

The Dig

For the Elect's Sake

Today's world is overwhelmed with trouble; but a unique promise is given to the Elect - a promise of hope and not fear; the promise of life and not death. It is for you to know these things and to find solace in the word of Yahuah.

The promise made that there would be an Elect is the oldest promise known to man - a promise made before the flood of Noach, and promise made demonstrable in the lives of the prophets, the covenant given to Avraham, which would become an oath to Yitschaq, a law to Ya'aqov, and an everlasting covenant to the house of Yashar'el.

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Speak ye now of the glory of Yahuah! His hand is upon the earth with judgment and righteousness in his wings. The hour of the wicked has arrived and they shall not stand in the presence of the righteous king!

**Shall the wheat be plucked up with the tare?
This shall not be so. The tares shall be plucked up and bundled and cast into the fire. The angel has spoken and the sickle has been thrust into the earth that the harvest be made complete.**

But how fares the Elect? Let's dig in and find out!



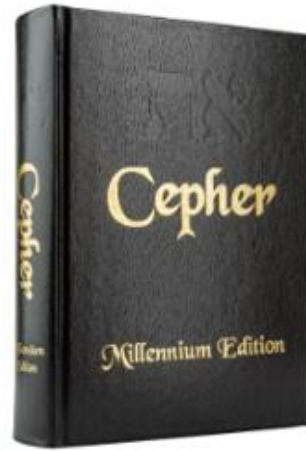
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19 For *in* those days shall be affliction, such as was not from the beginning of the creation which **Elohiym** created unto this time, neither shall be. **20** And except that **Yahuah** had shortened those days, no flesh should be saved: but for the elect's sake, whom he has chosen, he has shortened the days.

Marqus (Mark) 13:19-20

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8 Thus says Yahuah: As the new wine is found in the cluster, and one says: Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all. **9** And I will bring forth a seed out of Ya`aqov, and out of Yahudah an inheritor of my mountains: **and my elect shall inherit it**, and my servants shall dwell there. **10** And Sharon shall be a fold of flocks, and the valley of Akor a place for the herds to lie down in, for my people that have sought me.

Yesha'yahu (Isaiah) 65:8-10

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20 There shall be no more thence an infant of days, nor an old man that has not filled his days: for the child shall die a hundred years old; but the sinner being a hundred years old shall be accursed. 21 And they shall build houses and inhabit them; and they shall plant vineyards and eat the fruit of them. 22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and my elect shall long enjoy the work of their hands. 23 They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of Yahuah, and their offspring with them. 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Yesha'yahu (Isaiah) 65:20-24

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The word of the blessing of Chanoch, how he blessed the elect and the righteous, who were to exist in the time of trouble; rejecting all the unrighteous and wicked. Chanoch, a righteous man, who with Elohiym, answered and spoke, while his eyes were open, and he saw a holy vision in the heavens. This the angels showed me. 2 From them I heard all things and understood what I saw; that which will not take place in this generation, but in a generation which is to succeed at a distant period, on account of the elect.

Chanoch (Enoch) 1:1-2

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But who are the elect?

ἐκλεκτός eklektós G1588,
from G1586; select; by implication, favorite:—chosen, elect.

G1586 ἐκλέγομαι eklégomai,
middle voice from G1537 and G3004 (in its primary sense); to select:—
make choice, choose (out), chosen.

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But who are the elect?

They are “the righteous, who were to exist in the time of trouble; rejecting all the unrighteous and wicked.”

Righteous: H6662 (צַדִּיק) *tsaddîyq*; just, lawful, righteous (man).

From H6663; (צַדַּק) *tsâdaq*; a primitive root meaning to be right in a moral sense: clean, clear, just, or righteous.

Wicked: H7451 (רָע) *ra'*; bad or evil:—adversity, affliction, calamity, displeasure, distress, grievous harm, hurtful, misery, sorrow, trouble, vexation, wickedness, wretchedness, wrong.

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6 Great fear and trembling shall seize them, even to the ends of the earth. The lofty mountains shall be troubled, and the exalted hills depressed, melting like a honeycomb in the flame. The earth shall be immersed, and all things which are in it perish; while judgment shall come upon all, even upon all the righteous:

7 But to them shall he give peace: he shall guard the elect, and towards them exercise clemency.

8 Then shall all belong to Yahuah; be happy and blessed; and the splendor of Yahuah shall illuminate them.

Chanoch (Enoch) 1:6-8

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Calumniate: to bear false witness with malice.

Execration: cursing

Malediction: the calling down of a curse

4 You endure not patiently, nor fulfill the commandments of Yahuah; but you transgress and calumniate greatness; and malignant are the words in your polluted mouths against his majesty. 5 You withered in heart; no peace shall be to you! 6 Therefore your days shall you curse, and the years of your lives shall perish; perpetual execration shall be multiplied, and you shall not obtain mercy. 7 In those days shall you resign your peace with the eternal maledictions of all the righteous, and sinners shall perpetually execrate you; 8 you with the wicked. 9 The elect shall possess light, joy, and peace; and they shall inherit the earth. 10 But you, you unholy, shall be accursed.

Chanoch (Enoch) 6:4-10

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11 Then shall wisdom be given to the elect, all of whom shall live, and not again transgress by impiety or pride; but shall humble themselves, possessing prudence, and shall not repeat transgression. 12 They shall not be condemned the whole period of their lives, not die in torment and indignation; but the sum of their days shall be completed, and they shall grow old in peace; while the years of their happiness shall be multiplied with joy, and with peace, forever, the whole duration of their existence.

Chanoch (Enoch) 6:11-12

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8 He answered me, saying: That mountain which you behold, the extent of whose head resembles the seat of Yahuah, will be the seat on which shall sit the holy and great Yahuah of glory, the Everlasting King, when he shall come and descend to visit the earth with goodness. 9 And that tree of an agreeable smell, not one of carnal odor, there shall be no power to touch, until the period of the great judgment. When all shall be punished and consumed forever, this shall be bestowed on the righteous and humble. **The fruit of the tree shall be given to the elect.** For towards the north life shall be planted in the holy place, towards the habitation of the Everlasting King. 10 **Then shall they greatly rejoice and exult in the Holy One. The sweet odor shall enter into their bones; and they shall live a long life on the earth as your forefathers have lived; neither in their days shall sorrow, distress, trouble, and punishment afflict them.** 11 And I blessed Yahuah of glory, the Everlasting King, because he has prepared this tree for the qodeshiym, formed it, and declared that he would give it to them.

Chanoch (Enoch) 24:8-11

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When the assembly of the righteous shall be manifested; and sinners be judged for their crimes and be troubled in the sight of the world; 2 When the Righteous One appears in the presence of the righteous themselves, who will be elected for their works weighed by Yahuah Tseva'oth; and when the light of the righteous and the elect, who dwell on earth, shall be manifested. Where will the habitation of sinners be? And where the place of rest for those who have rejected Yahuah Tseva'oth? It would have been better for them had they never been born.

3 When, too, the secrets of the righteous shall be revealed, then shall sinners be judged; and impious men shall be afflicted in the presence of the righteous and the elect. 4 From that period those who possess the earth shall cease to be powerful and exalted. Neither shall they be capable of beholding the countenances of the holy; for the light of Yahuah Tseva'oth will have appeared on the face of the holy, the righteous, and the chosen.

Chanoch (Enoch) 38:1-4

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5 At that time my eyes beheld the dwelling of the elect, of truth, faith, and righteousness. 6 Countless shall be the number of the holy and the elect, in the presence of Elohiym forever and ever. 7 Their residence I beheld under the wings of Yahuah Tseva'oth. All the holy and the elect sung before him, in appearance like a blaze of fire; their mouths being full of blessings, and their lips glorifying the name of Yahuah Tseva'oth. And righteousness was incessantly before him.

Chanoch (Enoch) 39:5-7

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying: Yeshu`ah to our Elohiym which sits upon the throne, and unto the Lamb. 11 And all the angels stood round about the throne, and about the elders and the four living creatures, and fell before the throne on their faces, and worshipped Elohiym, 12 Saying: Amein: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our Elohiym forever and ever. Amein.

Chazon (Revelation) 7:9-12

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15 When ye therefore shall see the abomination of desolation, spoken of by Daniy'el the prophet, stand in the holy place, (whoso reads, let him understand:) 16

Then let them which be in Yahud flee into the mountains: 17 Let him which is on the housetop not come down to take anything out of his house: 18 Neither let him which is in the field return back to take his clothes. 19 And woe unto them that are with child, and to them that give suck in those days! 20 But pray ye that your flight be not in the winter, neither on the Shabbath: 21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mattithyahu (Matthew) 24:15-22

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29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear **the sign of the Son of A'dam** in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of A'dam coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a shofar, and they shall gather together his elect from the four winds, from one end of heaven to the other. 32 Now learn a parable of the fig tree; When his branch is yet tender, and puts forth leaves, ye know that summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Mattithyahu (Matthew) 24:29-33

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And he spoke a parable unto them to this end, that men ought always to pray, and not to faint; 2 Saying: There was in a city a judge, which feared not Elohiym, neither regarded man: 3 And there was a widow in that city; and she came unto him, saying: Avenge me of my adversary. 4 And he would not for a while: but afterward he said within himself: Though I fear not Elohiym, nor regard man; 5 Yet because this widow troubles me, I will avenge her, lest by her continual coming she weary me. 6 And Adonai said: Hear what the unjust judge says. 7 And shall not Elohiym avenge his own elect, which cry day and night unto him, though he bears long with them? 8 I tell you that he will avenge them speedily. Nevertheless, when the Son of A'dam comes, shall he find faith on the earth?

Luqas (Luke) 18:1-8

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31 What shall we then say to these things? If Elohiym be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 33 Who shall lay anything to the charge of Elohiym's elect? It is Elohiym that justifies. 34 Who is he who condemns? It is Yahusha Ha'Mashiach that died, yea rather, that is risen again, who is even at the right hand of Elohiym, who also makes intercession for us. 35 Who shall separate us from the love of Mashiach? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romayim (Romans) 8:31-35

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37 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of Elohiym, which is in Mashiach Yahusha our Adonai.

Romayim (Romans) 8:37-39