

The background of the image shows the ruins of a stone structure, possibly a tower or a wall, built on a grassy hill. The structure is made of dark, weathered stone and has several rectangular openings. The sky is overcast with grey clouds. The text is overlaid on the image in a white, serif font.

I Remember

A journey through the
Cepher Zakaryahu

I Remember

In the eighth month, in the second year of Dareyavesh, came the Word of Yahuah unto Zakaryahu, the son of Berekyahu, the son of Iddo the prophet, saying: 2 Yahuah has been sore displeased with your fathers. 3 Therefore say you unto them: Thus says Yahuah Tseva'oth; Turn ye unto me, says Yahuah Tseva'oth, and I will turn unto you, says Yahuah Tseva'oth. 4 Be ye not as your fathers, unto whom the former prophets have cried, saying: Thus says Yahuah Tseva'oth; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, says Yahuah. 5 Your fathers, where are they? And the prophets, do they live forever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? And they returned and said: Like as Yahuah Tseva'oth thought to do unto us, according to our ways, and according to our doings, so has he dealt with us.

Zakaryahu (Zechariah) 1:1-6

I Remember

7 Upon the four and twentieth day of the eleventh month, which is the month Shevat, in the second year of Dareyavesh, came the Word of Yahuah unto Zakaryahu, the son of Berekyahu, the son of Iddo the prophet, saying: 8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him there were red horses, speckled, and white. 9 Then said I, O adoniy, what are these? And the angel that talked with me said unto me, I will show you what these be. 10 And the man that stood among the myrtle trees answered and said: These are they whom Yahuah has sent to walk to and fro through the earth. 11 And they answered the angel of Yahuah that stood among the myrtle trees and said: We have walked to and fro through the earth, and behold, all the earth sits still, and is at rest.

Zakaryahu (Zechariah) 1:7-11

I Remember

12 Then the angel of Yahuah answered and said, O Yahuah Tseva'oth, how long will you not have mercy on Yerushalayim and on the cities of Yahudah, against which you have had indignation these threescore and ten years? 13 And Yahuah answered the angel that talked with me with good words and comfortable words. 14 So the angel that communed with me said unto me: Cry you, saying: Thus says Yahuah Tseva'oth: I am jealous for Yerushalayim and for Tsiyon with a great jealousy. 15 And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. 16 Therefore thus says Yahuah; I am returned to Yerushalayim with mercies: my house shall be built in it, says Yahuah Tseva'oth, and a line shall be stretched forth upon Yerushalayim. 17 Cry yet, saying: Thus says Yahuah Tseva'oth; My cities through prosperity shall yet be spread abroad; and Yahuah shall yet comfort Tsiyon, and shall yet choose Yerushalayim.

Zakaryahu (Zechariah) 1:7-11

I Remember

18 Then lifted I up my eyes, and saw, and behold four horns. 19 And I said unto the angel that talked with me: What be these? And he answered me: These are the horns which have scattered Yahudah, Yashar'el, and Yerushalayim. 20 And Yahuah showed me four carpenters. 21 Then said I: What come these to do? And he spoke, saying: These are the horns which have scattered Yahudah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the other nations, which lifted up their horn over the land of Yahudah to scatter it.

Zakaryahu (Zechariah) 1:18-21

I Remember

Commentary:

Red horse: (עַל-סוּס אָדוּם) al-sus adom

Horses red, speckled, and white:

(סוּסִים אֲדוּמִים שְׂרָקִים וְלִבְנִים:) susiym adomiym, seruqiym, b'labayim.

Sâruq (שְׂרָק) H8320, bright red (as piercing to the sight), i.e., bay.



I Remember

I lifted up my eyes again, and looked, and behold a man with a measuring line in his hand. 2 Then said I: Whither do you go? And he said unto me: To measure Yerushalayim, to see what the breadth thereof is, and what is the length thereof. 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him: Run, speak to this young man, saying: Yerushalayim shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, says Yahuah, will be unto her a wall of fire round about, and will be the glory in the midst of her.

Zakaryahu (Zechariah) 2:1-5

I Remember

6 Alas, alas, come forth, and flee from the land of the north, says Yahuah: for I have spread you abroad as the four winds of the heavens, says Yahuah.

7 Deliver yourself, O Tsiyon, that dwell with the daughter of Babel. 8 For thus says Yahuah Tseva'oth; After the glory he has sent me unto the nations which spoiled you: for he that touches you touches the apple of his eye. 9 For, behold, I will shake my hand upon them, and they shall be a spoil to their servants: and ye shall know that Yahuah Tseva'oth has sent me.

Zakaryahu (Zechariah) 2:6-9

I Remember

10 Sing and rejoice, O daughter of Tsiyon: for, lo, I come, and I will dwell in the midst of you, says Yahuah. 11 And many nations shall be joined to El-Yahuah in that day and shall be my people: and I will dwell in the midst of you, and you shall know that Yahuah Tseva'oth has sent me unto you.

12 And Yahuah shall inherit Yahudah his portion in the holy land and shall choose Yerushalayim again. 13 Be silent, O all flesh, before Yahuah: for he is raised up out of his holy habitation.

Zakaryahu (Zechariah) 2:10-13

I Remember

Commentary:

Yerûshâlayim (יְרוּשָׁלַיִם) H3389; a dual allusion to two main hills; from H3384 and H7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine:—Jerusalem.

Yârâh (יָרָה) H3384 is a primitive root; meaning, *to flow as water* (i.e. to rain) or *to teach*.

Shâlam (שָׁלַם) H7999 is a primitive root meaning *to be safe* (in mind, body or estate).

Tsîyôn (צִיּוֹן) H6726, the same (regularly) as H6725; Tsijon (as a permanent capital), a mountain of Jerusalem:—Zion.

Tsîyûn (צִיּוֹן) H6725; a monumental or *guiding pillar*: a sign, title, waymark.

I Remember

And he showed me Yahusha the high priest standing before the angel of Yahuah, and Satan standing at his right hand to accuse him. 2 And Yahuah said unto Satan, Yahuah rebukes you, O Satan; even Yahuah that has chosen Yerushalayim rebukes you: is not this a brand plucked out of the fire? 3 Now Yahusha was clothed with filthy garments and stood before the angel. 4 And he answered and spoke unto those that stood before him, saying: Take away the filthy garments from him. And unto him he said: Behold, I have caused your iniquity to pass from you, and I will clothe you with change of raiment. 5 And I said: Let them set a fair turban upon his head. So they set a fair turban upon his head and clothed him with garments. And the angel of Yahuah stood by.

Zakaryahu (Zechariah) 3:1-5

I Remember

6 And the angel of Yahuah protested unto Yahusha, saying: 7 Thus says Yahuah Tseva'oth; If you will walk in my ways, and if you will guard my watch, then you shall also judge my house, and shall also guard my courts, and I will give you places to walk among these that stand by. 8 Hear now, O Yahusha the high priest, you, and your fellows that sit before you: for they are men wondered at: for, behold, I will bring forth my servant the Branch. 9 For behold the stone that I have laid before Yahusha; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, says Yahuah Tseva'oth, and I will remove the iniquity of that land in one day. 10 In that day, says Yahuah Tseva'oth, shall ye call every man his neighbor under the vine and under the fig tree.

Zakaryahu (Zechariah) 3:6-10

I Remember

Commentary:

יהושע

A photograph of a stone ruin on a grassy hill under a dark sky. The ruin is a large, rectangular structure with a central opening, possibly a window or doorway. The stone is dark and weathered. The foreground is a grassy slope. The sky is a deep, dark blue or grey. The Hebrew word 'יהושע' (Yehoshua) is overlaid in white, stylized font in the center of the image.

I Remember

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2 And said unto me: What do you see? And I said, I have looked, and behold a menorah all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4 So I answered and spoke to the angel that talked with me, saying: What are these, my adoniy? 5 Then the angel that talked with me answered and said unto me: Know you not what these be? And I said, No, my adoniy. 6 Then he answered and spoke unto me, saying: This is the Word of Yahuah unto Zerubbavel, saying: Not by might, nor by power, but by my Ruach, says Yahuah Tseva'oth. 7 Who are you, O great mountain? Before Zerubbavel you shall become a plain: and he shall bring forth the headstone thereof with shoutings, crying: Grace, grace unto it.

Zakaryahu (Zechariah) 4:1-7

I Remember

8 Moreover the Word of Yahuah came unto me, saying: 9 The hands of Zerubbavel have laid the foundation of this house; his hands shall also finish it; and you shall know that Yahuah Tseva'oth has sent me unto you. 10 For who has despised the day of small things? For they shall rejoice and shall see the plummet in the hand of Zerubbavel with those seven; they are the eyes of Yahuah, which run to and fro through the whole earth.

Zakaryahu (Zechariah) 4:8-10

I Remember

11 Then answered I, and said unto him: What are these two olive trees upon the right side of the menorah and upon the left side thereof? 12 And I answered again, and said unto him: What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? 13 And he answered me and said: Know you not what these be? And I said, No, my adoniy. 14 Then said he: These are the two anointed ones, that stand by the Adonai of the whole earth.

Zakaryahu (Zechariah) 4:11-13

I Remember

Commentary:

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are the two olive trees, and the two menorahs standing before the Elohiym of the earth.

Chazon (Revelation) 11:3-4

I Remember

Then I turned, and lifted up my eyes, and looked, and behold a flying roll. 2 And he said unto me: What do you see? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits. 3 Then said he unto me: This is the curse that goes forth over the face of the whole earth: for everyone that steals is innocent according to her; and everyone that swears seven oaths is innocent according to her. 4 I will bring her forth, says Yahuah Tseva'oth, and she shall enter into the house of the thief, and into the house of him that swears seven oaths falsely by my name: and she shall remain in the midst of this house, and she shall finish it, its timber and its stones.

Zakaryahu (Zechariah) 5:1-4

I Remember

5 Then the angel that talked with me went forth and said unto me: Lift up now your eyes and see what is this that goes forth. 6 And I said: What is it? And he said: This is the measure that goes forth. He said moreover: This is how they appear through all the earth. 7 And, behold, there was lifted up a disk of lead: and there a fire sits in the midst of the measure. 8 And he said: This is wickedness. And he cast it into the midst of the measure; and he cast the weight of lead upon the mouth thereof. 9 Then lifted I up my eyes, and looked, and behold, there came out two of them, the wind in their wings; for they had wings like the wings of a stork: and they lifted up their measure between the earth and the heavens. 10 Then said I to the angel that talked with me, where are they causing the measure to go? 11 And he said unto me: To build it a house in the land of Shin`ar: and it shall be established and set there upon her own base.

Zakaryahu (Zechariah) 5:5-11

I Remember

Commentary:

Zakaryahu (Zechariah) 1:7-11



I Remember

And I turned, and lifted up my eyes, and looked, and behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. 2 In the first chariot were red horses; and in the second chariot black horses; 3 And in the third chariot white horses; and in the fourth chariot spotted and bay horses. 4 Then I answered and said unto the angel that talked with me: What are these, my adoniy? 5 And the angel answered and said unto me: These are the four ruachoth of the heavens, which go forth from standing before the Adonai of all the earth.

Zakaryahu (Zechariah) 6:1-5

I Remember

6 The black horses which are therein go forth into the north country; and the white go forth after them; and the spotted go forth toward the south country. 7 And the bay went forth and sought to go that they might walk to and fro through the earth: and he said: Get hence, walk to and fro through the earth. So they walked to and fro through the earth. 8 Then cried he upon me, and spoke unto me, saying: Behold, these that go toward the north country have quieted my ruach in the north country.

Zakaryahu (Zechariah) 6:6-8

I Remember

9 And the Word of Yahuah came unto me, saying: 10 Take of them of the captivity, even of Cheldai, of Toviyahu, and of Yeda`yah, which are come from Babel, and come you the same day, and go into the house of Yo`shiyahu the son of Tsephanyahu; 11 Then take silver and gold, and make crowns, and set them upon the head of Yahusha the son of Yahutsadaq, the high priest; 12 And speak unto him, saying: Thus speaks Yahuah Tseva`oth, saying: Behold the man whose name is The Branch; and he shall grow up out of his place, and he shall build the Temple of Yahuah:

Zakaryahu (Zechariah) 6:9-12

I Remember

13 Even he shall build the Temple of Yahuah;627 and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. 14 And the crowns shall be to Helem, and to Toviyahu, and to Yeda`yah, and to Chen the son of Tsephanyahu, for a memorial in the Temple of Yahuah. 15 And they that are far off shall come and build in the Temple of Yahuah, and ye shall know that Yahuah Tseva`oth has sent me unto you. And this shall come to pass, if ye will diligently obey the voice of Yahuah Elohaykem.

Zakaryahu (Zechariah) 6:13-15

I Remember

Commentary:

