



Cepher  
Academy



# The Dig





# The Dig

Scriptural Research

Featuring Stephen Pidgeon

with panelists

Chelle Wagner and John Barr



# 18 U.S. Code § 241 - Conspiracy against rights

If two or more persons conspire to injure, oppress, threaten, or intimidate any person in any State, Territory, Commonwealth, Possession, or District in the free exercise or enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same; or

If two or more persons go in disguise on the highway, or on the premises of another, with intent to prevent or hinder his free exercise or enjoyment of any right or privilege so secured—

They shall be fined under this title or imprisoned not more than ten years, or both; and if death results from the acts committed in violation of this section or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or an attempt to commit aggravated sexual abuse, or an attempt to kill, they shall be fined under this title or imprisoned for any term of years or for life, or both, or may be sentenced to death.

(June 25, 1948, ch. 645, 62 Stat. 696; Pub. L. 90-284, title I, § 103(a), Apr. 11, 1968, 82 Stat. 75; Pub. L. 100-690, title VII, § 7018(a), (b)(1), Nov. 18, 1988, 102 Stat. 4396; Pub. L. 103-322, title VI, § 60006(a), title XXXII, §§ 320103(a), 320201(a), title XXXIII, § 330016(1)(L), Sept. 13, 1994, 108 Stat. 1970, 2109, 2113, 2147; Pub. L. 104-294, title VI, §§ 604(b)(14)(A), 607(a), Oct. 11, 1996, 110 Stat. 3507, 3511.)





# The Dig

The Beni Elohiym



# The Dig

וַיְהִי כִּי־הֵחֵל הָאָדָם לָרֹב עַל־פְּנֵי  
הָאֲדָמָה וּבָנוֹת יִלְדוּ לָהֶם:

*Va'yahi kee-hechel ha'adam larov  
al-peney h'adamah u'baniyth  
yuldu lahem*

*And it came to pass, when men  
began to multiply on the face of the  
earth, and daughters were born  
unto them,  
Bere'shiyth (Genesis) 6:1*



# The Dig

וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בָּנוֹת  
הָאָדָם כִּי טֹבֹת הֵנָּה וַיִּקְחוּ לָהֶם  
נָשִׁים מִכֹּל אֲשֶׁר בָּחָרוּ:

*Vayiru beni-ha'Elohiym eth-  
benoth ha'adam kee tovoth henah  
vayi'qechu lahem nashiym michol  
asher bacharu.*

*2 That the sons of Elohiym saw the  
daughters of men that they were  
fair; and they took them women of  
all which they chose.*

*Bere'shiyth (Genesis) 6:2*



# The Dig

וַיֹּאמֶר יְהוָה לֹא-יִדּוֹן רוּחִי  
בְּאָדָם לְעֹלָם בְּשָׂגָם הוּא בָּשָׂר  
וְהָיוּ יָמָיו מֵאָה וְעֶשְׂרִים שָׁנָה:

*Vayi'omer Yahuah lo-Yadon  
ruachi ba'adam l'olam b'shagam  
hu basar v'hayu yamayu meah  
v'esriym shanah.*

*3 And Yahuah said, My Ruach shall  
not always strive with man for that  
he also is flesh: yet his days shall be  
a hundred and twenty years.*

*Bere'shiyth (Genesis) 6:3*



# The Dig

The word translated as years is the word *shânâh* (שָׁנָה) and not the word *shâneh* (שָׁנָה) H8141 meaning *a year*. Strong's tells us however that the word *shânâh* () is the plural or feminine form of the word *shâneh*.

But see H8138 (שָׁנָה) *shânâh*, the primitive root, which means to fold, i.e., to duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive):— *to do* (speak, strike) *again*, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, *to return, or to do the second time*.



# The Dig

הַנְּפִלִיִּים הָיוּ בְּאֶרֶץ בַּיָּמִים הֵהֵם וְגַם  
אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים  
אֶל־בָּנוֹת הָאָדָם וַיֵּלְדוּ לָהֶם הַמָּה  
הַגִּבּוֹרִים אֲשֶׁר מֵעוֹלָם אַנְשֵׁי הַשָּׁמַיִם:

*Ha'Naphaliym hayu ba'arets  
bayamiym ha'am v'gam achari-chen  
asher yavo'u beni ha'Elohiym  
Al-b'noth ha'adam v'yaldu lahem  
hamah ha'giboriym asher mesolam  
anshi ha'shem*

*4 There were Naphaliym in the earth  
in those days, who also gathered  
afterward, when the sons of Elohiym  
came in unto the daughters of men,  
and they bore children unto them, the  
same became warriors and tyrants  
which were from everlasting, mortal  
men of the name.*

*Bere'shiyth (Genesis) 6:4*



# The Dig

Naphaliym [הַנְּפִלִיִּים]

**Nâphal** (נָפַל) H5307 is a primitive root meaning to fall, in a great variety of applications (intransitive or causative, literal or figurative):—be accepted, cast (down, self, (lots), out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have (inheritance), inferior, be judged (by mistake for 6419), lay (along), (cause to) lie down, light (down), be (× hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, × surely, throw down.

*There were fallen ones in the earth in those days . . .*



# The Dig

Gibboriym [הַגִּבּוֹרִים]

**Gibbôwr** (גִּבּוֹר) H1368 or (גִּבֹר) gibbôr; (shortened) intensive from the same as H1397; powerful; by implication, *warrior, tyrant*:—champion, chief, *giant*, man, mighty (man, one), strong (man), valiant man.

*The same became warriors and tyrants . . .*



# The Dig

mesolam anshi ha'shem [המעולם אנשי השם:]

**ôwlâm** (עולם) H5769, properly, concealed, i.e., the vanishing point; generally, time out of mind (past or future), i.e., (practically) *eternity*;

**ěnôwsh** (אנוש) H582; properly, a *mortal* (and thus differing from the more dignified 120); hence, *a man in general* (singly or collectively).

**shêm** (שם) H8034, a primitive word [a definite and conspicuous position]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character; a name.

*mortal men of the name . . .*



# The Dig

*26 And Elohiym said: Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. 27 So Elohiym created man in his own image, in the im-age of Elohiym created he him; male [זָכָר] and female [נְקֵבָה] created he them. 28 And Elohiym blessed them, and Elohiym said unto them: Be fruitful, and multiply, and replenish the earth, and sub-due it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.*

Bere'shiyth (Genesis) 1:26-28



# The Dig

וְשָׁם רָאִינוּ אֶת־הַנְּפִילִים בְּנֵי  
עֲנָק מִן־הַנְּפִלִים וַנְּהִי בְּעֵינֵינוּ  
כַּחֲגָבִים וְכֵן הָיִינוּ בְּעֵינֵיהֶם:

V'sham rayinu eth-ha'Nephiliym  
beni Anaq min-ha'Naphaliym  
va'neti b'eynyinu kachagviym  
v'ken hayi'yinu b'eyniyhem.

*33 And there we saw the Nephiliym,  
the sons of Anaq, which come of the  
Naphaliym: and we were in our own  
sight as grasshoppers, and so we  
were in their sight.*

Bemidbar (Numbers) 13:32-33



# Ancient Days

וְשָׁם רָאִינוּ אֶת־הַנְּפִילִים בְּנֵי  
עֲנָק מִן־הַנְּפִילִים וַנְּהִי בְּעֵינֵינוּ  
כַּחֲגָבִים וְכֵן הָיִינוּ בְּעֵינֵיהֶם:

V'sham rayinu eth-ha'Nephiliym  
beni Anaq min-ha'Naphaliym  
va'neti b'eynyinu kachagviym  
v'ken hayi'ynu b'eyniyhem.

*33 And there we saw the Nephiliym,  
the sons of Anaq, which come of the  
Naphaliym: and we were in our own  
sight as grasshoppers, and so we  
were in their sight.*

Bemidbar (Numbers) 13:32-33





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