



The Dig

Pa'al
The Prophet

The Dig

There is one fellow who was so controversial in his day that a group of men took an oath that they would neither eat or drink until he was dead; a man whose zealotry was well known and whose reputation included many murders and strife; yet who told a story about being blinded and convicted of a truth belonging to those whom he persecuted such that he would dedicate his life toward the delivery of this message.

The Dig

Yet when we look at his work today, we see many of the books attributed to him by name having been written by others, including Tertius, Onesimus, Timotheus, Epiphenaus, and even Lucius. Kepha tells us all that his words are difficult to understand and allow for people to be misled; and of course, we know now that the translators used this ambiguity to create doctrine which may not have existed in his writings at all.

Yet are the works of Pa'al inspired? What would be the criteria for determining if one or more of these letters are inspired? How is this determined?

The Dig

More importantly, was Pa'al a prophet? We think so. Tonight, we are going to look specifically at his prophecies and spend time with them as we come to reveal how well accepted these prophecies are in the modern church.

The Dig

Pa'al, and Cilonoc, and Timotheus, unto the called-out assembly of the Tasloniqiym which are in Elohiym the Father and in Adonai Yahusha Ha'Mashiach: Grace be unto you, and peace, from Elohiym our Father, and Adonai Yahusha Ha'Mashiach. 2 We give thanks to Elohiym the Father always for you all, making mention of you in our prayers; 3 Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Adonai Yahusha Ha'Mashiach, in the sight of Elohiym and our Father; 4 Knowing, brethren beloved, ᵿ your election of Elohiym.

Tasloniqiym Ri'shon (1 Thessalonians) 1:1-4

The Dig

5 For our Besorah came not unto you in word only, but also in power, and in the Ruach Ha'Qodesh, and in much assurance, as ye know what manner of men $\eta\lambda$ we were among you for your sake. 6 And ye became followers of us, and of Adonai, having received the Word in much affliction, with joy of the Ruach Ha'Qodesh: 7 So that ye were examples to all that believe in Makedonia and Achaia. 8 For from you sounded out the Word of Adonai not only in Makedonia and Achaia, but also in every place your faith in Elohiym is spread abroad; so that we need not to speak anything.

Tasloniqiym Ri'shon (1 Thessalonians) 1:5-8

The Dig

9 For they themselves show of us what manner of entering in we had unto you, and how ye turned to Elohiym from idols to serve the living and true Elohiym; 10 And to wait for his Son from heaven, whom he raised from the dead, even Mashiach Yahusha, which delivered us from the wrath to come.

Taslóniqiym Ri'shon (1 Thessalonians) 1:9-10

The Dig

For yourselves, brethren, know our entrance in unto you, that it was not in vain: 2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in Elohiym to speak unto you the Besorah of Elohiym with much contention. 3 For our exhortation was not of deceit, nor of uncleanness, nor in guile: 4 But as we were allowed of Elohiym to be put in trust with the Besorah, even so we speak; not as pleasing men, but Elohiym, which tries our hearts.

Tasloniqiyim Ri'shon (1 Thessalonians) 2:1-4

The Dig

5 For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; Elohiym is witness: 6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Mashiach. 7 But we were gentle among you, even as a nurse cherishes her children: 8 So being affectionately desirous of you, we were willing to have imparted unto you, not the Besorah of Elohiym only, but also our own souls, because ye were dear unto us.

Tasloniqiyim Ri'shon (1 Thessalonians) 2:5-8

The Dig

9 For ye remember, brethren, our labor and travail: for laboring night and day, because we would not be chargeable unto any of you, we preached unto you the Besorah of Elohiym. 10 Ye are witnesses, and Elohiym also, how purely and uprightly and were without blame among you that believe: 11 As ye know how we exhorted and comforted and charged every one of you, as a father does his children, 12 That ye would walk worthy of Elohiym, who has called you unto his Kingdom and glory.

Tasloniqiyim Ri'shon (1 Thessalonians) 2:9-12

The Dig

13 For this cause also thank we Elohiym without ceasing, because, when ye received the Word of Elohiym which ye heard of us, ye received it not as the word of men, but as it is in truth, the Word of Elohiym, which effectually works also in you that believe. 14 For ye, brethren, became followers of the called-out assemblies of Elohiym which in Yahud are in Mashiach Yahusha: for ye also have suffered like things of your own countrymen, even as they have of the Yahudiym: 15 Who both killed Adonai Yahusha, and their own prophets, and have persecuted us; and they please not Elohiym, and are contrary to all men: 16 Forbidding us to speak to the other nations that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

Tasloniqiym Ri'shon (1 Thessalonians) 2:13-16

The Dig

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavored the more abundantly to see your face with great desire. 18 Wherefore we would have come unto you, even I Pa'al, once and again; but Satan hindered us. 19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Adonai Yahusha Ha'Mashiach at his coming? 20 For ye are our glory and joy.

Tasloniqiyim Ri'shon (1 Thessalonians) 2:17-20

The ,Dig

Furthermore, then we beseech you, brethren, and exhort you by Adonai Yahusha, that as ye have received of us how ye ought to walk and to please Elohiym, so ye would abound more and more. 2 For ye know what commandments we gave you by Adonai Yahusha. 3 For this is the will of Elohiym, even your sanctification, that ye should abstain from fornication: 4 That every one of you should know how to possess his vessel in sanctification and honor; 5 Not in passionate lust, even as the other nations which know not Elohiym: 6 That no man go beyond and defraud his brother in any matter: because that Yahuah is the avenger of all such, as we also have forewarned you and testified.

Tasloneqiyim Ri'shon (1 Thessalonians) 4:1-6

The ,Dig

7 For Elohiym has not called us unto uncleanness, but unto holiness. 8 He therefore that despises, despises not man, but Elohiym, who has also given unto us his Ruach Ha'Qodesh. 9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of Elohiym to love one another. 10 And indeed ye do it toward all the brethren which are in all Makedonia: but we beseech you, brethren, that ye increase more and more; 11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; 12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

Tasloniqiyim Ri'shon (1 Thessalonians) 4:7-12

The ,Dig

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Yahusha died and rose again, even so them also which sleep in Yahusha will Elohiym bring with him. 15 For this we say unto you by the Word of Yah, that we which are alive and remain unto the coming of Yah shall not prevent them which are asleep. 16 For Yahuah himself shall descend from heaven with a shout, with the voice of the archangel, and with the shofar of Elohiym: and the dead in Mashiach shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet Yah in the air: and so, shall we ever be with Yahuah.

Tasloniqiym Ri'shon (1 Thessalonians) 4:13-17

The ,Dig

But of the times and the appointed seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of Yahuah so comes as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction comes upon them, as travail upon a woman with child; and they shall not escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 6 Therefore let us not sleep, as do others; but let us watch and be sober.

Tasloniqiyim Ri'shon (1 Thessalonians) 5:1-6

The ,Dig

7 For they that sleep, sleep in the night; and they that be drunken are drunken in the night. 8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of yasha. 9 For Elohiym has not appointed us to wrath, but to obtain yasha by our Adonai Yahusha Ha'Mashiach, 10 Who died for us, that, whether we wake or sleep, we should live together with him. 11 Wherefore comfort yourselves together, and edify one another, even as also ye do. 12 And we beseech you, brethren, to know them which labor among you, and are over you in Yahuah, and admonish you; 13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

Tasloniqiyim Ri'shon (1 Thessalonians) 5:7-13

The ,Dig

Now we beseech you, brethren, by the coming of our Adonai Yahusha Ha'Mashiach, and by our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by ruach, nor by word, nor by cepher as from us, as that the day of Yahuah is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there comes a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposes and exalts himself above all that is called Elohiym, or that is worshipped; so that he as Elohiym sits in the Temple of Elohiym, showing himself that he is Elohiym. 5 Remember ye not, that, when I was yet with you, I told you these things?

Tasloneqiyim Sheniy (2 Thessalonians) 2:1-5

The ,Dig

6 And now ye know תא what withholds that he might be revealed in his time. 7 For the mystery of iniquity does already work: only he who now lets will let, until he be taken out of the way. 8 And then shall that Lawless One be revealed, whom Yahuah shall consume with the Ruach of his mouth and shall destroy with the brightness of his coming: 9 תא Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the Truth, that they might be saved.

Tasloniqiyim Sheniy (2 Thessalonians) 2:6-10

The ,Dig

11 And for this cause Elohiym shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the Truth but had pleasure in unrighteousness.

13 But we are bound to give thanks always to Elohiym for you, brethren beloved of Yahuah, because Elohiym has from the beginning chosen you to yasha through sanctification of the Ruach and belief of the Truth: 14 Whereunto he called you by our Besorah, to the obtaining of the glory of our Adonai Yahusha Ha'Mashiach.

Tasloniqiyim Sheniy (2 Thessalonians) 2:11-14

The ,Dig

15 Therefore, brethren, stand fast, and keep the commandments which ye have been taught, whether by word, or our cepher. 16 Now Yahuah our Yahusha Ha'Mashiach himself, and Elohiym, even our Father, which has loved us, and has given us everlasting consolation and good hope through grace, 17 Comfort your hearts, and establish you in every good word and work.

Tasloniqiym Sheniy (2 Thessalonians) 2:15-17

The ,Dig

And Pa'al, full of the blessings of Mashiach, and abounding in the Ruach Ha'Qodesh, departed out of Rome, determining to go into Spain, for he had a long time purposed to journey thitherward, and was minded also to go from thence into Britain. 2 For he had heard in Phoenicia that certain of the children of Yashar'el, about the time of the captivity into the land of Ashshur, had escaped by sea to the isles afar off, as spoken by the prophets, and called by the Romaiym, Britain. 3 And Yahuah commanded the Besorah to be preached far hence to the other nations, and to the lost sheep of the house of Yashar'el.

Ma'asiym (Acts of the Apostles) 29:1-3

The ,Dig

4 And no man hindered Pa'al; for he testified boldly of Yahusha before the tribunes and among the people and he took with him certain of the brethren which abode with him at Rome, and they took shipping at Ostium, and have the winds fair, were brought safely into a haven of Spain. 5 And many people were gathered from the towns and villages, and the hill country; for they had heard of the conversion of the apostle, and the many miracles which he had wrought. 6 And Pa'al preached mightily in Spain, and great multitudes believed and were converted, for they perceived he was an apostle sent from Elohiym. 7 And they departed out of Spain, and Pa'al and his company finding a ship in Armorica sailed unto Britain, they went therein, and passing along the south coast they reached a port called Raphinus.

Ma'asiym (Acts of the Apostles) 29:4-7

The ,Dig

8 Now when it was noised abroad that the apostle had landed on their coast, great multitudes of the inhabitants met him, and they treated Pa'al courteously, and he entered in at the east gate of their city and lodged in the house of an Ivriy and one of his own nation. 9 And on the morrow, he came and stood upon Mount Lud; and the people thronged at the gate, and assembled in the Broadway, and he preached Mashiach unto them, and many believed the word and the testimony of Yahusha.

Ma'asiym (Acts of the Apostles) 29:8-9

The ,Dig

10 And at evening the Ruach Ha'Qodesh fell upon Pa'al, and he prophesied, saying: Behold in the last days Yahuah Shalom shall dwell in the cities, and the inhabitants thereof shall be numbered; and in the seventh numbering of the people, their eyes shall be opened, and the glory of their inheritance shine forth before them. And nations shall come up to worship on the Mount that testifies the patience and long-suffering of a servant of Yahuah. 11 And in the latter days, new tidings of the Besorah shall issue forth out of Yerushalayim, and the hearts of the people shall rejoice, and behold, fountains shall be opened, and there shall be no more plague.

Ma'asiym (Acts of the Apostles) 29:10-11

The ,Dig

12 In those days there shall be wars and rumors of wars; and a King shall rise up, and his sword shall be for the healing of the nations, and his peace making shall abide, and the glory of his Kingdom a wonder among princes.

13 And it came to pass that certain of the Druids came unto Pa'al privately and showed by their rites and ceremonies they were descended from the Yahudiym which escaped from bondage in the land of Mitsrayim, and the apostle believed these things, and he gave them the kiss of peace.

Ma'asiym (Acts of the Apostles) 29:12-13

The ,Dig

14 And Pa'al abode in his lodging three months, confirming in the faith and preaching Mashiach continually. 15 And after these things Pa'al and his brethren departed from Raphinus, and sailed unto Atium, in Gaul. 16

And Pa'al preached in the Romaiy garrisons and among the people, exhorting all men to repent and confess their sins. 17 And there came to him certain of the Belgae to inquire of him of the new doctrine, and of the man Yahusha; and Pa'al opened his heart unto them, and told them all things that had befallen him, howbeit that Mashiach Yahusha came into the world to save sinners; and they departed, pondering among themselves upon the things which they had heard.

Ma'asiym (Acts of the Apostles) 29:14-17

The ,Dig

18 And after much preaching and toil, Pa'al and his fellow laborers passed into Helvetia, and came unto Mount Pontius Pilate, where he who condemned Adonai Yahusha dashed himself down headlong, and so miserably perished. 19 And immediately a torrent gushed out of the mountain and washed his broken body in pieces into a lake. 20 And Pa'al stretched forth his hands upon the water, and prayed unto Yahuah, saying:

O Yahuah Elohiym, give a sign unto all nations that here Pontius Pilate, which condemned your yachiyd, plunged headlong into the pit. 21 And while Pa'al was yet speaking, behold there came a great earthquake, and the face of the waters was changed, and the form of the lake like unto the Son of A'dam hanging in the agony upon the cross.

Ma'asiym (Acts of the Apostles) 29:18-21

The ,Dig

22 And a voice came out of heaven saying: Even Pilate has escaped the wrath to come, for he washed his hands before the multitude at the blood shedding of Adonai Yahusha. 23 When, therefore, Pa'al and those that were with him saw the earthquake, and heard the voice of the angel, they glorified Yah, and were mightily strengthened in the ruach.

Ma'asiym (Acts of the Apostles) 29:22-23

The ,Dig

24 And they journeyed and came to Mount Julius, where stood two pillars, one on the right hand and one on the left hand, erected by Qeycar Augustus. 25 And Pa'al, filled with the Ruach Ha'Qodesh, stood up between the two pillars, saying men and brethren, these stones which ye see this day shall testify of my journey hence and indeed I say, they shall remain until the outpouring of the Ruach upon all nations, neither shall the way be hindered throughout all generations. 26 And they went forth and came unto Illyricum, intending to go by Makedonia into Asia, and grace was found in all the called-out assemblies; and they prospered and had peace. Aman.

Ma'asiym (Acts of the Apostles) 29:24-26