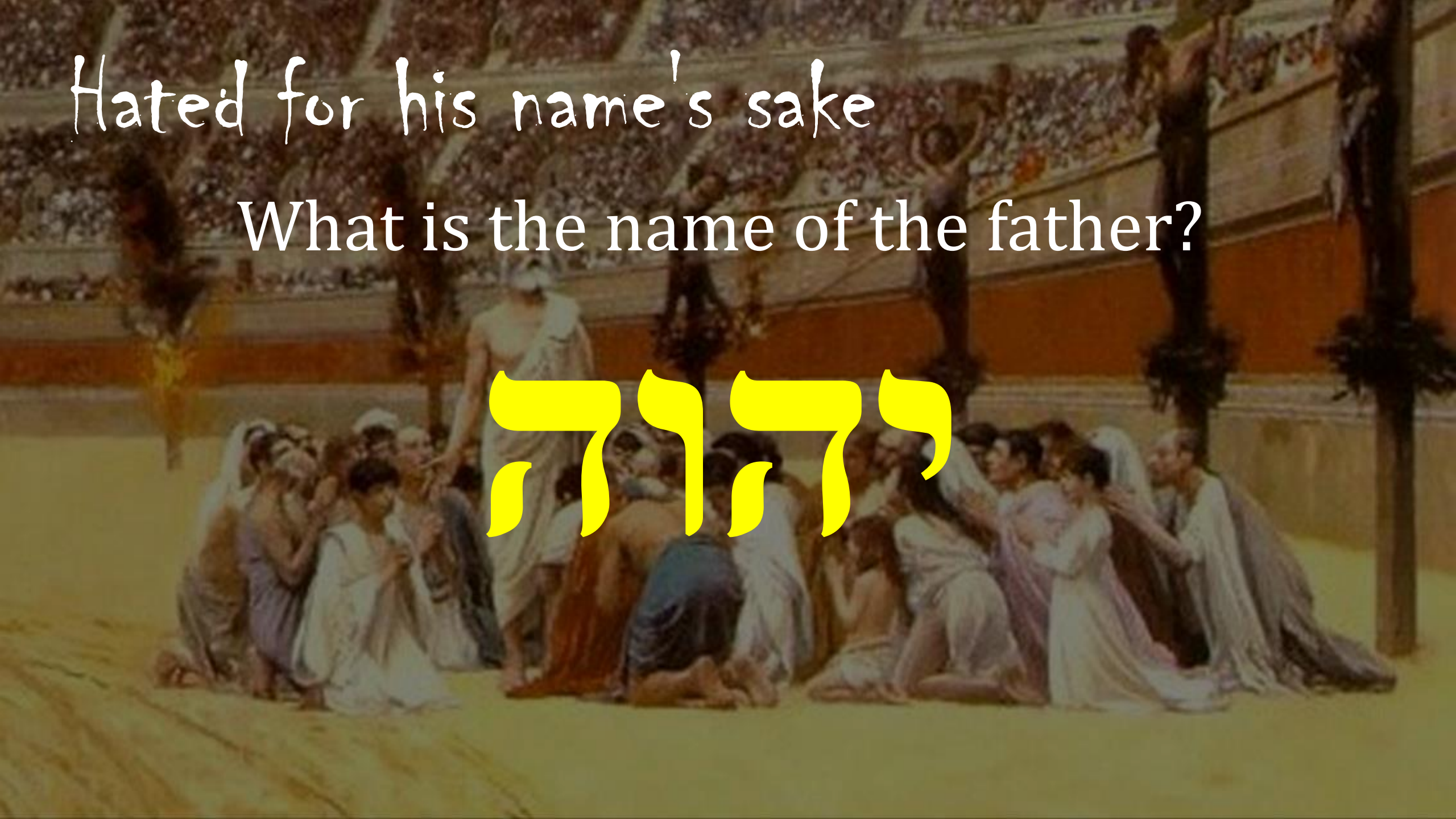
לְעֵינָי כָּל־הַקָּהָל וַיֹּאמֶר דָּוִד בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָבִינוּ
מֵעוֹלָם וְעַד־עוֹלָם:

Vayi'baracha Daviyd Et-Yahuah lanu col-ha'qahal vayi'amer Daviyd: Baruch atah Yahuah Elohai
Yashar'el, Avino m'olam v'ad-olam.

Hated for his name's sake

What is the name of the father?

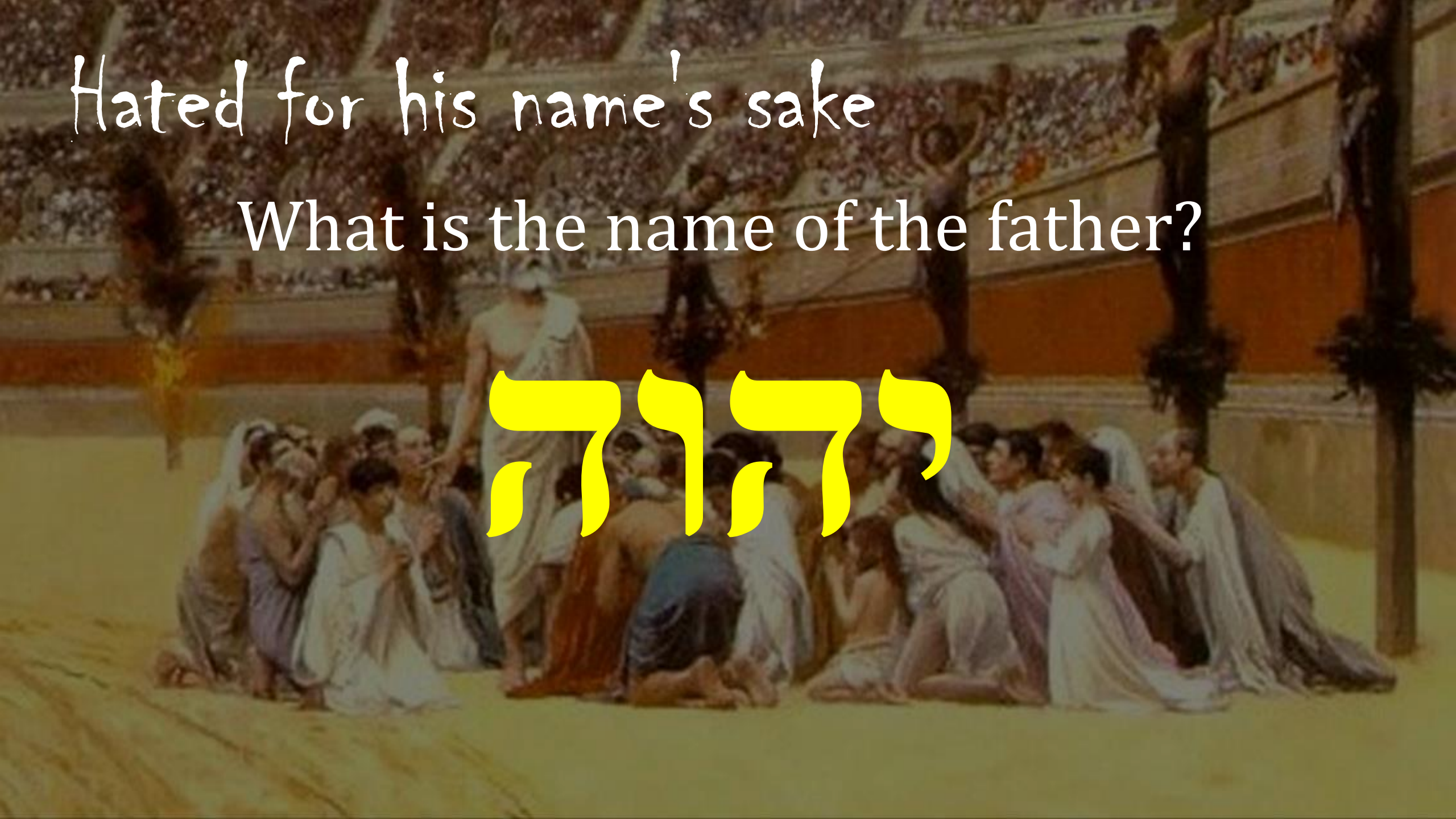
יהוה



Hated for his name's sake

What is the name of the father?

יהוה



Hated for his name's sake

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Vayi'amer ode Elohiym al-Moshe: Ko t'amer al-beni Yashar'el Yahuah Elohai Av'tayakiym, Eloahi Avraham, Elohai Yitschaq, v'Elohai Ya'aqov sh'lat'nu alaykem zeh-shemi l'olam v'zeh zikriy l'dor dor.

Hated for his name's sake

What is the name of the father?

Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: 3 Because I will publish the name of Yahuah: ascribe ye greatness unto our Elohiym.

Devariym (Deuteronomy) 32:1-3

כִּי שֵׁם יְהוָה

אֶקְרָא הֶבֱוּ גִדְל לְאֱלֹהֵינוּ:

Ki shem Yahuah eqrah habu l'Elohaynu



Hated for his name's sake

If this is the name of the father, to whom
did Mashiach pray in John 17?

*These words spoke Yahusha, and lifted up his eyes to heaven, and said,
Father, the hour is come; glorify your Son, that your Son also may glorify you:*

Yochanon (John) 17:1

David had already identified “our Father, forever and ever” in his prayer
found in Divrei Hayamiym Ri’shon (1 Chronicles) 29: Yahuah Elohai.

Hated for his name's sake

And what did Mashiach pray in John 17?

*14 I have manifested **your name** unto the men which you gave me out of the world: yours they were, and you gave them me; and they have guarded your word. 7 Now they have known that all things whatsoever you have given me are of you.*

Yochanon (John) 17:1

*25 O Righteous Father, the world has not known you: but I have known you, and these have known that you have sent me. 26 **And I have declared unto them your name and will declare it:** that the love wherewith you have loved me may be in them, and I in them.*

Yochanon (John) 17:25

Hated for his name's sake

Yahuah Elohai is identified as the named in the following verses: Ge 9:26; Ge 24:7,12,27,42,48; Ge 26:24; Ge 28:13; Ge 32:9; Ex 3:15-16,18; Ex 4:5; Ex 5:1; Ex 7:16; Ex 9:1,13; Ex 10:3; Ex 12:12; Ex 32:27,31; Ex 34:23; Nu 16:9; Nu 27:16; De 1:11,21; De 4:1; De 6:3; De 10:17; De 12:1; De 26:7; De 27:3; De 29:18,25; De 31:16; Jos 7:13; Jos 10:40,42; Jos 13:14,33; Jos 14:14; Jos 18:3; Jos 24:2,15,20,23; Jg 2:12; Jg 4:6; Jg 5:5; Jg 6:8,10; Jg 10:6,16; Jg 11:21,23; Jg 21:3; Ru 2:12; 1Sa 2:30; 1Sa 7:3; 1Sa 10:18; 1Sa 14:41; 1Sa 17:45; 1Sa 20:12; 1Sa 23:10-11; 1Sa 25:32,34; 2Sa 7:27; 2Sa 12:7; 2Sa 22:47; 1Ki 1:36,48; 1Ki 8:15,17,20,23,25; 1Ki 11:9,31; 1Ki 14:7,13; 1Ki 15:30; 1Ki 16:13,26,33; 1Ki 17:1,14; 1Ki 18:36; 1Ki 20:28; 1Ki 22:53; 2Ki 1:3,6,16; 2Ki 2:14; 2Ki 9:6; 2Ki 10:31; 2Ki 14:25; 2Ki 18:35; 2Ki 19:15,20; 2Ki 20:5; 2Ki 21:12,22; 2Ki 22:15,18; 1Ch 15:12,14; 1Ch 16:4,36; 1Ch 17:24; 1Ch 23:25; 1Ch 24:19; 1Ch 28:4,9; 1Ch 29:10,18,20; 2Ch 2:12; 2Ch 6:4,7,10,14,16-17; 2Ch 7:22; 2Ch 11:16; 2Ch 13:5,12,18; 2Ch 14:4; 2Ch 15:4,12; 2Ch 19:4; 2Ch 20:6; 2Ch 21:10,12; 2Ch 24:18,24; 2Ch 25:15; 2Ch 28:6,9,25; 2Ch 29:5; 2Ch 30:1,6,19; 2Ch 33:12,15-16,18; 2Ch 34:23,26,33; 2Ch 36:13,15,23; Ezr 1:2-3; Ezr 6:22; Ezr 7:6,27; Ezr 9:15; Ne 1:5; Ps 20:1; Ps 41:13; Ps 46:7,11; Ps 59:5; Ps 72:18; Ps 88:1; Ps 89:8; Ps 106:48; Isa 2:3; Isa 17:6; Isa 21:10,17; Isa 24:15; Isa 30:18; Isa 36:18,20; Isa 37:16,21; Isa 38:5; Isa 40:28; Isa 41:17; Isa 45:3; Isa 48:2; Isa 52:12; Isa 54:5; Jer 5:14,19; Jer 7:3,21; Jer 9:15; Jer 11:3; Jer 13:12; Jer 15:16; Jer 16:9; Jer 19:3,15; Jer 21:4; Jer 23:2,23; Jer 24:5; Jer 25:15,27; Jer 27:4,21; Jer 28:2,14; Jer 29:4,8,21,25; Jer 30:2; Jer 31:23; Jer 32:14-15,27,36; Jer 33:4; Jer 34:2,13; Jer 35:13,17-19; Jer 37:7; Jer 38:17; Jer 39:16; Jer 42:9,15,18; Jer 43:10; Jer 44:2,7,11,25; Jer 45:2; Jer 46:25; Jer 48:1; Jer 50:18; Jer 51:33; Eze 10:19; Eze 44:2; Ho 12:5; Am 4:13; Am 5:14-16,27; Am 6:8,14; Jon 1:9; Mic 4:2; Zep 2:9,11; Mal 2:16-17.

Hated for his name's sake

Who else declared the name?

*22 **I will declare your name** unto my brethren: in the midst of the assembly will I praise you. 23 Ye that fear **Yahuah**, praise him; all ye the seed of Ya`aqov, glorify him; and fear him, all ye the seed of Yashar`el. 24 For he has not despised nor abhorred the affliction of the afflicted; neither has he hid his face from him; but when he cried unto him, he heard. 25 My praise shall be of you in the great assembly: I will pay my vows before them that fear him. 26 The meek shall eat and be satisfied: they shall praise **Yahuah** that seek him: your heart shall live forever. 27 All the ends of the world shall remember and turn unto **El-Yahuah**: and all the kindreds of the nations shall worship before you.*

Tehilliym (Psalm) 22:22-27

Hated for his name's sake

Who else declared the name?

*18 Then went King David in, and sat before Yahuah, and he said, Who am I, O Adonai **Yahuah**? And what is my house, that you have brought me hitherto? 19 And this was yet a small thing in your sight, O Adonai **Yahuah**; but you have spoken also of your servant's house for a great while to come. And is this the manner of man, O Adonai **Yahuah**? 20 And what can David say more unto you? For you, Adonai **Yahuah**, know your servant. 21 For your word's sake, and according to your own heart, have you done $\pi\chi$ all these great things, to make your servant know them. 22 Wherefore you are great, O Adonai **Yahuah**: for there is none like you, neither is there any Elohiym beside you, according to all that we have heard with our ears.*

Shemu'el Sheny (2 Samuel) 7:18-22

Hated for his name's sake

Who else declared the name?

*23 And what one nation in the earth is like your people, even like Yashar'el, whom Elohiym went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for your land, before your people, which you redeemed to you from Mitsrayim, from the nations and their elohiym? 24 For you have confirmed to yourself your people Yashar'el to be a people unto you forever: and you, **Yahuah**, are become their Elohiym. 25 And now, O Yahuah Elohiym, the word that you have spoken concerning your servant, and concerning his house, establish it forever, and do as you have said. 26 And let your name be magnified forever, saying: **Yahuah Tseva'oth** is the Elohiym over Yashar'el: and let the house of your servant David be established before you.*

Shemu'el Sheny (2 Samuel) 7:23-26

Hated for his name's sake

How do we know how it is said?

First, we cannot be advised by the Yahudiym (Jews):

*25 Thus says Yahuah-Tseva'oth, the Elohai of Yashar'el, saying; Ye and your women have both spoken with your mouths, and fulfilled with your hand, saying: We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. 26 Therefore hear ye the Word of Yahuah, all Yahudah that dwell in the land of Mitsrayim; Behold, I have sworn seven oaths by my great name, says Yahuah, that **my name shall no more be named in the mouth of any man of Yahudah in all the land of Mitsrayim, saying: Adonai Yahuah lives.***

Yirmeyahu (Jeremiah) 44:25-26

Hated for his name's sake

How do we know how it is said?

Let's take a look at what they really know:

Jews claim to be of the house of Judah. This word in Ivriyt (Hebrew) is H3063

יְהוּדָה

Compare with Yahuah:

יְהוָה

This is pronounced by the Masorites as Y'hudah (not Yehovadah).

The contracted form is the word for Judea: Yahud (יְהוּד) H3061 (Not yehovad).



Hated for his name's sake

How do we know how it is said?

Second, what is the testimony of the last known ear witness:

A mitre also of fine linen encompassed his head, which was tied by a blue ribbon, about which there was another golden crown, in which was engraven the sacred name [יהוה]: **it consists of four vowels.**

Josephus: Wars of the Jews, Book 5, Chapter 5, Section 7

The Masorites did not appear until the 8th Century AD.

The vowel sounds are ay, ee, ah, oh, oo

Hated for his name's sake

How do we know how it is said?

The vowel sounds are ay, ee, ah, oh, oo

What can we know about how the YHVH is to be pronounced? First, let's see if there are any examples of just the YH in scripture which also reference it as the sacred name.

2 Yah is my strength and song, and he is become my yasha: he is my El, and I will prepare him a habitation; my father's Elohai, and I will exalt him.

Shemoth (Exodus) 15:2

עָזִי וְזִמְרַת יְהִי לִי לְיִשׁוּעָה זֶה אֱלֹהֵי אָבִי וְאֶרְמָנֶהּ:

Aziy v'zimrat Yah va'Yahi-li l'yeshuah zeh ali v'aneto Elohai ani va'arammenhu.

Hated for his name's sake

How do we know how it is said?

When we look closely at יהוה we see the pronunciation is actually ee-ah, or Yah. For those who think this is slang or an abbreviation, it appears in this form in the following verses:

Ex 15:2; Ex 17:16; Ps 68:18; Ps 77:11; Ps 89:8; Ps 102:18; Ps 115:17-18; Ps 118:5,14,17,19; Ps 122:4; Ps 130:3; Ps 135:3-4; Ps 146:10; Ps 148:14; Ps 150:6; Isa 12:2; Isa 38:11.

Hated for his name's sake

How do we know how it is said?

We saw earlier that in both the case of the word for Judah and for Judea, the vav is pronounced as an “oo”.

(Judah) Yahudah:

יְהוּדָה

(Judea) Yahud:

יְהוּד

Maybe there are some people who would like to argue that Jews are really called “Joes” and that Judea was originally known as “Jodea” but I have never heard it.

Hated for his name's sake

How do we know how it is said?

Benjamin Netanyahu (an assumed name) knows how it is pronounced.

Here is one of the streets in modern day Jerusalem:

Yirmiyahu [יִרְמְיָהוּ] (Jeremiah) Street (the yod_heh_vav is pronounced **ee-ah-oo)**

Named after the biblical prophet, the route begins at Weizmann Boulevard at the base of the Strings Bridge, an area known historically as the western "Jerusalem Gate", the main entrance to the city from the west. It passes the beginning of Jaffa Road near the Jerusalem Central Bus Station and the headquarters of Magen David Adom. It then winds through the Romema neighborhood as a commercial and light-industrial four-lane divided boulevard.

There are 167 people in scripture with this name suffix, and many streets in Jerusalem reflect this suffix.

Hated for his name's sake

What is the name of the father?

יהוה

Four vowels: ee ah oo ah

Yahuah

Hated for his name's sake

What names have we been given?

*14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. 15 And I will give her, her vineyards from thence, and the valley of Akor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Mitsrayim. 16 And it shall be at that day, says Yahuah, that you shall call me Iyshiy; and **shall call me no more Ba`aliy**. 17 For I will take away the names of Ba`aliym out of her mouth, and **they shall no more be remembered by their name.***

Husha (Hosea) 2:14-16

Hated for his name's sake

What names have we been given?

Ba'ălîy (בַּעַלְיִי) H1180

BDB Definition: Baali = “**my lord**”

1) a deity in the northern kingdom, variation of the name 'Baal'

ba'al

BDB Definition:

1) owner, husband, **lord**

1a) owner

1b) a husband

1c) citizens, inhabitants

1d) rulers, lords

1e) (noun of relationship used to characterise - i.e., master of dreams)

1f) **lord (used of foreign gods)**

Hated for his name's sake

When you replace the name Yahuah with the word Lord, you are addressing the Father as Ba'al – a foreign deity.

Hated for his name's sake

What names have we been given?

Have you ever noticed that the Jews use the spelling G_d, rather than God? Why is that?

*11 But ye are they that forsake Yahuah, that forget my holy mountain, that prepare a table for **Gad**, and that furnish the drink offering unto **Meniy**. 12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spoke, ye did not hear; but did evil before my eyes and did choose that wherein I delighted not.*

Yesha'yahu (Isaiah) 65:11-12

Hated for his name's sake

What names have we been given?

*11 But ye are they that forsake Yahuah, that forget my holy mountain, that prepare a table for **Gad**, and that furnish the drink offering unto **Meniy**. 12*

Yesha'yahu (Isaiah) 65:11-12

Gad (גַּד) H1409 (pronounced gawd) From H1464; good fortune.

Menîy (מְנִי) H4507; From H4487; the Apportioner, that is, Fate (as an idol):

G_d is good luck. Meniy is Fate.

Hated for his name's sake

What names have we been given?

Here is one worthy of closer scrutiny. Many have been told to replace the name Yahuah with the word ha'shem (supposedly meaning "the name"). This is the equivalent of saying "what's his name".

30 And the men of Babel made Cukkoth Benoth, and the men of Kuth made Nergal, and the men of Chamath made Ashiyma,

Melekiym Sheny (2 Kings) 17:30

Hated for his name's sake

Who is Ashiyma?

ăshîymâ' (אֲשִׁימָא) H807; Of foreign origin; Ashima, a deity of Hamath:

אֲשִׁמְדַּי

A'shem'dai

Asmodeus (/æzmə'di:əs/; Ancient Greek: Ἄσμοδαῖος, Asmodaios) or Ashmedai (/æʃmi,dai/; Hebrew: אֲשִׁמְדַּי Ašməd'āy; see below for other variations) is a prince of demons in Abrahamic religions.[1] In Judeo-Islamic lore he is the king of both daemons (jinn/shedim) and demons (divs). Asmodeus is mostly known from the deuterocanonical Book of Tobit, in which he is the primary antagonist. In Peter Binsfeld's classification of demons, Asmodeus represents lust. It is also mentioned in some Talmudic legends; for instance, the legend of the Temple of Solomon's construction.

Hated for his name's sake

Who is Ashiyima?

ăshîymâ' (אֲשִׁימָא) H807; Of foreign origin; Ashima, a deity of Hamath:

אֲשִׁמַּדַּי

A'shem'dai

Ashmedai (אֲשִׁמַּדַּי) appears to have an ancient Persian or Zoroastrian root, stemming from the phrase aēšma-daēva meaning wrath-demon. The *Ashme* portion therefore of the Masoretic pronunciation of this term would signify *wrath*, and the *dai*, *demon*.

It is of interest that the ancient Persian pronunciation was **khashm-dev**. When the rabbis developed the Talmud and the ineffable name doctrine and abandoned the Torah, they gave this name as the replacement.

Hated for his name's sake

What names have we been given?

Consider this excerpt from the KJV:

*These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,,
Bere'shiyth (Genesis) 2:4*

When given its true meaning, the heavens and earth were created by the Ba'al of Luck in this translation.

Hated for his name's sake

Why was the true name taken away?

The “ineffable name” doctrine, a doctrine that teaches we should not pronounce our Heavenly Father’s Name, appears as early as the 150 AD/CE in the works of Justin Martyr, a Samaritan convert to Christianity.

Justin made a special point about his many discussions with the Jews, discussions which apparently greatly influenced his own thinking in regard to the use of the name Yahweh:

“And all the Jews even now teach that the nameless God spoke to Moses.” (I Apol., 63).

Hated for his name's sake

Why was the true name taken away?

The Ineffable Name name of “God”—his personal and most sacred name—occurs 6,828 times in the Hebrew scriptures. It is written with the Hebrew letters yod-heh-vav-heh – equivalent to the English letters YHVH. It looks like this. (Remember, Hebrew reads from right to left.)

יהוה

What Is The Ineffable Name of God? January 30, 2020, by David Mitchell

<https://brightmorningstar.org/ineffable-name/>

Hated for his name's sake

What is the call for the believer?

13 For, lo, he that forms the mountains, and creates the wind, and declares unto man what is his thought, that makes the morning darkness, and treads upon the high places of the earth, Yahuah, Elohai Tseva'oth, is his name.

Amoc (Amos) 4:13

Hated for his name's sake

What is the call for the believer?

4 Who has ascended up into heaven, or descended? Who has gathered the wind in his fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son's name, if you can tell?

Mishlei (Proverbs) 30:4

These are not questions for those who worship Ba'al, G_d, and Ashem'dai; (or Esau, but that is for another discussion).

Hated for his name's sake

What is the call for the believer?

22 I will declare your name unto my brethren: in the midst of the assembly will I praise you. 23 Ye that fear Yahuah, praise him; all ye the seed of Ya`aqov, glorify him; and fear him, all ye the seed of Yashar'el.

Tehilliym (Psalm) 22:22-23

For those who worship Ba'al, G_d, and Ashem'dai, what name will you declare in the midst of the assembly? When you say "Jesus", you might want to read of the name that he declared.

Hated for his name's sake

What is the call for the believer?

In the impassioned prayer of Mashiach in the garden the night before his death he said these things:

6 I have manifested your name unto the men which you gave me out of the world: yours they were, and you gave them me; and they have guarded your word.

Yochanon (John) 17:6

What name did he manifest to the men given to him? Baali?

Adonai? Ha'shem? G_d? **You who say Yahuah is Satanic – what name was it he manifested to them?**

Hated for his name's sake

What is the call for the believer?

In the impassioned prayer of Mashiach in the garden the night before his death he said these things:

25 O Righteous Father, the world has not known you: but I have known you, and these have known that you have sent me. 26 And I have declared unto them your name and will declare it: that the love wherewith you have loved me may be in them, and I in them.

Yochanon (John) 17:6

Was Justin Martyr correct? Or did he succumb to the influence of those who believe that Mashiach is in hell boiling in a vat of semen? Whose word should we take – Mashiach's, or a rabbi?

Hated for his name's sake

What is the call for the believer?

For those who argue Paul as their lawgiver and Messiah, consider what he said:

*12 For there is no difference between the Yahudiy and the Yavaniy:
for the same Yahuah over all is rich unto all that call upon him.*

13 For whosoever shall call upon the name of Yahuah shall be saved.

Romayim (Romans) 10:13

Pa'al is quoting scripture here, because unless he can substantiate his doctrine upon the existing Torah, he is nothing more than a clanging cymbal.

Hated for his name's sake

What is the call for the believer?

Pa'al in this instance was quoting Yo'el (Joel):

32 And it shall come to pass, that whosoever shall call on the name of Yahuah shall be delivered: for in Mount Tsiyon and in Yerushalayim shall be deliverance, as Yahuah has said, and in the remnant whom Yahuah shall call.

Yo'el (Joel) 2:32

וְהָיָה כֹּל אֲשֶׁר-יִקְרָא בְּשֵׁם יְהוָה יִמָּלֵט כִּי בְּהַר-צִיּוֹן וּבִירוּשָׁלַם תְּהִיָּה
פְּלִיטָה כַּאֲשֶׁר אָמַר יְהוָה וּבְשָׂרֵידִים אֲשֶׁר יְהוָה קָרָא:

V'haya kol asher-yiqara b'shem Yahuah ymalet kee b'har-tsiyvoch u'b'Yerushalayim t'hayah phliytah ch'asher amer Yahuah u'bashariyriym asher Yahuah qara.

Hated for his name's sake

What is the call for the believer?

Where else does Pa'al quote the Old Testament? Here's one:

11 For it is written, As I live, says Yahuah, every knee shall bow to me, and every tongue shall confess to Elohiym.

12 So then everyone of us shall give account of himself to Elohiym.

Yo'el (Joel) 2:32

This is a direct quote from Yesha'yahu (Isaiah). Let the worshippers of Ba'al cut that out of their bibles!

Hated for his name's sake

What is the call for the believer?

10 Ye are my witnesses, says Yahuah, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no El formed, neither shall there be after me. 11 I, even I, am Yahuah; and beside me there is no savior. 12 I have declared, and have saved, and I have showed, when there was no strange elohiym among you: therefore, ye are my witnesses, says Yahuah, that I am El. 13 Yea, before the day was, I am he; and there is none that can deliver out.

Yesha'yahu (Isaiah) 42:10-13

Hated for his name's sake

What is the call for the believer?

The name is Yahuah is not for everyone. Those who call upon Ba'al, Adonai, Ha'shem, and G_d, are not those of the name, and may they take shelter in their pomposity.

9 Wherefore Elohiym also has highly exalted him and given him a name which is above every name: 10 That at the name of Yahusha every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Yahuah is Yahusha Ha'Mashiach, to the glory of Elohiym the Father.

Philippiym (Philippians) 2:9-11

Hated for his name's sake

What is the call for the believer?

7 And to the angel of the called out assembly in Philadelphia write; These things says he that is holy, he that is true, he that has the key of David, he that opens, and no man shuts; and shuts, and no man opens; 8 I know your works: behold, I have set before you an open door, and no man can shut it: for you have a little strength, and have guarded my word, and have not denied my name. 9 Behold, I will make them of the synagogue of Satan, which say they are Yahudiym, and are not, but do lie; behold, I will make them to come and worship before your feet, and to know that I have loved you.

Chazon (Revelation) 3:7-9

Hated for his name's sake

What is the call for the believer?

10 Because you have guarded the word of my patience, I also will guard you from the hour of calamity, which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which you have, that no man takes your crown. 12 Him that overcomes will I make a pillar in the Temple of my Elohiym, and he shall go no more out: and I will write upon him the name of my Elohiym, and the name of the city of my Elohiym, which is Renewed Yerushalayim, which comes down out of heaven from my Elohiym: and I will write upon him my new name. 13 He that has an ear, let him hear $\tau\alpha$ what the Ruach says unto the called-out assemblies.

Chazon (Revelation) 3:10-13