



Cepher
Academy

A painting depicting the destruction of the Temple in Jerusalem. In the foreground, a large crowd of people, many wearing dark, heavy clothing, are gathered. Some are looking towards the background, while others are engaged in conversation. The background shows a large, classical-style building with a pediment, which is partially destroyed and surrounded by flames and smoke. The overall scene is one of devastation and tragedy.

Tisha B'Av

The day of destruction

Tisha B'Av

The burden of Dumah. He calls to me out of Se`iyir: Watchman, what of the night? Watchman, what of the night? 12 The watchman said: The morning comes, and also the night: if ye will inquire, inquire ye: return, come.

Yesha'yahu (Isaiah) 26:11-12

Tisha B'Av

Bein ha'Mitzariym

(בין המצרים)

Did you ever wonder how you would deal with walking between massive walls of water, such as when the Red Sea parted? Would you have courage to walk through the parted waters if they were thousands of feet deep?

Tisha B'Av

Bein ha'Mitzariym

(בין המצרים)

Walking between the straits – the dire straits – describes the three-week period recognized among the Ivriym preceding the day of destruction and calamity that has come to be called Tisha B'Av – the ninth of Av.

Tisha B'Av

What is the ninth of Av?

Av is the name applied to the fifth month of the calendar year in Judaism. Scripture merely records this month as the sixth month called Chamiyshiy (חַמִּישִׁי). However, after the destruction of the temple in 596 BC, the returning Jews adopted a Babylonian form of the names of the month (including naming the preceding month after the Babylonian deity Tammuz), and the name Chamiyshiy was changed to the name of Av.

Tisha B'Av

What is the ninth of Av?

Following the Babylonian captivity, the names were changes as follows:

1. **Aviyv** (green grain) (changed in the Jewish calendar to Niycan (**Nisan**), which means redemption.)

In the fourteenth day of the first month at even is Yahuah's Pecach.

Vayiqra (Leviticus) 23:5

Guard DN the month of Aviyv and keep the Pecach unto Yahuah Elohayka: for in the month of Aviyv Yahuah Elohayka brought you forth out of Mitsrayim by night.

Devariym (Deuteronomy) 16:1

Tisha B'Av

What is the ninth of Av?

2. **Ziv** (bright flowers) (changed in the Jewish calendar to **Iyyar**, which means introspection or self-healing.)

And it came to pass in the four hundred and eightieth year after the people of Yashar'el were come out of the land of Mitsrayim, in the fourth year of Shalomah's reign over Yashar'el, in the month Ziv, which is the second month, that he began to build the house of Yahuah.

Melekiym Ri'shon (1 Kings) 6:1

Tisha B'Av

What is the ninth of Av?

3. **Sheliyshiy** (third) (changed in the Jewish calendar to Ciyvan (**Sivan**), which means the giving of the Torah.)

The third captain of the host for the third month was Benayahu the son of Yahuyada, a chief priest: and in his course were twenty and four thousand.

Divrei Hayamiym Ri'shon (1 Chronicles) 27:5

Then were the king's scribes called at that time in the third month, that is, the month Ciyvan, on the three and twentieth day thereof; and it was written according to all that Mordekai commanded unto the Yahudiym, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Kush, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Yahudiym according to their writing, and according to their language.

Ecter (Esther) 8:9

Tisha B'Av

What is the ninth of Av?

4. **Reviy'iy** (fourth) (changed in the Jewish calendar to **Tammuz**, which means the sin of worshipping false elohiym.)

The fourth captain for the fourth month was Asah'el the brother of Yo'av, and Zevadyahu his son after him: and in his course were twenty and four thousand.

Divrei Hayamiym Ri'shon (1 Chronicles) 27:7

Tisha B'Av

What is the ninth of Av?

5. **Chamiyshiy** (fifth) (Known in the modern Jewish calendar as **Av**, which means father.)

And in the fifth month, on the seventh day of the month, which is the nineteenth year of King Nevukadne'tstsar king of Babel, came Nevuzar'adan, captain of the guard, a servant of the king of Babel, unto Yerushalayim:

Melekiym Sheniy (2 Kings) 25:8

Tisha B'Av

What is the ninth of Av?

6. **Shiyshiy** (sixth) (changed in the Jewish calendar to **Elul**, which means repentance.)

The sixth captain for the sixth month was Iyra the son of Iqqesh the Teqo'iy: and in his course were twenty and four thousand.

Divrei Hayamiym Ri'shon (1 Chronicles) 27:9

So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

Ezra v Nechemyahu (Nehemiah) 6:15

Tisha B'Av

What is the ninth of Av?

7. **Eythaniym** (ever-flowing streams) (changed in the Jewish calendar to **Tishrei**.)

And all the men of Yashar'el assembled themselves unto King Shalomah at the feast in the month Eythaniym, which is the seventh month.

Melekiym Ri'shon (1 Kings) 8:2

Tisha B'Av

What is the ninth of Av?

8. **Bul** (produce/rain) (changed in the Jewish calendar to **Cheshvan**, which means the flood of Noach – in error.)

And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

Melekiym Ri'shon (1 Kings) 6:38

Tisha B'Av

What is the ninth of Av?

9. **Teshiy'iy** (ninth) (changed in the Jewish calendar to **Kiclev**, which means restful sleep.)

And it came to pass in the fourth year of King Dareyavesh, that the Word of Yahuah came unto Zakaryahu in the fourth day of the ninth month, even in Kiclev;

Zakaryahu (Zechariah) 7:1

Tisha B'Av

What is the ninth of Av?

10. **Asiriy** (tenth) (changed in the Jewish calendar to **Tevet**, which means divine grace.)

The tenth captain for the tenth month was Maharai the Netophathiy, of the Zarchiym: and in his course were twenty and four thousand.

Divrei Hayamiym Ri'shon (1 Chronicles) 27:13

Tisha B'Av

What is the ninth of Av?

11. **Asar Ashtay** (eleventh) (changed in the Jewish calendar to **Shevat**, which means tree of life.)

The eleventh captain for the eleventh month was Benayahu the Pir'athoniy, of the children of Ephrayim: and in his course were twenty and four thousand.

Divrei Hayamiym Ri'shon (1 Chronicles) 27:14

Tisha B'Av

What is the ninth of Av?

12. **Asar Shenayim** (twelfth) (Known in the modern Jewish calendar as **Adar**, which means strength.)

The twelfth captain for the twelfth month was Cheldai the Netophathiy, of Othniy'el: and in his course were twenty and four thousand.

Divrei Hayamiym Ri'shon (1 Chronicles) 27:15

And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Dareyavesh the king.

Ezra v' Nechemyahu (Ezra) 6:15

Tisha B'Av

What is the ninth of Av?

13. **Asar Shalosh** (thirteenth) (changed in the Jewish calendar to **Adar Sheni**, which means renewed strength.)

Although there is no scriptural reference to the thirteenth month, the Jewish calendar has included this intercalary month in all memory. Its practice is dependent upon the Soli-Lunar calculation, where the month begins on the dark new moon.

Tisha B'Av

What is the ninth of Av?

Returning to our fifth month of **Chamiyshiy** we see Nevuzar'adan, the captain of the guard for Nevukadne'ttsar king of Babel, enter Yerushalayim on the seventh day of the month. Two days later, the Temple of Solomon would be destroyed.

And in the fifth month, on the seventh day of the month, which is the nineteenth year of King Nevukadne'ttsar king of Babel, came Nevuzar'adan, captain of the guard, a servant of the king of Babel, unto Yerushalayim: 9 And he burnt the house of Yahuah, and the king's house, and all the houses of Yerushalayim, and every great man's house burnt he with fire. 10 And all the army of the Kasdiym, that were with the captain of the guard, broke down the walls of Yerushalayim round about.

Melekiym Sheniy (2 Kings) 25:8-9

Tisha B'Av

Why is the ninth of Av the day of destruction?

Our story begins during the Exodus of the house of Yashar'el.

And Yahuah spoke unto Mosheh, saying: 2 Send you men, that they may search the land of Kena`an, which I give unto the children of Yashar'el: of every tribe of their fathers shall ye send a man, everyone a ruler among them. 3 And Mosheh by the commandment of Yahuah sent them from the wilderness of Pa'ran: all those men were heads of the children of Yashar'el.

Bemidbar (Numbers) 13:1-3

Tisha B'Av

Why is the ninth of Av the day of destruction?

Our story begins during the Exodus of the house of Yashar'el.

*26 And they went and came to El-Mosheh, and to El-Aharon, and to all the assembly of the children of Yashar'el, unto the wilderness of Pa'ran, to Qadesh; and brought back word unto them, and unto all the assembly, and showed them the fruit of the land. 27 And they told him and said: We came unto the land whither you sent us, and surely it flows with milk and honey; and this is the fruit of it. 28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover, **we saw the children of Anaq there.** 29 The Amaleqiyim dwell in the land of the Negev: and the Chittiym, and the Yevuciym, and the Emoriym, dwell in the mountains: and the Kena`aniym dwell by the sea, and by the coast of the Yordan.*

Bemidbar (Numbers) 13:26-29

Tisha B'Av

Why is the ninth of Av the day of destruction?

30 And Kalev stilled the people before Mosheh, and said: Let us go up at once, and possess it; for we

*are well able to overcome it. 31 But the men that went up with him said: We be not able to go up against the people; for they are stronger than we. 32 And they brought up an evil report of the land which they had searched unto the children of Yashar'el, saying: The land, through which we have gone to search it, is a land that eats up the inhabitants thereof; and all the people that we saw in it are men of a great stature. 33 And there we saw **the Nephiliym, the sons of Anaq, which come of the Naphaliym**: and we were in our own sight as grasshoppers, and so we were in their sight.*

Bemidbar (Numbers) 13:30-33

Tisha B'Av

And on the ninth of Av, Yashar'el shrank with fear.

*And all the assembly lifted up their voice and cried; and the people wept that night. 2 And all the children of Yashar'el murmured against Mosheh and against Aharon: and the whole assembly said unto them: **Would to Elohiym that we had died in the land of Mitsrayim!** or **would to Elohiym we had died in this wilderness!** 3 And wherefore has Yahuah brought us unto this land, to fall by the sword, that our women and our children should be a prey? Were it not better for us to return into Mitsrayim? 4 And they said one to another: Let us make a captain and let us return into Mitsrayim. .*

Bemidbar (Numbers) 14:1-3

Tisha B'Av

The Judgment of Yah:

*26 And Yahuah spoke unto El-Mosheh and unto El-Aharon, saying: 27 How long shall I bear with this evil assembly, which murmur against me? I have heard the murmurings of the children of Yashar'el, which they murmur against me. 28 Say unto them: As truly as I live, says Yahuah, **as ye have spoken in my ears, so will I do to you:** 29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, 30 Doubtless ye shall not come into the land, concerning which I swore to make you dwell therein, save Kaleb the son of Yephunneh, and Yahusha the son of Nun.*

Bemidbar (Numbers) 14:26-30

Tisha B'Av

The Judgment of Yah:

*31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. 32 But as for you, your carcasses, they shall fall in this wilderness. 33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. 34 **After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.***

Bemidbar (Numbers) 14:31-34

Tisha B'Av

The Judgment of Yah:

*40 And they rose up early in the morning and got them up into the top of the mountain, saying: Lo, we be here, and will go up unto the place which Yahuah has promised: for we have sinned. 41 And Mosheh said: Wherefore now do ye transgress the commandment of Yahuah? But it shall not prosper. 42 Go not up, for **Yahuah is not among you**; that ye be not smitten before your enemies. 43 For the Amaleqiyim and the Kena`aniym are there before you, and **ye shall fall by the sword**: because ye are turned away from Yahuah, therefore Yahuah will not be with you.*

Bemidbar (Numbers) 14:40-43

Tisha B'Av

Now after the Temple was constructed under Shalomah, he nonetheless turned from Yahuah to the elohiym of his wives.

*But King Shalomah loved many strange women, together with the daughter of Phar`oh, women of the Mo`aviym, Ammoniym, Edomiym, Tsiydoniym, and Chittiym; 2 Of the nations concerning which Yahuah said unto the children of Yashar`el: Ye shall not go into them, neither shall they come in unto you: for surely, they will turn away your heart after their elohiym: Shalomah clave unto these in love. 3 And he had seven hundred women, princesses, and three hundred concubines: and his women turned away his heart. 4 For it came to pass, when Shalomah was old, that his women turned away his heart after other elohiym: and his heart was not perfect with Yahuah Elohayu, as was the heart of Daviyd his father. 5 **For Shalomah went after Ashtoreth the elohai of the Tsiydoniym, and after Malkam the abomination of the Ammoniym.** 6 And Shalomah did evil in the sight of Yahuah, and went not fully after Yahuah, as did David his father.*

Melekiym Ri'shon (1 Kings) 11:1-6

Tisha B'Av

But Shalomah's sins were nothing compared to Menashsheh:

And the black ninth waters which you have seen, this is all the wickedness which was in the days of Menashsheh the son of Yechizqiyahu. 2 For he wrought much impiety; and he slew the righteous, and he perverted judgment. 3 And he shed the blood of the innocent and wedded women he violently polluted, and he overturned the altars, and destroyed their offerings, and drove forth their priests lest they should minister in the sanctuary. 4 And he made an image with five faces: four of them looked to the four winds, and the fifth on the summit of the image as an adversary of the zeal of El Elohiym. 5 And then wrath went forth from the presence of El Elohiym to the intent that Tsiyon should be rooted out, as also it befell in your days. 6 But also against the two tribes and a half went forth a decree that they should also be led away captive, as you have now seen. And to such a degree did the impiety of Menashsheh increase, that it removed the praise of El Elyon from the sanctuary. 7 On this account Menashsheh was at that time named: The Impious, and finally his abode was in the fire.

Baruch Sheniy (2 Baruch) 64:1-7

Tisha B'Av

And Yahuah had reached the fullness of mercy following such works:

*Thus says Yahuah; Go down to the house of the king of Yahudah, and speak there this word, 2 And say: Hear the Word of Yahuah, O king of Yahudah, that sits upon the throne of David, you, and your servants, and your people that enter in by these gates: 3 Thus says Yahuah; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. 4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. 5 **But if ye will not hear these words, I swear seven oaths by myself, says Yahuah, that this house shall become a desolation.***

Yirmeyahu (Jeremiah) 22:1-5

Tisha B'Av

And to Yahoyaqiym (Yeconyahu) Yahuah said the following:

*15 Shall you reign, because you close yourself in cedar? Did not your father eat and drink, and do judgment and justice, and then it was well with him? 16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? Says Yahuah. 17 But your eyes and your heart are not but for your **covetousness**, and for **to shed innocent blood**, and for **oppression**, and for **violence**, to do it. 18 Therefore thus says Yahuah concerning Yahuyaqiym the son of Yo'shiyahu king of Yahudah; They shall not lament for him, saying: Ah my brother! or: Ah sister! they shall not lament for him, saying: Ah adon! or: Ah his glory! 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Yerushalayim.*

Yirmeyahu (Jeremiah) 22:15-19

Tisha B'Av

And to Yahoyaqiym (Yeconyahu or Kohyahu) Yahuah said further:

*24 As I live, says Yahuah, though Konyahu the son of Yahuyaqiym king of Yahudah were the signet upon my right hand, yet would I pluck you thence; 25 And I will give you into the hand of them that seek your life, and into the hand of them whose face you fear, even into the hand of Nevukadne'ttsar king of Babel, and into the hand of the Kasdiym. 26 And I will cast you out, and your mother that bore you, into another country, where ye were not born; and there shall ye die. 27 But to the land whereunto they desire to return, thither shall they not return. 28 Is this man Konyahu a despised broken idol? Is he a vessel wherein is no pleasure? Wherefore are they cast out, he and his seed, and are cast into a land which they know not? 29 O earth, earth, earth, hear the Word of Yahuah. 30 Thus says Yahuah: Write ye this man childless, a man that shall not prosper in his days: **for no man of his seed shall prosper, sitting upon the throne of David, and ruling anymore in Yahudah.***

Yirmeyahu (Jeremiah) 22:24-30

Tisha B'Av

The rebuke of Yahuah is found in awesome judgment on the ninth day of the month of Av:

- The judgment that none of the house of Yashar'el living at the time but two (Yahusha and Calev) would enter into the promised land first occurred on this day.
- The first temple would be captured and destroyed on this day in 586 BC.
- The second temple would be set on fire on this day in AD 70 (it burned through the 10th day).
- The Bar Kochba revolt would end in a slaughter on this day in AD 133 at the battle of Betar.

However, since those ancient days, has anything significant happened on the ninth of Av?

Tisha B'Av

The rebuke of Yahuah is found in awesome judgment on the ninth day of the month of Av:

- Pope Urban II declared the start of the First Crusade on this day in AD 1096.
- The Jews were expelled from England on this day in AD 1290.
- The Jews were expelled from Spain on this day in AD 1492 via the Alhambra Decree.
- Papal Bull of Pope Paul IV confined the Jews into a walled ghetto in Rome on this day in AD 1555.
- The Cossacks massacred thousands of East European Jews in Ukraine on this day in 1648.
- Russia declared alliance with Serbia, and Germany declared war on Russia on this day in 1914 (August 1, 1914) – **World War I began:**
- Himmler received approval from the Nazi Party for the “Final Solution” of the Jews on this day in 1941.
- The Treblinka extermination camp became operational in Poland on this day in 1942.

Tisha B'Av

In a bid to break the curse of misfortune on this infamous date in Jewish history, the Temple Institute in Jerusalem in 2015 released its plans for the construction of a Third Temple, to be ready for a future date when it might be possible to build it:

Since then, Tisha B'Av has fallen (and will fall) on the evening of the following dates:

July 25, 2015

July 13, 2016

August 1, 2017

July 22, 2018 (Lone gunman shooting kills 3 including gunman and injures 13 in Toronto, Canada)

July 11, 2019

July 29, 2020

July 19, 2021

August 5, 2022

Tisha B'Av

Although there are other tragic events which occur on this date, the summary destruction which has been among the Jews is the question of relevance as to Tisha B'Av.

There are many impending events in the world now: the ongoing war in Ukraine; the emerging war in Serbia and Kosovo; the emerging war in Turkey; the emerging conflict between Iran and Azerbaijan, and of course, the crisis in Taiwan.

Which one of these triggers might ignite a destructive act against the Jews?

Tisha B'Av

Let us consider:

China is now actively blockading Taiwan, depriving them of supplies and importantly, sand, with which they make 90% of the world's microchips. This will likely force the US to enter into war with China to protect our "digital world" which will begin World War III.

Russia may preemptively launch against NATO/US targets: 1) in reaction to HIMAR strikes in Russia; 2) if the US declares Russia to be a state sponsor of terrorism; or 3) to prevent the militarization of Sweden and Finland.

North Korea may respond to "decapitation" war games being practiced by South Korea with a nuclear strike on Seoul.

Tisha B'Av

Let us consider:

Serbia may initiate an invasion of Kosovo, and a response to Kosovoan/Albanian aggression may come from Russia with Caliper missiles – forcing Article 5 of NATO accord to be invoked which would bring direct conflict between NATO and Russia (casus belli of World War I). Russia has declared its alliance with Serbia on August 1 of this year, exactly 108 years from the start of WWI.

Turkey may initiate a conflict with Greece over islands in the Aegean (two NATO members) causing a rift which would push Turkey further into a Russian alliance and again pitting Russia against NATO/US targets. Turkey is also at odds with Israel over natural gas near Cyprus.

Tisha B'Av

Let us consider:

And of course, the conflict in the Levant may well explode, Hezbollah (Lebanon) acting in accord with Iran, Syria, and Russia may confront Israel with destructive force. This alliance has expanded now to include Turkey and Libya.

What would cause Yah to smite the children of Yashar'el?

28 Say unto them: As truly as I live, says Yahuah, as ye have spoken in my ears, so will I do to you:

29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me.

Bemidbar (Numbers) 14:28-29

Tisha B'Av

What have we spoken in the ears of Yahuah? The inscription on the Georgia Guidestones reads:

Maintain humanity under 500,000,000 in perpetual balance with nature. (Greater than a 90% reduction);

Guide reproduction wisely – improving fitness and diversity. (Abortion and gender selection);

Unite humanity with a living new language. (Digital language);

Rule passion – faith – tradition – and all things with tempered reason. (Reason becomes Elohiym);

Protect people and nations with fair laws and just courts. (International justice system);

Let all nations rule internally resolving external disputes in a world court. (International justice system);

Avoid petty laws and useless officials. (International controls);

Balance personal rights with social duties. (Imposed social credit system scores);

Prize truth – beauty – love – seeking harmony with the infinite. (The name is missing);

Be not a cancer on the Earth – Leave room for nature – Leave room for nature. (Population control).

Tisha B'Av

Agenda 2030 – Sustainable Development

End poverty and hunger in all their forms and dimensions (global wealth redistribution)

Ensure that all people have dignity and equality and in a healthy environment. (wealth redistribution)

Protect the planet from degradation, (public seizure of private property and enterprise)

- sustainable consumption and production (as imagined by bureaucracies)
- sustainable management of natural resources (seizure of all private property)
- urgent action on climate change (stopping the change between winter, spring, summer and fall)

All human beings are to enjoy prosperous and fulfilling lives (forced wealth redistribution)

Economic, social and technological progress can occur only in harmony with nature (imposing unproven technologies by government mandate instead of market forces)

Tisha B'Av

What truly is in the heart of the leadership in the western world?

*7 How much she has glorified herself, and lived deliciously, so much torment and sorrow give her: for she says in her heart, **I sit a queen, and am no widow, and shall see no sorrow.** 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahuah Elohiym who judges her.*

Chazon (Revelation) 18:7-8

Tisha B'Av

Today is August 4, 2022. This evening will be Erev 8 Av. Tomorrow evening will bring Tisha B'Av – the coming day of destruction.

Will World War III start on this date? Although many parts of the world are already at war (Ukraine/Russia; Azerbaijan/Armenia), the full force of arms initiated by formal declarations of war have not yet ensued.

Will the diseased leadership of the West push this button? We will see.

And soon.



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