

For the first time, the name title of An'chi shall be raised among you - different from the understanding given by the Masoretes all of those decades ago, and more illustrative than the English interpreters have cared to admit. There is something here - buried within the ancient Ivriyt text - that will tell us more than what we have commonly believed to be the case when it comes to the testimonies in scripture.

We are called to the testimony of Ha'Mashiach twice in the Ceper Chazon (Book of Revelation) for it is those who carry the testimony of Yahusha and who are guarding the commandments of Yahuah who are the target for Ha'Satan in his war against mankind. What do we actually know of the testimonies? What are they exactly?

Let's explore these ideas with openness and see what we can discover, shall we?

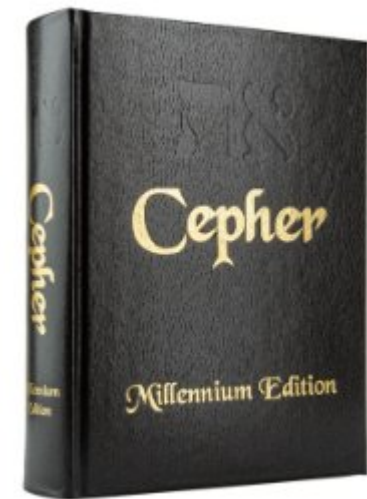


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THE TESTIMONIES OF AN'CHI



Blessed are the undefiled in the Way, who walk in the Torah of Yahuah. 2 Blessed are they that *guard his testimonies*, and that seek him with the whole heart. 3 They also do no iniquity: they walk in his ways.

Tehilliym (Psalm) 119:1-3

אֲנֹכִי



An'chi (אָנְכִי) H595 [Masoretic (אֲנִי) ânôkîy

A primitive personal pronoun meaning I, or I am.

As a construct it joins the primitive root *ănîy* (אָנִי) H589 (meaning I am) with *kîy* (כִּי) H3587 (meaning brand or pricked scar).

אָנְכִי



After these things the Word of Yahuah came unto El-Avram in a vision, saying: Fear not, Avram: **I am (אֲנִי) your shield, and your exceeding great reward.** 2 And Avram said, Adonai Yahuah, what will you give me, seeing I go childless, and the steward of my house is this Eliy`ezer of Damascus? 3 And Avram said: Behold, to me you have given no seed: and, lo, one born in my house is my heir. 4 And, behold, the Word of Yahuah came unto him, saying: This shall not be your heir; but he that shall come forth out of your own generation shall be your heir. 5 And he brought him forth abroad, and said: Look now toward the heavens, and count the stars, if you be able to number them: and he said unto him: So shall your seed be. 6 **And he believed in Yahuah; and he counted it to him for righteousness.**

Bere`shiyth (Genesis) 15:1-6



12 And when the sun was going down, a deep sleep fell upon Avram; and, lo, a horror of great darkness fell upon him. 13 And he said unto Avram: Know of a surety that your seed shall be a stranger in a land that is not theirs and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I (אֱנֹכִי) judge: and afterward shall they come out with great substance. 15 And you shall go to your fathers in peace; you shall be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Emoriym is not yet full.

Bere'shiyth (Genesis) 15:12-16



12 Remember his marvelous works that he has done, his wonders, and the judgments of his mouth; 13 O ye seed of Yashar'el his servant, ye children of Ya`aqov, his chosen ones. 14 He is Yahuah Elohaynu; his judgments are in all the earth. 15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations; 16 Even of the covenant which he cut with Avraham, and of his oath unto Yitschaq; 17 And has confirmed the same to Ya`aqov for a law, and to Yashar'el for an everlasting covenant, 18 Saying: Unto you will I give the land of Kena`an, the lot of your inheritance; 19 When ye were but few, even a few, and strangers in it.

Divrei Hayamiym Ri'shon (1 Chronicles) 16:12-19



Now therefore hearken, O Yashar'el, unto the statutes and unto the judgments, which An'chi (אֲנֹכִי) * teaches you, for to do them, that ye may live, and go in and possess the land which Yahuah Elohai of your fathers gives you.

Devariym (Deuteronomy) 4:1

And Mosheh called all Yashar'el, and said unto them: Hear, O Yashar'el, the commandments and the judgments which An'chi (אֲנֹכִי) * speaks in your ears this day, that ye may learn them, guard them, and do them.

Devariym (Deuteronomy) 5:1

* as found in the text.

Are we discussing Moshe here, or Yahuah?

What does verse 6 tell us?



6 I am (אֲנֹכִי) * Yahuah Elohayka, which brought you out of the land of Mitsrayim, from the house of bondage.

Devariym (Deuteronomy) 5:6

* as found in the text.

De 5:6 אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:

An'chi Yahuah Elohaycha asher hotsetiycha m'erets Mitsrayim miviyth obediym.



9 You shall not bow down yourself unto them, nor serve them: for An'chi(אֲנֹכִי) * Yahuah Elohayka is a jealous El, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.,

Devariym (Deuteronomy) 5:9

* as found in the text.

אֲנֹכִי יְהוָה אֱלֹהֶיךָ

An'chi Yahuah Elohaycha



Now these are the commandments, the statutes,
and the judgments, which Yahuah Elohaykem
commanded to teach you, that ye might do them in
the land whither ye go to possess it: 2 That you
might fear Yahuah Elohayka, to guard all his
statutes and his commandments, which
An'chi(אָנְכִי) * commanded you, you, and your son,
and your son's son, all the days of your life; and
that your days may be prolonged.

Devariym (Deuteronomy) 6:1-2

* as found in the text.



3 Hear therefore, O Yashar'el, and guard to do it; that it may be well with you, and that ye may increase mightily, as Yahuah Elohai of your fathers has promised you, in the land that flows with milk and honey. 4 Hear, O Yashar'el: Yahuah Elohaynu, Yahuah is one: 5 And you shall love יהוה Yahuah Elohayka with all your heart, and with all your soul, and with all your might. 6 And these words, which I command you this day, shall be in your heart:

Devariym (Deuteronomy) 6:3-6



7 And you shall teach them diligently unto your children and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. 8 And you shall bind them for a sign [אות - oth, a sign] upon your hand, and they shall be as *frontlets between your eyes*. 9 And you shall write them upon the posts of your house, and on your gates.

Devariym (Deuteronomy) 6:7-9

Frontlets between your eyes is the translation for the Ivriyt phrase:

לְטוֹפָּאֵת בֵּין עֵינַיִךָ:
L'to'pha'pha biyn ayini'cha



Frontlets between your eyes is the translation for the Ivriyt phrase

לְטֹפֶפֶה בֵּין עֵינַיִךָ:

L'to'pha'pha biyn ayini'cha

To'pha'pha (טֹפֶפֶה) means *to bind* H2903

Biyn (Not bane) (בֵּין) means *to understand or to discern* H995

Ayini'cha (עֵינַיִךָ) means *your eyes* H5869

... to bind understanding in your eyes.



10 And it shall be, when Yahuah Elohayka shall have brought you into the land which he swore seven oaths unto your fathers, to Avraham, to Yitschaq, and to Ya`aqov, to give you great and goodly cities, which you built not, 11 And houses full of all good things, which you filled not, and wells dug, which you dug not, vineyards and olive trees, which you planted not; when you shall have eaten and be full; 12 Then beware lest you forget Yahuah, which brought you forth out of the land of Mitsrayim, from the house of bondage.

Devariym (Deuteronomy) 6:10-12



13 You shall fear Yahuah Elohayka, and serve him, and shall swear seven oaths by his name. 14 Ye shall not go after other elohiym, of the elohiym of the people which are round about you; 15 (For Yahuah

Elohayka is a jealous El among you) lest the anger of Yahuah Elohayka be kindled against you and destroy you from off the face of the earth. 16 Ye shall not tempt Yahuah Elohaykem, as ye tempted him in Maccah. 17 Ye shall diligently guard the commandments of Yahuah Elohaykem, and his testimonies, and his statutes, which he has commanded you.

Devariym (Deuteronomy) 6:13-17



18 And you shall do that which is right and good in the sight of Yahuah: that it may be well with you, and that you may go in and possess the good land which Yahuah swore seven oaths unto your fathers, 19 To cast out all your enemies from before you, as Yahuah has spoken. 20 And when your son asks you in time to come, saying: What mean the testimonies, and the statutes, and the judgments, which Yahuah Elohaynu has commanded you?

Devariym (Deuteronomy) 6:18-20



21 Then you shall say unto your son: We were Phar`oh's bondmen in Mitsrayim; and Yahuah brought us out of Mitsrayim with a mighty hand: 22 And Yahuah showed signs and wonders, great and sore, upon Mitsrayim, upon Phar`oh, and upon all his household, before our eyes: 23 And he brought us out from thence, that he might bring us in, to give us the land which he swore seven oaths unto our fathers.

Devariym (Deuteronomy) 6:21-23



24 And Yahuah commanded us to do all these statutes, to fear Yahuah Elohaynu, for our good always, that he might preserve us alive, as it is at this day. 25 And it shall be our righteousness, if we guard to do all these commandments before Yahuah Elohaynu, as he has commanded us.

Devariym (Deuteronomy) 6:24-25



The testimony of Yahuah is a testimony that repeats the miracles of Mitsrayim – the deliverance of the whole of the house of Yashar’el from the land of bondage by an outstretched hand.

But does this end the testimony of Yahuah expressing himself as An’chi? The answer is . . .
Not yet.



10 For thus says Yahuah: That after seventy years
be accomplished at Babel I will visit you, and
perform my good word toward you, in causing you
to return to this place. 11 For I know the thoughts
that I think toward you, says Yahuah, thoughts of
peace, and not of evil, to give you an expected end.
12 Then shall ye call upon me, and ye shall go and
pray unto me, and I will hearken unto you. 13 And
ye shall seek me, and find me, when ye shall search
for me with all your heart.

Yirmeyahu (Jeremiah) 29:10-13



11 For I know the thoughts that I think toward you,
says Yahuah, thoughts of peace, and not of evil, to
give you an expected end.

Yirmeyahu (Jeremiah) 29:11

כִּי אָנֹכִי יָדַעְתִּי אֶת־הַמַּחְשָׁבֹת אֲשֶׁר
אָנֹכִי חֹשֵׁב עֲלֵיכֶם נְאֻם־יְהוָה
מַחְשְׁבוֹת שְׁלוֹם וְלֹא לְרָעָה לַתֵּת
לָכֶם אַחֲרַיִת וְתִקְוָה:

Kee An'chi yada'ti eth-ha'machoshavah asher
An'chi choshev olichem n'um-Yahuah
machshevoth shalom v'lo l'ra'ah latath lachem



It is written elsewhere as well:

29 But if from thence you shall seek Yahuah Elohayka, you shall find him, if you seek him with all your heart and with all your soul. 30 When you are in tribulation, and all these things are come upon you, even in the latter days, if you turn to Yahuah Elohayka, and shall be obedient unto his voice; 31 (For Yahuah Elohayka is a merciful El;) he will not forsake you, neither destroy you, nor forget the covenant of your fathers which he swore seven oaths unto them.

Devariym (Deuteronomy) 4:29-31



32 For ask now of the days that are past, which were before you, since the day that Elohiym created man upon the earth, and ask from the one side of heaven unto the other, whether there has been any such thing as this great thing is, or has been heard like it? 33 Did ever people hear the voice of Elohiym speaking out of the midst of the fire, as you have heard, and live? 34 Or has Elohiym assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched-out arm, and by great terrors, according to all that Yahuah Elohaykem did for you in Mitsrayim before your eyes? 35 Unto you it was showed that you might know that Yahuah he is Elohiym; there is no one else beside him.

Devariym (Deuteronomy) 4:32-35



36 Out of heaven he made you to hear his voice, that he might instruct you: and upon earth he showed you his great fire; and you heard his words out of the midst of the fire. 37 And because he loved your fathers, therefore he chose their seed after them, and brought you out in his sight with his mighty power out of Mitsrayim; 38 To drive out nations from before you greater and mightier than you are, to bring you in, to give you their land for an inheritance, as it is this day. 39 Know therefore this day, and consider it in your heart, that Yahuah he is Elohiym in heaven above, and upon the earth beneath: there is no one else.

Devaryim (Deuteronomy) 4:36-39



40 You shall guard therefore his statutes, and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days upon the earth, which Yahuah Elohayka gives you, forever.

Devariym (Deuteronomy) 4:40

45 These are the testimonies, and the statutes, and the judgments, which Mosheh spoke unto the children of Yashar'el, after they came forth out of Mitsrayim,

Devariym (Deuteronomy) 4:45



37 Behold, I will gather them out of all countries, whither I have driven them in my anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: 38 And they shall be my people, and I will be their Elohiym: 39 And I will give them one heart, and one way, that they may fear me forever, for the good of them, and of their children after them: 40 And I will cut an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. 41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Yirmeyahu (Jeremiah) 32:37-41



42 For thus says Yahuah; Like as I have brought אָל all this great evil upon this people, so will I (אֲנִי) bring upon them all the good that I (אֲנִי) have promised them. 43 And fields shall be bought in this land, whereof ye say: It is desolate without man or beast; it is given into the hand of the Kasdiym. 44 Men shall buy fields for money, and subscribe evidence, and seal it, and take witnesses in the land of Binyamiyn, and in the places about Yerushalayim, and in the cities of Yahudah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the Negev: for I will cause their captivity to return, says Yahuah.

Yirmeyahu (Jeremiah) 32:42-44



9 For, lo, I (אֲנֹכִי) will raise and cause to come up against Babel an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain. 10 And Kasdiymah shall be a spoil: all that spoil her shall be satisfied, says Yahuah. 11 Because ye were glad, because ye rejoiced, O ye destroyers of my heritage, because ye are grown fat as the heifer at grass, and bellow as bulls; 12 Your mother shall be sore confounded; she that bore you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

Yirmeyahu (Jeremiah) 50:9-12



The burden of the Word of Yahuah for Yashar'el, says Yahuah, which stretches forth the heavens, and lays the foundation of the earth, and forms the ruach of man within him. 2 Behold, I (יְהוָה) will make Yerushalayim a cup of trembling unto all the people round about, when they shall be in the siege both against Yahudah and against Yerushalayim. 3 And in that day will I make Yerushalayim a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. 4 In that day, says Yahuah, I will smite every horse with astonishment, and his rider with madness: and I will open my eyes upon the house of Yahudah, and will smite every horse of the people with blindness. 5 And the governors of Yahudah shall say in their heart: The inhabitants of Yerushalayim shall be my strength in Yahuah Tseva'oth Elohayhem.

Zakaryahu (Zechariah) 12:1-5



8 Hear, O my people, and **I will testify unto you:** O Yashar'el, if you will hearken unto me;
9 There shall no strange el be in you; neither shall you worship any strange el. 10 I am (יְהוָה) Yahuah Elohayka, which brought you out of the land of Mitsrayim: open your mouth wide, and I will fill it.

Tehilliym (Psalm) 81:8-10



And what of “I am” (אָנִכִּי) in the New Testament?

I Am the Bread of Life: (Yochanon 6:35).

An'chi lechem chayim

I Am the Light of the World: (Yochanon 8:12)

An'chi ha'orh ha'aretz.

I Am the Gate of the Sheepfold: (Yochanon 10:7).

An'chi sha'ar tson

I Am the Good Shepherd: (Yochanon 10:11)

An'chi Tov Roeh.

I Am the Way, Truth, and Life: (Yochanon 14:6).

Anchi eth-derek, eth-emet, v'eth chayim





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