

The Dig

Two Nations

The Ancient Past – what do we know? For many generations, the knowledge of man was restricted to the mythology surrounding that great deluge known in the western world as Noah's flood.

Yet as the pyramids testified over the desert of Giza, as the Mayan ruins rose over the Yucatan Jungle, and as the articulated archeology of Machu Picchu was discovered in the mountains of Peru, questions emerged that could not be answered with modern understanding, as it appears that a history may have existed prior to the creation of A'dam.

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Did that prior history include a catastrophe which mimics the great deluge? Some have proposed an event called the Younger Dryas, an astrological impact event on earth which may have had a great effect on an existing civilization – a civilization which predated the well-accepted biblical narrative.

As knowledge increases in these last days, is scripture silent, or worse, ignorant as to these discoveries? I don't think so. In fact, there are many verses which have remained mysterious to us in our common understanding, but when carefully read, reveal something quite informative.

And this is why we dig.

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- In 1982, twins who were born with two different skin colors.
- In 1995, a young woman gave birth to twins, when a DNA test led to the discovery that the twins had different fathers.
- In 2016, an IVF-implanted surrogate mother gave birth to two children: one genetically unrelated child from an implanted embryo, and a biological child from her and her husband.
- In 2019, a Chinese woman was reported to have two babies from different fathers, one of whom was her husband and the other was a man having a secret affair with her during the same time.
- In 2022, a 19-year-old Brazilian gave birth to twins from two different fathers with whom she had sex on the same day.

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What is this function that appears naturally in human beings?

Heteropaternal superfecundation – a scientific term which describes the phenomenon of twins being conceived by different fathers. Some may not believe this could be true, but there is vast empirical evidence in the form of living twins of this disposition that such a thing is possible in human conception. The question before us today is whether such a thing ever happened in scripture. Is there any record of such a thing? If so, how did it happen? More importantly, is there a second or third witness to this proposition?

A photograph of two young children, a girl on the left and a boy on the right, sitting on a light-colored sofa. They are both wearing light-colored, patterned dresses. The girl is looking towards the camera with a slight smile, while the boy is looking slightly to the right. The background is dark, making the sofa and the children stand out.

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Get out your shovel and join us today on the Dig, with Stephen Pidgeon, and panelists John Barr, Jessica Knock, and a special appearance by Lisa Marie from Jerusalem.



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A photograph of two young children, a girl with curly hair on the left and a boy with short hair on the right, sitting on a light-colored couch. They are both wearing white shirts. The image is dimly lit, and the text is overlaid in white. The main title 'The Dig' is in a large, white, serif font, centered across the middle of the image. Below it, the subtitle 'Two Nations' is in a smaller, white, cursive font, also centered.

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18 U.S. Code § 241 - Conspiracy against rights

If two or more persons conspire to injure, oppress, threaten, or intimidate any person in any State, Territory, Commonwealth, Possession, or District in the free exercise or enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same; or

If two or more persons go in disguise on the highway, or on the premises of another, with intent to prevent or hinder his free exercise or enjoyment of any right or privilege so secured—

They shall be fined under this title or imprisoned not more than ten years, or both; and if death results from the acts committed in violation of this section or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or an attempt to commit aggravated sexual abuse, or an attempt to kill, they shall be fined under this title or imprisoned for any term of years or for life, or both, or may be sentenced to death.

(June 25, 1948, ch. 645, 62 Stat. 696; Pub. L. 90-284, title I, § 103(a), Apr. 11, 1968, 82 Stat. 75; Pub. L. 100-690, title VII, § 7018(a), (b)(1), Nov. 18, 1988, 102 Stat. 4396; Pub. L. 103-322, title VI, § 60006(a), title XXXII, §§ 320103(a), 320201(a), title XXXIII, § 330016(1)(L), Sept. 13, 1994, 108 Stat. 1970, 2109, 2113, 2147; Pub. L. 104-294, title VI, §§ 604(b)(14)(A), 607(a), Oct. 11, 1996, 110 Stat. 3507, 3511.)

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*Another parable he put forth unto them, saying: The Kingdom of Heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, **his enemy came and sowed tares among the wheat**, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the house came and said unto him: Adonai, did not you sow good seed in your field? From whence then has it tares? 28 He said unto them: An enemy has done this.*

Mattithyahu (Matthew) 13:24-28a

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*19 And these are the generations of Yitschaq, Avraham's son: Avraham begat Yitschaq: 20 And Yitschaq was forty years old when he took Rivqah to be his woman, the daughter of Bethu'el the Arammiy of Paddan Aram, the sister to Lavan the Arammiy. 21 And Yitschaq intreated Yahuah for his woman, **because she was barren**: and Yahuah was intreated of him, and Rivqah his woman conceived. 22 And the children struggled together within her; and she said: If it be so, why am I thus? And she went to inquire of Yahuah. 23 And Yahuah said unto her: **Two nations are in your womb**, and two manner of people shall be separated from your generation; and the one people shall be stronger than the other people; and the elder shall serve the younger.*

Bere'shiyth (Genesis) 25:19-23

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*And Yahuah said unto her: **Two nations are in your womb**, and two manner of people shall be separated from your generation; and the one people shall be stronger than the other people; and the elder shall serve the younger.*

Bere'shiyth (Genesis) 25:23

וַיֹּאמֶר יְהוָה לָהּ שְׁנַיִם גּוֹיִם בְּבֶטְנְךָ׃

Vayi'omer Yahuah la'ah sheniy goyim b'viten'cha

Sheniy Goyim

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We notice that in the bloodline of Mashiach, we find that Sarah was barren and unable to conceive, Rivkah was barren and unable to conceive, and Rachel was barren and unable to conceive. None could give birth until Yahuah and the Ruach moved to bring conception. But Yitschaq did something in the manner of his father:

6 And Yitschaq dwelt in Gerar: 7 And the men of the place asked him of his woman; and he said: She is my sister: for he feared to say: She is my woman; lest, said he, the men of the place should kill me for Rivqah; because she was fair to look upon.

Bere'shiyth (Genesis) 26:6-7

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8 And it came to pass, when he had been there a long time, that Aviymelek king of the Pelishtiym looked out at a window, and saw, and behold, Yitschaq was sporting with תא Rivqah his woman. 9 And Aviymelek called Yitschaq, and said: Behold, of a surety she is your woman: and how said you: She is my sister? And Yitschaq said unto him: Because I said: Lest I die for her.

Bere'shiyth (Genesis) 26:8-9

While this litany follows the story of the conception, is it possible that this event took place prior to Yahuah's intervention into the barrenness of Rivkah?

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The burden of the Word of Yahuah to El-Yashar'el by Mal'akiy. 2 I have loved you, says Yahuah. Yet ye say: Wherein have you loved us? Was not Esau Ya`aqov's brother? Says Yahuah: yet I loved Ya`aqov, 3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. 4 Whereas Edom says: We are impoverished, but we will return and build the desolate places; thus says Yahuah Tseva'oth: They shall build, but I will throw down; and they shall call them, The border of wickedness, and: The people against whom Yahuah has indignation forever. 5 And your eyes shall see, and ye shall say, Yahuah will be magnified from the border of Yashar'el.

Malakiy (Malachi) 1:1-5

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33 They answered him: We are Avraham's seed, and were never in bondage to any man: how say you: Ye shall be made free? 34 Yahusha answered them: Amein, Amein, I say unto you: Whosoever commits sin is the servant of sin. 35 And the servant abides not in the house forever: but the Son abides ever. 36 If the Son therefore shall make you free, ye shall be free indeed. 37 I know that ye are Avraham's seed; but ye seek to kill me, because my word has no place in you.

Yochanon (John) 8:33-37

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38 I speak that $\tau\alpha$ which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him: Avraham is our father. Yahusha said unto them: If ye were Avraham's children, ye would do the works of Avraham. 40 But now ye seek to kill me, a man that has told you the Truth, which I have heard of Elohiym: this did not Avraham. 41 Ye do the deeds of your father. Then said they to him: We be not born of fornication; we have one Father, even Elohiym. 42 Yahusha said unto them: If Elohiym were your Father, ye would love me: for I proceeded forth and came from Elohiym; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? Even because ye cannot hear my word.

Yochanon (John) 8:38-43

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44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the Truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it. 45 And because I tell you the Truth, ye believe me not. 46 Which of you convinces me of sin? And if I say the Truth, why do ye not believe me? 47 He that is of Elohiym hears Elohiym's words: ye therefore hear them not, because ye are not of Elohiym.

Yochanon (John) 8:44-47



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