

Revelation Revisited: *A New Understanding*

Over the years, the interpreters of scripture have sought to decipher the cryptic messages of the Ceper Chazon (the Book of Revelation). For many it is possibly the only book of scripture ever read from beginning to end. For others, it remains a mystery as their pastor or church may have forbidden the book altogether.

Yet the book promises a blessing for those who read it:

3 Blessed is he that reads, and they that hear the words of this prophecy, and guard those things which are written therein: for the time is at hand.

Chazon (Revelation) 1:3

Never before have these words been as true as they are now!

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Many questions arise when studying this writing. Martin Luther claimed he could find no divine inspiration in the text – yet every verse is a summary of a writing found in the prophets of yore.

Nonetheless, people desire to know who are the 144,000?

What do the four horsemen represent?

Who is the man child?

Who is the bride of Mashiach?

Who is the antichrist? The false prophet?

Who is the beast? The whore who rides it?

What is the mark of the beast?

What is the fatal head wound?

Is there a peace treaty that sets off events?

Should we be looking for a third temple?

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We are going to take a summarizing look at this book here today, as an exhausting look would require many hours.

Hopefully, we can get a working overview that will bring to light the new and important realizations of the prophecies set forth here.

While I realize that many of you have already concluded the meaning of these words, let us open our minds for just a few minutes to revisit these prophecies in light of current events and to see what is true and what isn't.

All citations are taken from the Cepher Millennium Edition. www.cepher.net
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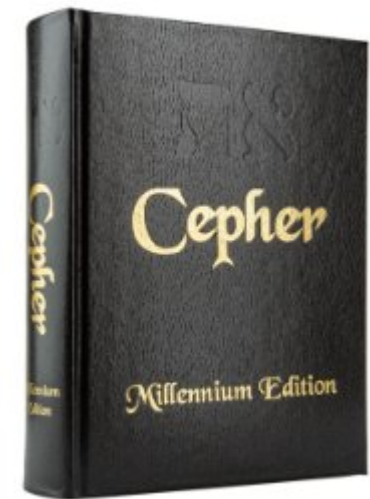


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Revelation Revisited

A New Understanding

Revelation Revisited: *A New Understanding*

4 Yochanon to the seven called out assemblies which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Ruachoth which are before his throne;

Chazon (Revelation) 1:4

יהוה Yahuah

היה	Hayah	which is
הוה	Hoveh	which was
יוה	Yavoh	which is to come

The subject is given in the triplex anagram.

Revelation Revisited: A New Understanding

4 Yochanon to the seven called out assemblies which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Ruachoth which are before his throne;

Chazon (Revelation) 1:4

But what are the seven Ruachoth?

2 And the Ruach Yahuah shall rest upon him, the Ruach Chokmah and Biynah, the Ruach Etsah and Chayim, the Ruach Da'ath and of the Yir'ah of Yahuah;

Yesha'yahu (Isaiah) 11:2

Yahuah; Wisdom; Understanding; Counsel; Strength; Knowledge; and Reverence (fear).

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*10 I was in the Ruach on the day of Yahuah, and heard behind me a great voice, as of a shofar; 11 Saying, I am the (Α) Aleph and the (Τ) Tav, the first and the last: and: What you see, write in a cephher, and send it unto **the seven called out assemblies** which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatiera, and unto Sardis, and unto Philadelphia, and unto Laodikeia. 12 And I turned to see the voice that spoke with me. And being turned, I saw **seven golden menorahs**; 13 And in the midst of the seven menorahs one like unto the Son of A'dam, clothed with a garment down to the foot, and girt about the chest with a golden belt. 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. 16 And he had in his right hand **seven stars**: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shines in his strength.*

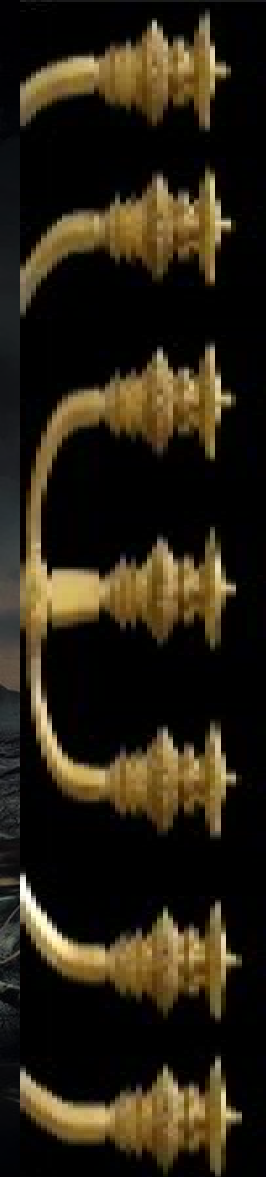
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Who are the seven assemblies?

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Chazon (Revelation) 1:10-11

Ephesus
Smyrna
Pergamos
Thyatiera
Sardis
Philadelphia
Laodikeia



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Who are the seven angels?

8 After this I besought the angel of peace, who proceeded with me, to explain all that was concealed. I said to him: Who are those I have seen on the four sides, and whose words I have heard and written down? He replied: The first is the merciful, the patient, the holy **Miyka'el**. 9 The second is he who is over every suffering and every affliction of the sons of men, the holy **Rapha'el**. The third, who is over all that is powerful, is **Gavriy'el**. And the fourth, who is over repentance, and the hope of those who will inherit eternal life, is **Penu'el**. These are the four angels of El Elyon, and their four voices, which at that time I heard.

Chanoch (Enoch) 40:8-9

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*These are the names of the angels who watch. 2 **Uriy'el**, one of the holy angels, who is over clamor and terror. 3 **Rapha'el**, one of the holy angels, who is over the ruachoth of men. 4 **Ragu'el**, one of the holy an-gels, who inflicts punishment on the world and the luminaries. 5 **Miyka'el**, one of the holy angels, who is over mankind virtue, commands the nations. 6 **Sarakiy'el**, one of the holy angels, who is over the ruachoth of the children of men that transgress. 7 **Gavriy'el**, one of the holy angels, who is over the serpents, over paradise, and over the Keruviym.*

Chanoch (Enoch) 20:1-7

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20 The mystery of the seven stars which you saw in my right hand, and the seven golden menorahs. The seven stars are the angels of the seven called out assemblies:

Chazon (Revelation) 1:20a

Uriy'el – the fiery one

Rapha'el – the giant one

Ragu'el – the friendly one

Miyka'el – who is like Yah?

Sarakiy'el – the brother of the prince

Gavriy'el – the warrior

Penu'el – the face of El

Uriy'el

Rapha'el

Ragu'el

Miyka'el

Sarakiy'el

Gavriy'el

Penu'el

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The Seven Assemblies

20 The mystery of the seven stars which you saw in my right hand, and the seven golden menorahs. The seven stars are the angels of the seven called out assemblies: and the seven menorahs which you saw are the seven called out assemblies.

Chazon (Revelation) 1:20

Ephesus

Smyrna

Pergamos

Thyatiera

Sardis

Philadelphia

Laodikea

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The Seven Letters

To the called-out assembly in . . .

Ephesus

Smyrna

Pergamos

Thyatiera

Sardis

Philadelphia

Laodikea

Left first love

Tribulation

Doctrine of Bilam

Iyzebel

Unfiled names

Guard the word

Lukewarm

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The Seven Seals

*And I saw in the right hand of him that sat on the throne a cephher written within and on the backside, sealed with **seven seals**. 2 And I saw a strong angel proclaiming with a loud voice: Who is worthy to open the cephher, and to loosen the seals thereof? 3 And no man in heaven, nor in earth, neither under the earth, was able to open the cephher, neither to look thereon.*

4 And I wept much, because no man was found worthy to open and to read the cephher, neither to look thereon. 5 And one of the elders said unto me: Weep not: behold, the Lion of the tribe of Yahudah, the Root of David, has prevailed to open the cephher, and to loosen the seven seals thereof.

Chazon (Revelation) 5:1-5

White horse

Red horse

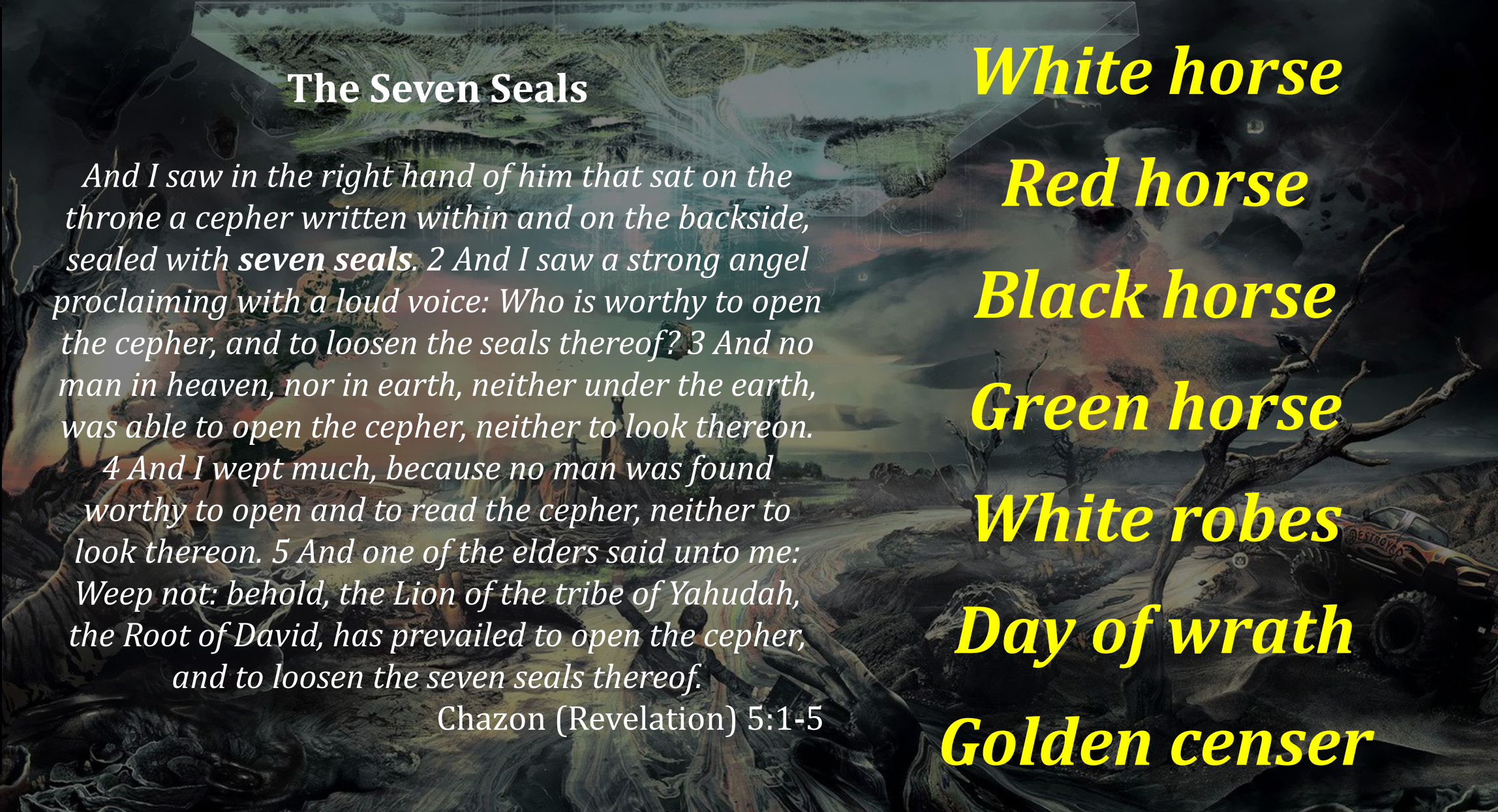
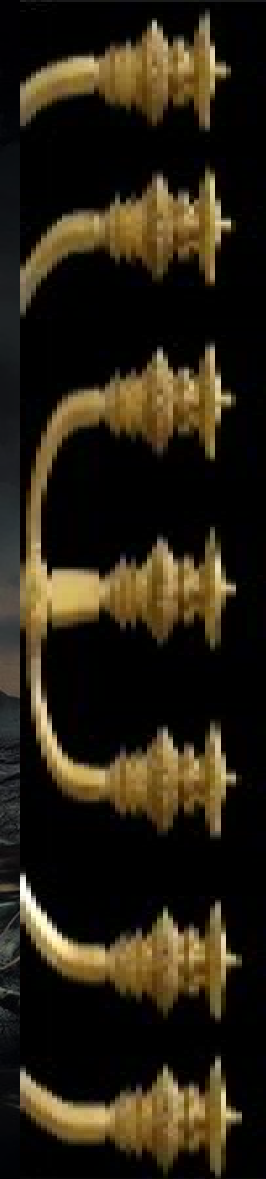
Black horse

Green horse

White robes

Day of wrath

Golden censer



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The Seven Shofars

A

nd when he had opened the seventh seal, there was silence in heaven about the space of half an hour. 2 And I saw the seven angels which stood before Elohiym; and to them were given seven shofars.

Chazon (Revelation) 8:1-2

Hail and fire

Great mountain

Great star

1/3 of the sun

Bottomless pit

200 million

The Little Book

Revelation Revisited: A New Understanding

The Seven Thunders

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 2 And he had in his hand a little cepher open: and he set his right foot upon the sea, and his left foot on the earth, 3 And cried with a loud voice, as when a lion roars: and when he had cried, seven thunders uttered their voices.

Chazon (Revelation) 10:1-3

Powerful voice

Majestic

Breaks cedars

Makes to skip

Divides flames

Gives strength

Gives peace

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The Seven Vials

And I heard a great voice out of the Temple saying to the seven angels: Go your ways and pour out the vials of the wrath of Elohiym upon the earth.

Chazon (Revelation) 16:1

Grievous sore

Dead Sea

Water to blood

Sun scorches

Beast is dark

River dries up

Great earthquake

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The Heptatic Schema

Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation.

Chanoch (Enoch) 93:12

Angels

Assemblies

Letters

Seals

Trumpets

Thunders

Vials

Revelation Revisited: A *New Understanding*

New Revelation

*21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying: Thus, with violence shall that great city Babel be thrown down, and shall be found no more at all. 22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in you; and no craftsman, of whatsoever craft he be, shall be found anymore in you; and the sound of a millstone shall be heard no more at all in you; 23 And the light of a candle shall shine no more at all in you; and the voice of the bridegroom and of the bride shall be heard no more at all in you: **for your merchants were the great men of the earth; for by your sorceries were all nations deceived.** 24 And in her was found the blood of prophets, and of the qodeshiym, and of all that were slain upon the earth.*

Chazon (Revelation) 18:21-2

Revelation Revisited: *A New Understanding*

New Revelation

We learn that the deception of the end times – at the time of the fall of Babylon the Great – will be the sorcery the true text calls Pharmakeia. That speaks volumes.

*23 And the light of a candle shall shine no more at all in you; and the voice of the bridegroom and of the bride shall be heard no more at all in you: for your merchants were the great men of the earth; **for by your sorceries [φαρμακεία pharmakeía] were all nations deceived.***

Chazon (Revelation) 18:23

Revelation Revisited: *A New Understanding*

New Revelation

... for your merchants were the great men of the earth;

Who are these great merchants?

Elon Musk (Tesla); Jeff Bezos (Amazon); Bernard Arnault (LVMH); Gautam Adani (Adani Group);
Bill Gates (Microsoft); Larry Page (Google); Sergiy Brin (Google); Warren Buffet (Berkshire
Hathaway);
Steve Ballmer (Microsoft); Larry Ellison (Oracle);

for by your sorceries [φαρμακεία pharmakeía] were all nations deceived.

Chazon (Revelation) 18:21-2

Big Pharma?

As of 2020, according to non-profit media outlet The Conversation, the top five were:

Pfizer (U.S.); Roche (Switzerland); Novartis (Switzerland); Merck (U.S.); GlaxoSmithKline (U.K.)

Revelation Revisited: A New Understanding

Who are the 144,000?

*And I looked, and, lo, a Lamb stood on Mount Tsiyon, and with him a hundred forty and four thousand, having his Father's name written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of kitharists playing with their kithara: 3 And they sung as it were a new song before the throne, and before the four living creatures, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. 4 **These are they which were not defiled with women; for they are virgins.** These are they which follow the Lamb whithersoever he goes. These were redeemed from among men, being the firstfruits unto Elohiym and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of Elohiym.*

Chazon (Revelation) 14:1-5

Revelation Revisited: *A New Understanding*

Who are the 144,000?

*4 These are they which were not defiled **with** women; for they are virgins [παρθένος parthénos]. These are they which follow the Lamb whithersoever he goes. These were redeemed from among men, being the firstfruits unto Elohiym and to the Lamb.*

οὗτοι εἰσὶν οἱ **μετα** γυναικῶν οὐκ ἐμολυνθησαν
Outoi eisin oi meta gunaikon ouk emolunthesan

Chazon (Revelation) 14:4

**παρθένος parthénos,
of unknown origin; a maiden;**

These are they **among women not defiled.**

Μετά meta G3326 - A primary preposition (often used adverbially); properly denoting accompaniment; “**amid**” (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between G575 or G1537 and G1519 or G4314; less intimate than G1722, and less close than G4862): - after (-ward), X that he again, against, **among**, X and, + follow, hence, hereafter, **in**, **of**, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

Revelation Revisited: *A New Understanding*

Who are the 144,000?

Now according to a new idea proposed by William Kinney, the author of *A Beautiful Delusion – The Coming Antichrist*, a different view on the 144,000 is now emerging. Let's review Revelation 7:

2 And I saw another angel ascending from the east, having the seal of the living Elohiym: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Elohiym in their foreheads. 4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Yashar'el.

Chazon (Revelation) 7:2-4

σφραγίς sphragís G4973; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as **a mark of** privacy, or **genuineness**), literally or figuratively:—seal.

Revelation Revisited: *A New Understanding*

Who are the 144,000?

Watson and Crick were able to find that the DNA structure was a double helix with antiparallel strands, which meant that the strands ran in opposite directions. By discovering the DNA strand directions, they just needed to find the appropriate DNA base pairings, which are nucleotides, commonly referred to as bases, that are able to bond with one other nucleotides. In order to do this, they relied on the Chargaff rule, which had been proposed by Erwin Chargaff. The Chargaff rule states that the amount of guanine has to be equal to the amount of cytosine and the amount of adenine has to be equal to the amount of thymine, which allowed them to find that the base pairings were adenine-thymine and cytosine-guanine. Once Watson and Crick applied the Chargaff rule to their research, they determined that the base pairs were held together by hydrogen bonds. Watson and Crick made their discovery that the DNA was a double helix, and they constructed their model on February 28, 1953. They finally published their research on April 25, 1953, in the science journal Nature. The Nature paper specified the critical dimensions of their double helix model, such as helical pitch, cylinder diameter, and the number of returns between repeats along the helix.

Thomas, Michael, Watson and Crick: The Discovery of the DNA Structure, April 18, 2018.

<https://stmuscholars.org/watson-and-crick-the-discovery-of-the-dna-structure/>

Revelation Revisited: *A New Understanding*

Who are the 144,000?

William Kinney claims that Watson and Crick gave an interview with Reader's Digest in 1953, where Dr. Crick claimed he had identified 140,000 genes and expected to find another 4,000. This article has not been corroborated. Under this claim, the two strands of the double helix would both contain 72,000 genes. This number would be the "seal" of Yahuah – the sphragís – which would be the stamp of genuineness of those sealed.

In contrast, Dr. Jason Chin announced a breakthrough in 2010 concerning the Triple Helix and its ability to design a new molecule of life. By combining nucleic acid as a synthetic hybrid of protein and DNA (source unknown), artificial life could be obtained. The additional helix, in order to balance against the genetic code of the double helix, would necessarily contain 72,000 genes.

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Who are the 144,000?

According to the National Human Genome Research Institute, in an article of August 11, 2022, by Shurjo K. Sen, Ph.D., on the subject of MESSENGER RNA (MRNA):

Messenger RNA (abbreviated mRNA) is a type of single-stranded RNA involved in protein synthesis. mRNA is made from a DNA template during the process of transcription. The role of mRNA is to carry protein information from the DNA in a cell's nucleus to the cell's cytoplasm (watery interior), where the protein-making machinery reads the mRNA sequence and translates each three-base codon into its corresponding amino acid in a growing protein chain.

Messenger RNA or mRNA really is a form of **nucleic acid**, which helps the human genome which is coded in DNA to be read by the cellular machinery. So, we have DNA in our nuclei. And then we have ribosomes and other cellular organelles which translate DNA. But between the DNA code itself, and the machinery that uses DNA to make proteins, there has to be a translator. And mRNA is actually the translated form of DNA that the machinery can recognize and use to assemble amino acids into proteins. This is really a fundamental link between what we think of as being the code of life and the actual cell being able to construct a living organism. And in that sense, although DNA gets discussed a lot more than RNA, mRNA is a really crucial piece of the fundamental way in which the living organism is created.

<https://www.genome.gov/genetics-glossary/messenger-rna>

Revelation Revisited: *A New Understanding*

Who are the 144,000?

Enter the number of the beast:

18 Here is wisdom. Let him that has understanding calculate the number of the beast: for it is the number of a man; and his number is χξς (chi-tsi-stigma).

Chazon (Revelation) 13:18

χξς chi xi stigma G5516, the 22nd, 14th and an obsolete letter of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6.

The key is the word calculate, however:

ψηφίζω psēphízō G5585, from G5586; to use pebbles in enumeration, i.e., to compute.

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Chazon (Revelation) 13:18

ψηφίζω psēphízō G5585, from G5586; to use pebbles in enumeration, i.e., to compute.

In computing, we could simply call the rendering into Gematria as computing. But likely insufficient. Instead, we must compute by either adding ($600+60+6=666$), subtracting ($600-60-6=534$), dividing ($600/60=10/6=1.666$) or multiplying ($600 \times 60 \times 6=216,000$).

216,000 is then the computed number of a man, and the number of the beast – which is the same as the number of the genes found in those who have a triple helix DNA.

Revelation Revisited: *A New Understanding*

Who are the 144,000?

Enter the number of the beast:

16 And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. 18 Here is wisdom. Let him that has understanding calculate the number of the beast: for it is the number of a man; and his number is $\chi\xi\xvarsigma$ (chi-tsi-stigma).

Chazon (Revelation) 13:16-18

The mark of the beast would then be the Triple Helix.

The number of the beast would then be 216,000 (he would have a Triple Helix DNA)

But what, pray tell, is the name of the beast?

Revelation Revisited: *A New Understanding*

What is the fatal head wound?

3 And I saw one of his heads as it were wounded to death; and his deadly [θανάτον thanaton] wound [πληγή plēgḗ] was healed [θεραπεύω therapeúō]: and all the world wondered after the beast.

Chazon (Revelation) 13:3

πληγή **plēgḗ** G4127 (play-gay') from G4141; a stroke; by implication, a wound; figuratively, a calamity:—**plague**, stripe, wound(-ed).

θεραπεύω **therapeúō** G2323, from the same as G2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease):—cure, heal, **worship**.

3 And I saw one of his heads as it were wounded to death; and his deadly plague was worshipped: and all the world wondered after the beast.

Chazon (Revelation) 13:3

Revelation Revisited: *A New Understanding*

Who is the bride of Mashiach?

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying: Come hither, I will show you the bride, the Lamb's woman. 10 And he carried me away in the Ruach to a great and high mountain, and showed me that great city, the holy Yerushalayim, descending out of heaven from Elohiym, 11 Having the glory of Elohiym: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Chazon (Revelation) 21:9-11

Revelation Revisited: *A New Understanding*

Who is the bride of Mashiach?

22 And I saw no Temple therein: for Yahuah Elohiym Tseva'oth and the Lamb are the Temple of it. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Elohiym did lighten it, and the Lamb is the light thereof. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there. 26 And they shall bring the glory and honor of the nations into it. 27 And there shall in no wise enter into it anything that defiles, neither whatsoever works abomination, nor makes a lie: but they which are written in the Lamb's cepher of life;

Chazon (Revelation) 21:22-27

Revelation Revisited: *A New Understanding*

Who is the beast?

First, we know who it isn't.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying: Who is like unto the beast? Who is able to make war with him?

Chazon (Revelation) 13:4

It is therefore not the dragon.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him.

Chazon (Revelation) 12:9

Therefore, it is not the old serpent, the Devil, or Satan.

Revelation Revisited: *A New Understanding*

Who is the beast?

It likely is not a human being either:

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Chazon (Revelation) 13:1-2



Revelation Revisited: *A New Understanding*

Who is the beast?

In all of the passages within this first section, the word “him” is selected from the choices of the word autos:

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Chazon (Revelation) 13:1-2

Revelation Revisited: *A New Understanding*

Who is the beast?

αὐτός **autos** G846 from the particle αὖ *aû* (perhaps akin to the base of G109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative G1438) of the third person, and (with the proper personal pronoun) of the other persons:—**her**, **it(-self)**, one, the other, (mine) own, said, (self-), the) same, ((**him-**, my-, thy-)self, (your-)selves, **she**, that, their(-s), **them(-selves)**, there(-at, - by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which.

Compare G1438: ἐαυτοῦ **heautoû**; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.:—alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

Compare G848: αὐτοῦ **hautoû**, contracted for G1438; self (in some oblique case or reflexively, relation):—her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

Revelation Revisited: *A New Understanding*

Who is the beast?

Now put yourself in the seat of the translator and let's try other words for autos:

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon its horns ten crowns, and upon its heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and its feet were as the feet of a bear, and its mouth as the mouth of a lion: and the dragon gave it his power, and his seat, and great authority.

Chazon (Revelation) 13:1-2



Revelation Revisited: *A New Understanding*

Who is the beast?

Now put yourself in the seat of the translator and let's try other words for autos:

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon her horns ten crowns, and upon her heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and her feet were as the feet of a bear, and her mouth as the mouth of a lion: and the dragon gave her his power, and his seat, and great authority.

Chazon (Revelation) 13:1-2



Revelation Revisited: A New Understanding

Who is the beast?

*And the angel said unto me: Wherefore did you marvel? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and ten horns. 8 The beast that you saw was and is not; and **shall ascend out of the bottomless pit** and go into perdition:1745 and they that dwell on the earth shall wonder, whose names were not written in the cepher of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. 9 And here is the mind which has wisdom. The seven heads are seven mountains, on which the woman sits. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he comes, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition. 12 And the ten horns which you saw are ten kings,1746 which have received no kingdom as yet; but receive power as kings one hour with the beast. 13 These have one mind and shall give their power and strength unto the beast.*

Chazon (Revelation) 16:7-13

Who ascends out of the bottomless pit?

Revelation Revisited: A New Understanding

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Chazon (Revelation) 16:7-13

Who ascends out of the bottomless pit?

Revelation Revisited: *A New Understanding*

Who Ascends out of the bottomless pit?

*And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; **and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men who have not the seal of Elohiym in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he strikes a man.***

Chazon (Revelation) 9:1-5

Revelation Revisited: *A New Understanding*

Who Ascends out of the bottomless pit?

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Ivriyt tongue is Abaddon, but in the Yavaniy tongue has his name Apollyon.

Chazon (Revelation) 9:11

She'ol and Abaddon are before Yahuah: how much more then, the hearts of the children of men?

Mishlei (Proverbs) 15:11

20 She'ol and Abaddon are never full; so the eyes of man are never satisfied.

Mishlei (Proverbs) 15:11

6 She'ol is naked before him, and Abaddon has no covering.

Iyov (Job) 26:6

ăbaddôwn (אֲבַדּוֹן) H11 is an intensive from H6; abstract, a perishing; Hades or destruction.

Ābad (אָבַד) H6 a primitive root; properly, to wander away, i.e., lose oneself; by implication to perish (causative, destroy):—break, destruction, not escape, fail, lose, (cause to, make) perish, spend, × and surely, take, be undone, × utterly, be void of, have no way to flee.



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