



The Fall of the House of Babylon

Recently, a tablet was found at the sight of Joshua's Altar on Mount Ebal near the Palestinian city of Nablus (formerly called Shechem). This tablet was named the "curse tablet" as it contained the word "cursed" ten times.

This is a significant sign of the times given to mankind at such a time as this by the hand of Yahuah himself, foretelling of the judgment to come.

Yet the House of Babylon neither hears nor sees anything on the horizon. As it was yesterday, they tell themselves, so it again will be. Yet the ten curses rise, and the stirring of judgment manifests among mankind.

An aerial view of the Hanging Gardens of Babylon, showing a massive terraced structure with multiple levels of gardens and walkways. The architecture is made of stone and brick, with many columns and arches. The gardens are lush with green plants and trees. In the background, a body of water is visible. The overall scene is a detailed reconstruction of the ancient wonder.

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Judgment has already been rendered – the development of the curses have simply not yet appeared, for great destruction is coming now on the wicked. This is not the working of man, but judgment from the Most High who uses even sinners to accomplish his work on this earth.

It is time to look at the prophecy concerning the curses, for those who have eyes which seeing can understand, and ears, which when hearing, do perceive the truth that is before us now. Judgment has been rendered and now the curses follow. Have you come out of her yet?



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“Cursed, cursed, cursed — cursed by Yahuah Elohiym. You will die cursed. Cursed you will surely die. Cursed by Yahuah — cursed, cursed, cursed.”

The “curse tablet” found on Mt. Ebal in Nablus, Israel, 2022

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This is a ten-fold curse found at Joshua's altar on Mt. Ebal in Israel.

“Cursed (1), cursed (2), cursed (3) — cursed (4) by Yahuah Elohiym. You will die cursed (5). Cursed (6) you will surely die. Cursed (7) by Yahuah – cursed (8), cursed (9), cursed (10).”

29 And it shall come to pass, when Yahuah Elohayka has brought you in unto the land whither you go to possess it, that you shall put the blessing upon Mount Gerizym, and the curse upon Mount Eyval.

Devaryim (Deuteronomy) 11:29

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Let us review those curses. But before we do, let's review to whom those curses apply:

15 But it shall come to pass, if you will not hearken unto the voice of Yahuah Elohayka, to guard to do all his commandments and his statutes which I command you this day; that all these curses shall come upon you and overtake you:

Devariym (Deuteronomy) 28:15

The following curses apply to those who:

- Will not hearken to the voice of Yahuah Elohayka
- Will not do all of his commandments
- Will not do all of his statutes

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16 Cursed shall you be in the city and cursed shall you be in the field.

17 Cursed shall be your basket and your store.

18 Cursed shall be the fruit of your body, and the fruit of your land, the increase of your kine, and the flocks of your sheep.

19 Cursed shall you be when you come in and cursed shall you be when you go out.

20 Yahuah shall send upon you cursing, vexation, and rebuke, in all that you set your hand unto for to do, until you be destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken me.

Devariym (Deuteronomy) 28:16-20

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21 Yahuah shall make the pestilence cleave unto you, until he has consumed you from off the land, whither you go to possess it.

22 Yahuah shall smite you with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish. 23 And your heaven that is over your head shall be brass, and the earth that is under you shall be iron.

24 Yahuah shall make the rain of your land powder and dust: from heaven shall it come down upon you, until you be destroyed.

Devariym (Deuteronomy) 28:21-24



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25 Yahuah shall cause you to be smitten before your enemies: you shall go out one way against them and flee seven ways before them: and shall be removed into all the kingdoms of the earth. 26 And your carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

Devariym (Deuteronomy) 28:25-26

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27 Yahuah will smite you with the botch of Mitsrayim, and with the tumors, and with the scab, and with the itch, whereof you cannot be healed. 28 Yahuah shall smite you with madness, and blindness, and astonishment of heart: 29 And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and spoiled evermore, and no man shall save you.

Devariym (Deuteronomy) 28:27-29

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30 You shall betroth a woman, and another man shall lie with her: you shall build a house, and you shall not dwell therein: you shall plant a vineyard and shall not gather the grapes thereof. 31 Your ox shall be slain before your eyes, and you shall not eat thereof: your ass shall be violently taken away from before your face and shall not be restored to you: your sheep shall be given unto your enemies, and you shall have none to rescue them.

Devariym (Deuteronomy) 28:30-31

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32 Your sons and your daughters shall be given unto another people, and your eyes shall look, and fail with longing for them all the day long: and there shall be no might in your hand. 33 The fruit of your land, and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed always:

34 So that you shall be mad for the sight of your eyes which you shall see. 35 Yahuah shall smite you in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of your foot unto the top of your head. 36 Yahuah shall bring you, and your king which you shall set over you, unto a nation which neither you nor your fathers have known; and there shall you serve other elohiym, wood and stone.

Devariym (Deuteronomy) 28:32-36

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37 And you shall become an astonishment, a proverb, and a byword, among all nations whither Yahuah shall lead you. 38 You shall carry much seed out into the field and shall gather but little in; for the locust shall consume it. 39 You shall plant vineyards, and dress them, but shall neither drink of the wine, nor gather the grapes; for the worms shall eat them. 40 You shall have olive trees throughout all your coasts, but you shall not anoint yourself with the oil; for your olive shall cast his fruit. 41 You shall beget sons and daughters, but you shall not enjoy them; for they shall go into captivity. 42 All your trees and fruit of your land shall the locust consume.

Devariym (Deuteronomy) 28:37-42

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43 The stranger that is within you shall get up above you very high; and you shall come down very low. 44 He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail. 45 Moreover all these curses shall come upon you, and shall pursue you, and overtake you, till you be destroyed; because you hearkened not unto the voice of Yahuah Elohayka, to guard his commandments and his statutes which he commanded you: 46 And they shall be upon you for a sign and for a wonder, and upon your seed forever. 47 Because you served not Yahuah Elohayka with joyfulness, and with gladness of heart, for the abundance of all things.

Devariym (Deuteronomy) 28:43-47

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Have we arrived at this point? No. But we are dangerously close.

- The drought is overtaking America and its farmland
- The water for the cities is drying up
- The pestilence is being unleashed by our own leaders
- The locusts are already present
- The stranger is within and is succeeding
- The instruction of our youth is falling into decay
- While information increases, intelligence is falling
- Decadence, degradation, defilement, and demoralization in now America

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Our leaders however are without an excuse:

*18 For the wrath of Elohiym is revealed from heaven against all wickedness and unrighteousness of men, who hold the Truth in unrighteousness; 19 Because that which may be known of Elohiym is manifest in them; for Elohiym has showed it unto them. 20 For from the creation of the world, the invisible things of Yah are clearly seen, being understood by the things that are made, even his eternal power and divinity; so that **they are without excuse:***

Romayim (Romans) 1:18-20

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Our leaders however are without an excuse:

*21 Because that, when they knew Elohiym, they glorified him not as Elohiym, neither were thankful; but became vain in their imaginations, and **their foolish heart was darkened.** 22 Professing themselves to be wise, **they became fools,** 23 And changed the glory of the incorruptible Elohiym into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.*

Romayim (Romans) 1:21-23

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28 And even as they did not like to retain Elohiym in their knowledge, Elohiym gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of Elohiym, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenant breakers, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of Elohiym, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romayim (Romans) 1:28-32

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Pride?

14 But if ye will not hearken unto me and will not do ~~na~~ all these commandments; 15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: 16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. 17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursues you.

*18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. 19 **And I will break the pride of your power;** and I will make your heaven as iron, and your earth as brass: 20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.*

Vayiqra (Leviticus) 26:14-20

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Pride?

21 And if ye walk contrary unto me and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your highways shall be desolate. 23 And if ye will not be reformed by me by these things but will walk contrary unto me; 24 Then will I also walk contrary unto you and will punish you yet seven times for your sins. 25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Vayiqra (Leviticus) 26:21-25

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Pride?

Why stand you afar off, O Yahuah? Why hide you yourself in times of trouble? 2 The wicked in his pride persecutes the poor: let them be taken in the devices that they have imagined. 3 For the wicked boasts of his heart's desire, and blesses the covetous, whom Yahuah abhors. 4 The wicked, through the pride of his countenance, will not seek after Elohiym: Elohiym is not in all his thoughts. 5 His ways are always grievous; your judgments are far above out of his sight: as for all his enemies, he puffs at them. 6 He has said in his heart, I shall not be moved: for I shall never be in adversity. 7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity. 8 He sits in the lurking places of the villages: in the secret places he murders the innocent: his eyes are privily set against the poor. 9 He lies in wait secretly as a lion in his den: he lies in wait to catch the poor: he catches the poor, when he draws him into his net. 10 He crouches, and humbles himself, that the poor may fall by his strong ones. 11 He has said in his heart, El has forgotten: he hides his face; he will never see it.

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Pride?

12 Arise, O Yahuah; O El, lift up your hand: forget not the humble. 13 Wherefore does the wicked contemn Elohiym? He has said in his heart: You will not require it. 14 You have seen it; for you behold mischief and spite, to requite it with your hand: the poor commits himself unto you; you are the helper of the fatherless. 15 Break the arm of the wicked and the evil man: seek out his wickedness till you find none. 16 Yahuah is King forever and ever: the heathen are perished out of his land. 17 Yahuah, you have heard the desire of the humble: you will prepare their heart, you will cause your ear to hear: 18 To judge the fatherless and the oppressed, that the man of the earth may no longer oppress.

Tehilliym (Psalm) 10:12-18

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Pride?

Truly Elohiym is good to Yashar'el, even to such as are of a clean heart. 2 But as for me, my feet were almost gone; my steps had wellnigh slipped. 3 For I was envious at the foolish, when I saw the prosperity of the wicked. 4 For there are no bands in their death: but their strength is firm. 5 They are not in trouble as other men; neither are they plagued like other men. 6 Therefore pride compasses them about as a chain; violence covers them as a garment. 7 Their eyes stand out with fatness: they have more than heart could wish. 8 They are corrupt and speak wickedly concerning oppression: they speak loftily. 9 They set their mouth against the heavens, and their tongue walks through the earth.

Tehilliym (Psalm) 73:1-9

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Pride?

16 When I thought to know this, it was too painful for me; 17 Until I went into the sanctuary of El; then I understood their end. 18 Surely you did set them in slippery places: you cast them down into destruction. 19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors. 20 As a dream when one awakens; so, O Adonai, when you awake, you shall despise their image.

Tehilliyim (Psalm) 73:16-20

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Without repentance, destruction comes

11 And when the Parashiym saw it, they said unto his Talmidiym: Why does your Rabbi eat with publicans and sinners? 12 But when Yahusha heard that, he said unto them: They that be whole need not a physician, but they that are sick. 13 But go ye and learn what that means, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Mattithyahu (Matthew) 9:11-13

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Without repentance, destruction comes

7 Then said he to the multitude that came forth to be baptized of him, O offspring of vipers, who has warned you to flee from the wrath to come? 8

Bring forth therefore fruits worthy of repentance and begin not to say within yourselves: We have Avraham to our father: for I say unto you: That Elohiym is able of these stones to raise up children unto Avraham. 9 And now also the axe is laid unto the root of the trees: every tree therefore which brings not forth good fruit is hewn down and cast into the fire.

Luqas (Luke) 3:7-9

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Without repentance, destruction comes

*44 And he said unto them: These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the Torah of Mosheh, and in the prophets, and in the Tehilliyim, concerning me. 45 Then opened he their understanding, that they might understand the Scriptures, 46 And said unto them: Thus, it is written, and thus it behooved Ha'Mashiach to suffer, and to rise from the dead the third day: 47 And that **repentance and remission of sins** should be preached in his name among all nations, beginning at Yerushalayim. 48 And ye are witnesses of these things.*

Luqas (Luke) 24:44-48

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Without repentance, destruction comes

8 Remember that Yahusha Ha'Mashiach of the seed of David was raised from the dead according to my Besorah: 9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the Word of Elohiym is not bound. 10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Mashiach Yahusha with eternal glory. 11 It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abides faithful: he cannot deny himself. 14 Of these things put them in remembrance, charging them before Yahuah that they strive not about words to no profit, but to the subverting of the hearers. 15 Study to show yourself approved unto Elohiym, a workman that needs not to be ashamed, rightly dividing the Word of Truth.

Timotheus Sheniy (2 Timothy) 2:8-15

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Timotheus Sheniy (2 Timothy) 2:8-15

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And in these times, we see this:

Know this also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of Elohiym; 5 Having a form of holiness but denying the power thereof: from such turn away. 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with diverse lusts, 7 Ever learning, and never able to come to the knowledge of the Truth.

Timotheus Sheniy (2 Timothy) 3:1-7

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8 Now as Iannes and Iambres withstood Mosheh, 1400 so do these also resist the Truth: men of corrupt minds, reprobate concerning the faith. 9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

Timotheus Sheniy (2 Timothy) 3:8-9

12 Yea, and all that will live righteously in Mashiach Yahusha shall suffer persecution. 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

Timotheus Sheniy (2 Timothy) 3:12-13

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14 But continue in the things which you have learned and have been assured of, knowing of whom you have learned them; 15 And that from a child you have known the Holy Scriptures, which are able to make you wise unto yeshu`ah through faith which is in Yahusha Ha`Mashiach. 16 All Scripture is given by the Ruach Elohiym, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of Elohiym may be perfect, throughly furnished unto all good works.

Timotheus Sheniy (2 Timothy) 3:12-13



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17 But he, knowing their thoughts, said unto them: Every kingdom divided against itself is brought to desolation; and a house divided against a house, falls.

Lukas (Luke) 11:7

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32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword. 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. 36 And a man's foes shall be they of his own household.

Mattithyahu (Matthew) 10:32-35



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America is divided like no other time in history:

America's divide is sharper than ever this Fourth of July: Michael A. Cohen, July 4, 2022

<https://www.msnbc.com/opinion/msnbc-opinion/america-s-divide-sharper-ever-fourth-july-n1296811>

“America is becoming two very different countries: a blue one and a red one, with little in shared identity and vastly different health and economic outcomes. On this Fourth of July, America is in even worse shape: more divided and more polarized, and there is little reason to expect that we will come together any time soon. Americans no longer share the same creed.”



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America is divided like no other time in history:

America is a nation divided among itself. How much longer can it stand? Steve McCann, July 5, 2022

<https://www.lifesitenews.com/opinion/america-is-a-nation-divided-among-itself-how-much-longer-can-it-stand/>

“Not since the decade leading up to the Civil War has there been as much discussion about the possibility of the United States splitting into two or more countries as there has been in the past ten years. The reality is that this nation has effectively split into two countries which are, for the moment, tenuously living side-by-side..”

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One America is hell-bent on stripping its citizens of their unalienable right of self-defense as codified in the Second Amendment, as well as eliminating constitutionally protected freedom of speech. Their mindless determination to confiscate guns by any means possible, either overt or devious, and censor speech they do not approve, is unbound and unrestrained, regardless of court rulings.

The other America is firm and unmoving in its belief that unalienable and constitutionally protected rights are non-negotiable and immutable. The unabashed attempt at disarmament has had the effect of convincing over half of the populace that these actions are a prelude to the government's willingness to use force against the citizenry to strip them of all their rights. This, as 92 percent of Americans believe that all their basic rights are under siege.

America is a nation divided among itself. How much longer can it stand? Steve McCann, July 5, 2022
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One America is determined to protect the interest of the ruling elites by establishing an implacable two-tier system of justice. The ruling class and their militant bed-fellows have created a judicial system wherein their allies, followers, and politically correct felons and criminals are treated leniently or, in many cases, not prosecuted, while their political adversaries and followers who pose a threat to their hegemony and non-politically correct felons and criminals are hounded and prosecuted.

Meanwhile, in the other America, the citizenry adamantly believes in equal justice under the law: that they and all Americans have a constitutionally protected right to fair and impartial justice. Well over half of the citizenry is irrevocably convinced that there is a two-tier and unfair system of justice that benefits the ruling elites at their expense. This now intractable mindset has been reinforced by the treatment of non-violent January 6, 2021 protestors as compared to the actions of domestic terrorists in the summer of 2020.

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“These two countries within a country can no longer maintain their increasingly tenuous and potentially volatile relationship.

“We as a nation are at that defining moment when one side has to win and the other lose; there is no middle ground. The era of conservatives, libertarians, and middle-of-the-road Americans seeking accommodation with the left and the ruling class, has ended, whether they want it to be or not, as more than half of the American citizenry agrees with the statement: “U.S. democracy is at risk of extinction” and only 26 percent believe it will survive.

In order for America, as founded, to win without either side resorting to dissolution or potential violence, the lifelines of the ruling elites/radical left must be severed and their political clout fully marginalized.”

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Yet for the believer the solution is two-fold:

4 And I heard another voice from heaven, saying: Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. 5 For her sins have reached unto heaven, and Elohiym has remembered her iniquities. 6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she has filled fill to her double. 7 How much she has glorified herself, and lived deliciously, so much torment and sorrow give her: for she says in her heart, I sit a queen, and am no widow, and shall see no sorrow. 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahuah Elohiym who judges her.

Zayon (Revelation) 18:4-8

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Yet for the believer the solution is two-fold:

3 And Mosheh went up unto Elohiym, and Yahuah called unto him out of the mountain, saying: Thus, shall you say to the house of Ya`aqov, and tell the children of Yashar`el; 4 Ye have seen what I did unto the Mitsriym, and how I bore you on eagles' wings, and brought you unto myself. 5 Now therefore, if ye will obey my voice indeed, and guard my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: 6 And ye shall be unto me a kingdom of priests, and a holy nation. These are the words which you shall speak unto the children of Yashar`el.

Shemoth (Exodus) 19:3-6

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58 If you will not guard to do all the words of this Torah that are written in this cepher, that you may fear this glorious and fearful name, יהוה Yahuah Elohayka; 59 Then Yahuah will make your plagues wonderful, and יהוה the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. 60 Moreover he will bring upon you יהוה all the diseases of Mitsrayim, which you were afraid of; and they shall cleave unto you. 61 Also every sickness, and every plague, which is not written in the cepher of this Torah, them will Yahuah bring upon you, until you be destroyed.

Devariym (Deuteronomy) 28:58-61

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62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude, because you would not obey the voice of Yahuah Elohayka. 63 And it shall come to pass, that as Yahuah rejoiced over you to do you good, and to multiply you; so Yahuah will rejoice over you to destroy you, and to bring you to naught; and ye shall be plucked from off the land whither you go to possess it. 64 And Yahuah shall scatter you among all people, from the one end of the earth even unto the other; and there you shall serve other elohiym, which neither you nor your fathers have known, even wood and stone. 65 And among these nations shall you find no ease, neither shall the sole of your foot have rest: but Yahuah shall give you there a trembling heart, and failing of eyes, and sorrow of mind: 66 And your life shall hang in doubt before you; and you shall fear day and night, and shall have no assurance of your life:

Devariym (Deuteronomy) 28:62-66



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When do we turn?



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