



The Golden Calf

And it is written: “And as it was in the days of Noach, so shall it be also in the days of the Son of A’dam. 27 They did eat, they drank, they married women, they were given in marriage, until the day that Noach entered into the ark, and the flood came, and destroyed them all.” Luqas (Luke) 17:26-27

As it was in the days of Noah . . . So, how was it in the days of Noach? Can we know?



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The days of Noah were antediluvian – these were the days that preceded the great deluge that would cover the earth and would destroy “every living substance upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heavens”.

There were curious beings on the earth at that time – beings called Nephiliym, and Raphayim – giants and other beings of chimeric DNA – hybrids outside the scope and plan of Yahuah.



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And the hearts of men had departed from the teaching of heads of mankind who sought the pursuit of righteousness, including Chanoch and Noach himself.

The wickedness of man was great in the earth at that time; and “every imagination of the thoughts of his heart was only evil continually.”



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Now we find ourselves in similar times – times when that which is evil is called good, and that which is good is called evil, and wickedness reigns over the corners of the earth.




However, we have not seen the rise of wickedness in the worship of the golden calf – at least until now. There are many now calling themselves elohiym and the heresy of self-worship is manifest in the creation of a new Ten Commandments. Look up, your redemption draws near.

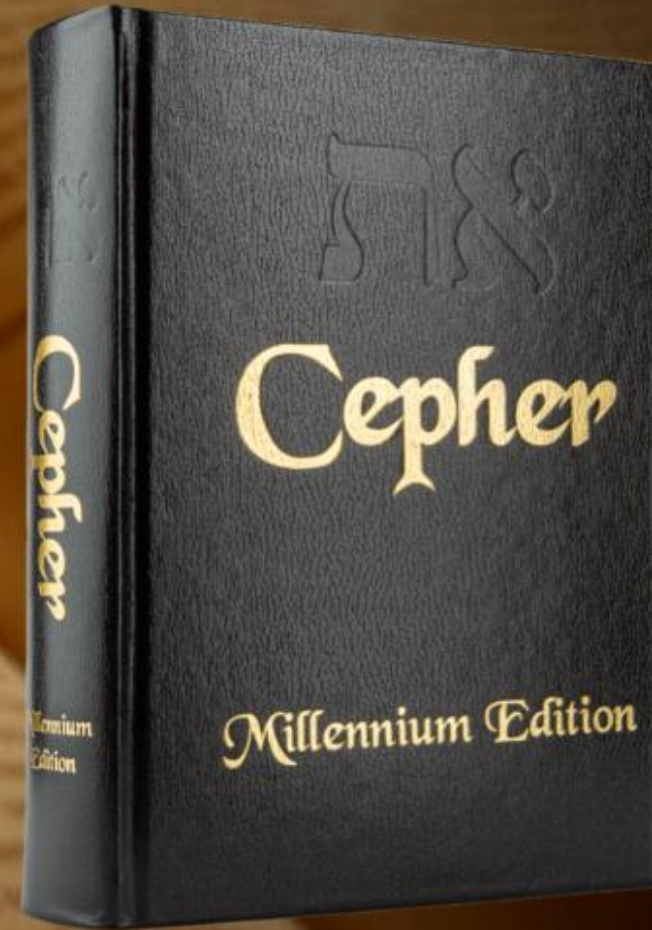


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69,156 copies in circulation!

Adonai gave the word: great was the company of those that published it.

Tehilliym 68:11

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*And Yahuah said unto Mosheh: Go, get you down; for your people, which you brought out of the land of Mitsrayim, have corrupted themselves: 8 They have turned aside quickly out of the way which I commanded them: **they have made them a molten calf**, and have worshipped it, and have sacrificed thereunto, and said: These be your elohiym, O Yashar'el, which have brought you up out of the land of Mitsrayim.*

Shemoth (Exodus) 32:7-8



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The one who labels himself as he whose stands in place of the son of Elohiym – Vicarius Filii Dei, In place of the Son of God in Latin– now proposes a new Ten Devariym – crafted by him of course.

1. Think of future generations. Embrace alternative energy sources.
3. Consider pollution's effect on the poor.
4. Take the bus!
5. Be humble.
6. Don't become a slave to your phone.
7. Don't trade online relationships for real ones.
8. Turn off the lights, recycle and don't waste food.
9. Educate yourself.
10. Believe you can make a difference.



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What is missing from this roster? Did you notice that the love of Yahuah is missing entirely? Consider the egotism of “thinking of future generations.” The quality of the life of future generations is somehow now in your hands, and not the will of Yah. Because belief in Yahuah is no longer required, you will need to believe in yourself – that in fact you can act as Yahuah in determining what will happen to future generations, hence the 10th commandment to believe in you (not Yah).



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As the spiritual leader of the world, Vicarius Filii Dei, finds the condition of the soul irrelevant, and is rather concerned about alternative energy, pollution, bus riding, cell phone use, online dating and conservation.

Generally speaking, the commandments imply that you – the individual – is Elohiym, and that the works you do from believing you can make a difference to limiting your cell phone use, will cause China to reduce its industrial output and effluent discharges into the earth's atmosphere.



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Under the 1992 UN framework convention on climate change (UNFCCC), every country is treaty-bound to “avoid dangerous climate change” and find ways to reduce greenhouse gas emissions globally in an equitable way – just as they are treaty bound to respect the Universal Declaration on Bioethics and Human Rights which prohibits any medical or diagnostic treatment without fully informed consent.

Of course, the UNFCCC wrongfully believes that CO₂ is a greenhouse gas.



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C.O.P. stands for Conference Of Parties under the UNFCCC. These climate change conferences have relied upon the Fourth Assessment of International Panel on Climate Change, whose results were fraudulent, based upon data whose assumptions were proven to be overstated by 5000% and were defamed by the ridiculous “hockey stick” projections that claimed New York would be under 50 feet of water by 2010.



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In 2007 a British High Court judge ruled the climate change film, *An Inconvenient Truth*, contained nine scientific "errors" and that showing it in British schools would be "in breach of sections 406 and 407 of the 1996 Education Act".

The judge said this was "distinctly alarmist" given that if Greenland's ice melted it would release this amount of water - "but only after, and over, millennia". The judge found that the snow recession at Mount Kilimanjaro could not be attributed to human-induced climate change and found Gore's claims that polar bears drowned because of ice melt wasn't true – in fact the only news of bears drowning was due to a storm.



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The 2022 United Nations Climate Change Conference or Conference of the Parties of the UNFCCC, more commonly referred to as COP27, is the 27th United Nations Climate Change conference and is being held from 6 November until 18 November 2022 in Sharm El Sheikh, Egypt. Sharm El Sheikh is 45 miles southeast of the alleged location of Mount Sinai (St. Catherine's) on the Red Sea at the location of the alleged crossing. Neither site is recognized by the most recent discoveries of more credible locations.



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At this conference, the Interfaith Center for Sustainable Development (ICSD) called for a single prioritized faith: “We reiterate the call from the 11th Assembly for all member churches and ecumenical partners around the world ‘to give the climate emergency the priority attention that a crisis of such unprecedented and all-encompassing dimensions deserves, both in word and deed’, and to ‘take all such actions as we are able in our own contexts to help drive a just transition to a sustainable future’.”



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As the Advent Messenger has noted:

The new eco-preachers are teaching their congregations that climate change is the new gospel truth. Ecology has taken the place of theology. This seeks to bring religion and nature together. The idea that the natural world is holy and that we need to acknowledge the interdependence of humans, nature, and all of creation has been primarily promoted by Pope Francis. Today, this is transforming churches. In its quest to create the ideal sustainable environment, the modern church has rejected biblical truth and embraced the sanctity of a green earth spirituality. Truly, the climate change movement has become the new great struggle for redemption.

A New Global Religion was Born from Mt. Sinai During COP27

November 14, 2022, by Andy Roman; <https://adventmessenger.org/a-new-global-religion-was-born-from-mount-sinai-during-cop27/>



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A church, a synagogue and a mosque to share
interfaith complex in Abu Dhabi





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A church, a synagogue and a mosque to share
interfaith complex in Abu Dhabi

Reflecting on this historic initiative, His Eminence Elect Miguel Ángel Ayuso Guixot, President of the **Pontifical Council for Interreligious Dialogue** and Higher Committee member, said: "This endeavor is a profoundly moving moment for humanity. Although sadly evil, hatred, and division often make news, there is a hidden sea of goodness that is growing and leads us to hope in dialogue, reciprocal knowledge and the possibility of building – together with the followers of other religions and all men and women of good will – a world of fraternity and peace."



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At the UN climate conference COP27, religious leaders are being brought together at Mount Sinai to be given 10 new environmental commandments.

The project partners will put forth a prophetic interreligious call to action: Ten Universal Principles for Climate Justice. The interfaith center is requiring religious leaders, who are expected to preach the same globalist environmentalism to their followers under the guise of climate justice.

“The UN Environment Program’s Faith for Earth Initiative works to strategically engage with faith-based organizations and partner with them to collectively achieve the Sustainable Development Goals (SDG) and fulfill the objectives of the 2030 Agenda.”

UN to issue 10 commandments for climate religion, by Mike Campbell, November 9, 2022
<https://thecountersignal.com/un-to-issue-10-commandments-for-climate-religion/>



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Here is the original call:

Over the weekend of November 12th-13th, few official discussions or activities are planned at COP 27. This provides a major moment when the attention of media and participants can be turned to interreligious climate messaging and a transformative vision. On Sunday, November 13th, religious leaders will 'return' on Mount Sinai, a mountain whose memory and meaning loom large as a place of revelation in the collective consciousness of Christianity, Judaism, Islam and others. As an ancient sacred space, it was the site of prophetic experience, and receiving God's message, for the prophets Moses and Elijah in all three Abrahamic traditions, and the prophet Muhammed in the Muslim tradition. It therefore serves as an ideal location to remind humanity of our sacred responsibility to care for God's creation.

Donate to Support this Project

We come to Sinai in a movement of repentance and quest. We seek a new vision for humanity and its endangered existence, and we seek to receive and amplify a message of life-sustaining living and habits that humanity needs to hear today. In this spirit, the project partners will bring together premier religious leaders from the world's major religions to gather upon Mount Sinai to engage in a first ever Climate Repentance Ceremony, and to put forth a prophetic interreligious call to action: "Climate Justice: Ten Universal Commandments."

Clip viewed from FirstFactCheck.

Stalinist COP27 edits out blasphemous Mount Sinai "Ten Climate Commandments".

FirstFactCheck, Nov. 12, 2022

<https://firstfactcheck.substack.com/p/stalinist-cop27-edits-out-blasphemous>



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A Climate Repentance Ceremony and Climate Justice: Ten Universal Commandments

1. We are stewards of this world (*We are Elohiym*)
2. Creation manifests divinity (*There is no Yahuah – just creation*)
3. Everything in life is interconnected (*Creation is self-dictating; not Yah's*)
4. Do no harm (*undefined for selective application*)
5. Look after tomorrow (*heretical to the gospel*)
6. Rise above ego for our world (*self-sacrifice to the elites*)
7. Change our inner climate (*conformity to the new elohiym*)
8. Repent and return (*repent to the earth as elohiym and return to Gaia worship*)
9. Every action matters (*call to ecofascism*)
10. Use mind, open heart (*accept the new religion*)

<https://www.cfact.org/2022/11/14/cop-27-events-showcase-green-spirituality-new-ten-commandments/>



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Who Attended COP 27

Cop27 president Sameh Shoukry, Egypt's foreign minister

United Nations secretary-general Antonio Guterres

Grenada's minister for climate resilience and UN Climate Chief Simon Stiell

COP26 president Alok Sharma

Barbados prime minister Mia Mottley

President of the World Bank Group David Malpass

US Communist-in-Chief Joe Biden

John Kerry, US special presidential envoy for climate

President of the European Commission Ursula von der Leyen

EU executive vice-president Frans Timmermans

China's climate spokesperson Xie Zhenhua

Britain's prime minister Rishi Sunak



The Golden Calf

COP 27

A pagan golden calf of earth worship

And Elohiym spoke $\eta\alpha$ all these words, saying: 2 I am Yahuah Elohayka, which have brought you out of the land of Mitsrayim, out of the house of bondage. 3 You shall have no other elohiym before me.

Shemoth (Exodus) 20:1-3

COP 27 Organizer Yosef Abramowitz, a solar energy CEO who stands to profit from a global commitment to green energy, was convinced he had received a heavenly sign to “proceed with the climate covenant, the 10 climate commandments.” Participants took turns reading out the “commandments” — or rather, “principles,” more like guidelines than actual rules — before Abramowitz smashed two stone tablets on the ground, in clear imitation of the prophet Moses.

10 Commandments Parody: Climate Activists Smash Tablets on Mt. Sinai, Joshua Arnold, November 14, 2022

<https://www.washingtonstand.com/commentary/10-commandments-parody-climate-activists-smash-tablets-on-mt-sinai>



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A pagan golden calf of earth worship

9 And Yahuah said unto Mosheh, I have seen this people, and behold, it is a stiff-necked people: 10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of you a great nation.

Shemoth (Exodus) 32:9-10

27 And he said unto them: Thus says Yahuah Elohai of Yashar'el: Put every man his sword by his side and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.

Shemoth (Exodus) 32:27



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A pagan golden calf of earth worship

And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the elders of Yahudah sat before me, that the hand of Adonai Yahuah fell there upon me. 2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the color of amber. 3 And he put forth the form of a hand and took me by a lock of my head; and the Ruach lifted me up between the earth and the heavens and brought me in the visions of Elohiym to Yerushalayim, to the door of the inner gate that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy. 4 And, behold, the glory of the Elohai of Yashar'el was there, according to the vision that I saw in the plain.

Yekhezq'el (Ezekiel) 8:1-4



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A pagan golden calf of earth worship

5 Then said he unto me, son of A'dam, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north and behold northward at the gate of the altar this image of jealousy in the entry. 6 He said furthermore unto me, son of A'dam, see you what they do? Even the great abominations that the house of Yashar'el commits here, that I should go far off from my sanctuary? But turn yet again, and you shall see greater abominations.

Yekhezq'el (Ezekiel) 8:5-6



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*7 And he brought me to the door of the court; and when I looked, behold a hole in the wall. 8 Then said he unto me, son of A'dam, dig now in the wall: and when I had dug in the wall, behold a door. 9 And he said unto me: Go in and behold the wicked abominations that they do here. 10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Yashar'el, portrayed upon the wall round about. 11 And there stood before them seventy men of the ancients of the house of Yashar'el, and in the midst of them stood Ya'azanyahu the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. 12 Then said he unto me, son of A'dam, have you seen what the ancients of the house of Yashar'el do in the dark, every man in the chambers of his imagery? **For they say, Yahuah sees us not; Yahuah has forsaken the earth.***

Yekhezq'el (Ezekiel) 8:7-12



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13 He said also unto me: Turn yet again, and you shall see greater abominations that they do. 14 Then he brought me to the door of the gate of Yahuah's house which was toward the north; and behold, there sat women weeping for Tammuz.

15 Then said he unto me: Have you seen this, O son of A'dam? Turn yet again, and you shall see greater abominations than these. 16 And he brought me into the inner court of Yahuah's house, and behold, at the door of the Temple of Yahuah, between the porch and the altar, were about five and twenty men, with their backs toward the Temple of Yahuah, and their faces toward the east, and they worshipped the sun toward the east.

Yekhezq'el (Ezekiel) 8:13-16



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*17 Then he said unto me: Have you seen this, O son of A'dam? Is it a light thing to the house of Yahudah that they commit the abominations which they commit here? For they have filled the land with violence and have returned to provoke me to anger: and, lo, they put the branch to their nose. 18 Therefore will I also deal in fury: my eye shall not spare, neither will I have pity: and **though they cry in my ears with a loud voice, yet will I not hear them.***

Yekhezq'el (Ezekiel) 8:13-16



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He cried also in my ears with a loud voice, saying: Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. 2 And, behold, six men came from the way of the higher gate, which lies toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar. 3 And the glory of the Elohai of Yashar'el was gone up from the Keruv, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; 4 And Yahuah said unto him: Go through the midst of the city, through the midst of Yerushalayim, and set a Tav upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Yekhezq'el (Ezekiel) 9:1-4



The Golden Calf

COP 27

Judgment comes

5 And to the others he said in my hearing: Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: 6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the Tav; and begin at my sanctuary. Then they began at the ancient men which were before the house. 7 And he said unto them: Defile the house and fill the courts with the slain: go ye forth. And they went forth and slew in the city.

Yekhezq'el (Ezekiel) 9:1-4



The Golden Calf

COP 27

Judgment comes

*30 And it came to pass on the morrow, that Mosheh said unto the people: Ye have sinned a great sin, and now I will go up unto El-Yahuah; perchance I shall make an atonement for your sin. 31 And Mosheh returned unto El-Yahuah, and said, Oh, this people have sinned a great sin, and have made them elohai of gold. 32 Yet now, if you will forgive their sin; and if not, blot me, I pray you, out of your cepher which you have written. 33 And Yahuah said unto Mosheh: Whosoever has sinned against me, him will I blot out of my cepher. 34 Therefore now go, lead the people unto the place of which I have spoken unto you: behold, my Angel shall go before you: nevertheless, in the day when I visit, I will visit their sin upon them. 35 **And Yahuah plagued the people, because they made the calf, which Aharon made.***

Shemoth (Exodus) 32:30-35



The Golden Calf

COP 27

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Shemoth (Exodus) 32:30-35



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Judgment comes

... this people have sinned a great sin

... Whosoever has sinned against me, him will I blot out of my cepher.

... I will visit their sin upon them.

Shemoth (Exodus) 32:34

There is more to this being blotted out of the cepher of life. With the transgression of heresy, blasphemy, idolatry, and the mocking of Yahuah, comes a reckoning that includes delusion and deception.



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Judgment comes

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying: Who is like unto the beast? Who is able to make war with him?

Chazon (Revelation) 13:1-4



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Judgment comes

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

*6 And he opened his mouth in blasphemy against Elohiym, to blaspheme his name, and his Tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the qodeshiym, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8 And all that dwell upon the earth **shall worship him**, whose names are not written in the cepher of life of the Lamb slain from the foundation of the world. 9 If any man has an ear, let him hear. 10 He that leads into captivity shall go into captivity: he that kills with the sword must be killed with the sword.*

Chazon (Revelation) 13:5-9



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COP 27

Judgment comes

7 And the angel said unto me: Where-fore did you marvel? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and ten horns. 8 The beast that you saw was and is not; and shall ascend out of the bottomless pit and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the cepher of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Chazon (Revelation) 13:5-9



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Chazon (Revelation) 13:5-9



The Golden Calf

COP 27

Judgment comes

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heavens fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before Elohiym; and the cepheriym were opened: and another cepher was opened, which is the cepher of life: and the dead were judged out of those things which were written in the cepheriym, according to their works. 13 And the sea gave up the dead which were in it; and death and She'ol delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and She'ol were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the cepher of life was cast into the lake of fire.

Chazon (Revelation) 20:11-15



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