

# The Darkness of Disbelief

## Prologue:

Recently, at the World Humanist Congress and the World Founding Congress of Freethought at Oslo on 19 February 2012, a certain Dr. Vijayam told the audience the following:

**“There is no force on earth which can stop the onward march of atheism. The growth of science, scientific outlook, and rational thinking opened up the minds of the people in different parts of the world.”**

**“The spectacular growth of science and technology, broke the barriers of distances. It also liberating people from mental barriers and establishing the means of communication. Now it is “one world, one humanity.” The revolutions in communications, the computer revolution, the internet, world-wide web, brought a tremendous revolution in the minds of people. With the result, God and religion have become irrelevant. Atheism is leading to a great social change. It is a silent revolution with profound consequence.”**

**Quietly in this world today, disbelief rises among those in the community who once were known as believers.**

# The Darkness of Disbelief

Owen Lee has written that atheism and non theistic spiritual beliefs are on the rise in America. As of 2019, over 51% of all Americans nationwide do not identify as bible believers. They identify as nonbelievers or atheists and or spiritually non-biblically based.

Mark Jubelirer writes that “as humans become more educated, they are leaving these religions that have been coveted by their forebears. We take note that these epic fables stem from myth stories told by uneducated goatherds around their evening campfires. They must have told scary stories otherwise, too, to scare the little ones who were still awake and restless. But the scary religious tales were the ones that survived and were embellished over the centuries. The original tales likely don’t much resemble those written into mind-numbing books, called “bibles”.

Anyway, the more we feel the science of things in our bones, the more we recede from accepting myths and fairy tales. We come to understand things as they really are. We don’t need to believe that the Earth is the center of the Universe. Religious folks. What a joke.”

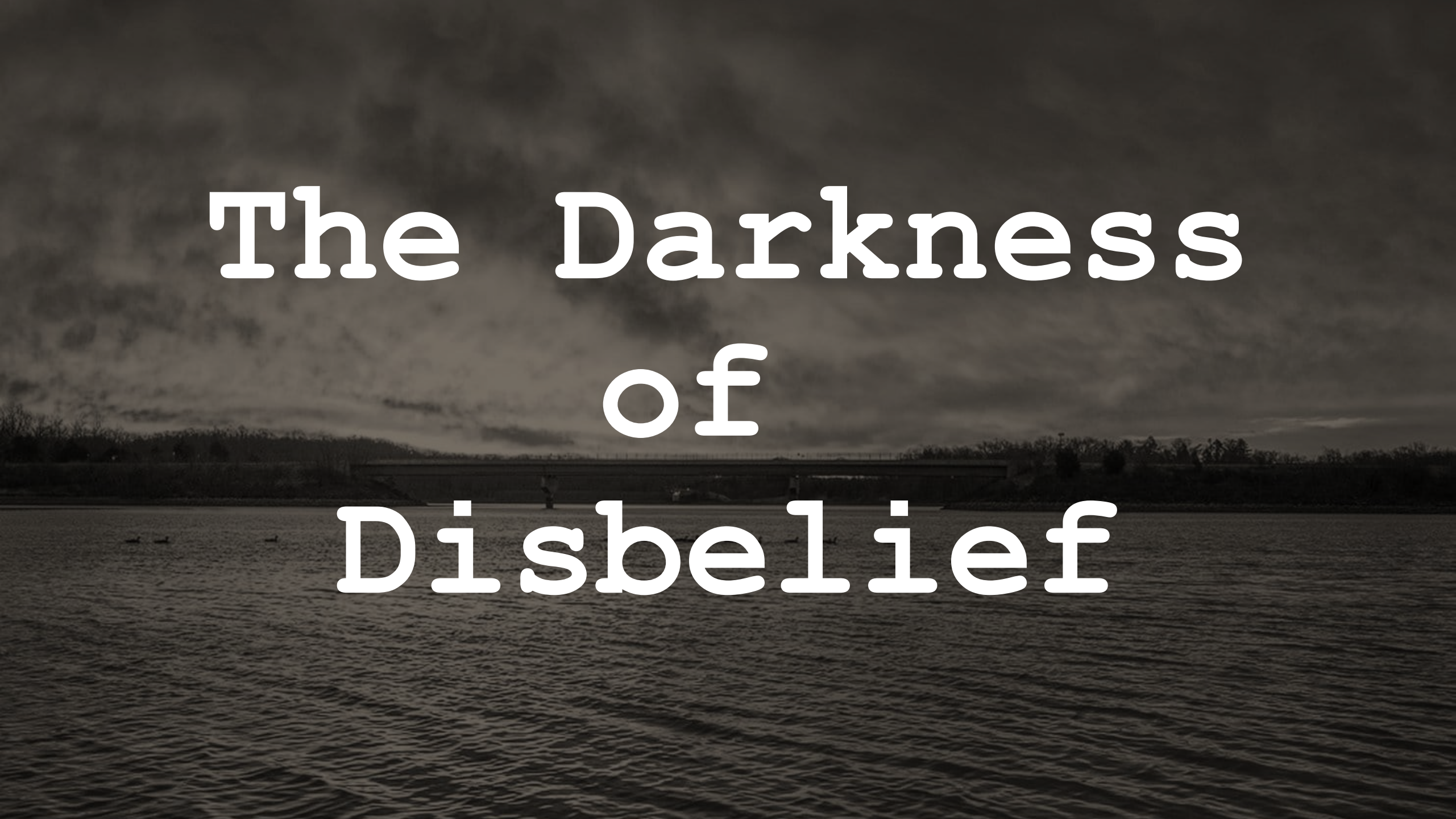
# The Darkness of Disbelief

**Jerry Mc Kenna writes that “in the US belief in God is declining and the speed of that decline seems to be increasing. In 2005 about 70% of Americans claimed to be religious, today it is in the 50’s. (Irreligion in the United States - Wikipedia).**

**As atheism begins to bloom, let us look at the fruit of its human-centered belief system and the tenets of its self-ordained immorality – an immorality that begins with the premise “there is no God.”**



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# The Darkness of Disbelief

The fool has said in his heart:  
There is no Yahuah.

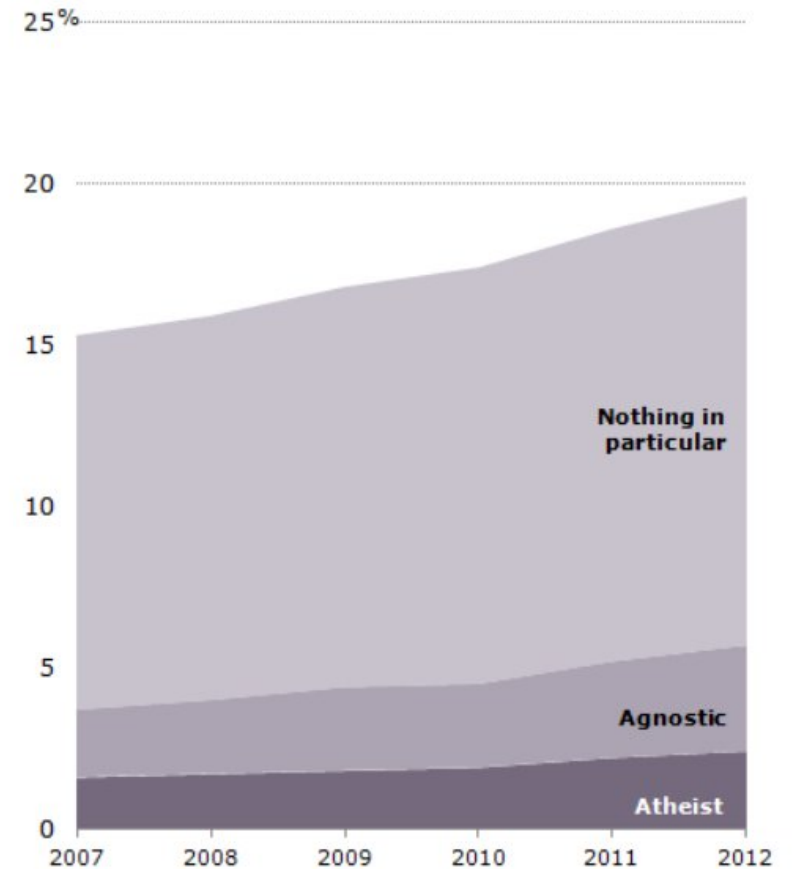
- Tehilliym (Psalm) 14:1

# The Darkness of Disbelief

Let no man deceive you by any  
means: for that day shall not  
come, except there comes a  
falling away first, and that  
man of sin be revealed, the  
son of perdition;

- Tasloniqiyiy Sheniy  
(2 Thess.) 2:3

**Growth of the Religiously Unaffiliated**



Source: Aggregated data from surveys conducted by the Pew Research Center for the People & the Press, 2007-July 2012.

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# The Darkness of Disbelief

What is atheism?

The term "atheism" is derived from the Ancient Greek ἄθεος atheos meaning "without god; godless; secular; refuting or repudiating the existence of god."

In the Copher, we translate θεός theós as Elohiym, and κύριος kýrios as Yahuah (consistent with Septuagint treatment).

**Atheism means "without Elohiym"**



# The Darkness of Disbelief

What is atheism?

There are three layers of disbelief:  
Anti-theist (those opposed to a Creator)  
A-theist (those without a Creator)  
Agnostic (those without knowledge of a  
Creator)

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What is atheism?

At the center of atheism is the belief that this (the material world of the flesh) is all there is. It can be summarized with the saying made famous by the Schlitz Brewing Company:

"You only go around once in this life, so you have to grab for all the gusto you can get."

Apparently, that meant drinking beer.

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What is atheism?

Atheism takes for granted the invisible things of Yahuah, like consciousness, life, and the soul - which to them is inconceivable.

For many atheists, however, there was reconsideration on their deathbeds:

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What is atheism?

Thomas Paine:

"I would give worlds if I had them, that The Age of Reason had never been published. O Lord, help me! Christ, help me! . . . No, don't leave; stay with me! Send even a child to stay with me; for I am on the edge of Hell here alone. If ever the Devil had an agent, I have been that one."

# The Darkness of Disbelief

What is atheism?

Sir Thomas Scott:

“Until this moment, I thought there was  
neither God nor hell; now I know and feel  
that there are both, and I am doomed to  
perdition by the just judgment of the  
Almighty!”

# The Darkness of Disbelief

What is atheism?

Sir Francis Newport:

"You need not tell me there is no God for I know there is one, and that I am in His presence! You need not tell me there is no hell. I feel myself already slipping. Wretches, cease your idle talk about there being hope for me! I know I am lost forever! Oh, that fire! Oh, the insufferable pangs of hell!"

# The Darkness of Disbelief

What is atheism?

Voltaire

"...I am abandoned by God and man." He said to his physician, Dr. Fochin: "I will give you half of what I am worth if you will give me six months of life." When he was told this was impossible, he said, "Then I shall die and go to hell!" His nurse said: "For all the money in Europe I wouldn't want to see another unbeliever die! All night long he cried for forgiveness."

# The Darkness of Disbelief

What is atheism?

David Strauss

Leading representative of German rationalism  
who spent a lifetime erasing belief in God:

"My philosophy leaves me utterly forlorn! I  
feel like one caught in the merciless jaws of  
an automatic machine, not knowing at what time  
one of its great hammers may crush me!"



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What is agnosticism?

The term "agnostic" is derived from the Ancient Greek ἀ- meaning *without*, and γνῶσις (gnōsis) meaning *knowledge*. The term was first used by Thomas Henry Huxley in a speech at a meeting of the Metaphysical Society in 1869 to describe his philosophy, which rejected all claims of spiritual or mystical knowledge.

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What is agnosticism?

Huxley argued premises worthy of consideration here, stating that "Agnosticism is of the essence of science, whether ancient or modern. It simply means that a man shall not say he knows or believes that which he has no scientific grounds for professing to know or believe. Consequently, agnosticism puts aside not only the greater part of popular theology, but also the greater part of anti-theology. In matters of the intellect, follow your reason as far as it will take you, without regard to any other consideration. And negatively: In matters of the intellect do not pretend that conclusions are certain which are not demonstrated or demonstrable."

Huxley, Thomas Henry (April 1889). "Agnosticism". *The Popular Science Monthly*. New York: D. Appleton & Company.

# The Darkness of Disbelief

## Science as Elohiym

Science is established upon the Scientific Method.

To reach a conclusion (called "theory") an experiment must be replicated continuously which yields the same result, demonstrating the viability of the hypothesis.

If no experiment can be had, there is no hypothesis. The proposition becomes mere hyperbole.



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The scientific method is an empirical method of acquiring knowledge that has characterized the development of science since at least the 17th century (with notable practitioners in previous centuries). It involves careful observation, applying rigorous skepticism about what is observed, given that cognitive assumptions can distort how one interprets the observation. It involves formulating hypotheses, via induction, based on such observations; experimental and measurement-based testing of deductions drawn from the hypotheses; and refinement (or elimination) of the hypotheses based on the experimental findings. These are principles of the scientific method, as distinguished from a definitive series of steps applicable to all scientific enterprises.

Newton, Isaac (1999) [1726 (3rd ed.)]. *Philosophiæ Naturalis Principia Mathematica* [Mathematical Principles of Natural Philosophy]. *The Principia: Mathematical Principles of Natural Philosophy*. Translated by Cohen, I. Bernard; Whitman, Anne; Budenz, Julia. Includes "A Guide to Newton's Principia" by I. Bernard Cohen, pp. 1-370. (The Principia itself is on pp. 371-946). Berkeley, CA: University of California Press. 791-796 ("Rules of Reasoning in Philosophy"); see also *Philosophiæ Naturalis Principia Mathematica - Rules of Reasoning in Philosophy*. ISBN 978-0-520-08817-7

# The Darkness of Disbelief

Yet Science now lifts itself as Elohiym:

The Agenda (WEF 2022):

- Global cooperation; (done by engineering World War III)
- Economic rebalancing; (done by collapsing the West)
- Society, equity and global health; (transferring the wealth of the West to the third world by force, and injecting DNA change agents in the global populace)
- Nature, food and climate; (converting all food to GMOs, and clustering the population into high-rise ant farms)
- Industry transformation; (abandoning industry in favor of virtual industry where you identify as industrialized in VR)
- Innovation, governance and cybersecurity. (protecting our digital techno-fascism to prevent people rising up for human dignity).

# The Darkness of Disbelief

Yet Science now lifts itself as Elohiym:

The Agenda (WHO 2022):

Proposal for amendments to the International Health Regulations," were submitted by Assistant Secretary for Global Affairs (OGA) in the US Department of Health and Human Services, Loyce Pace, as "amendments" to a previously ratified 2005 WHO International Health Regulations treaty. The International Health Regulations (2005) (IHR) provide an overarching legal framework that defines countries' rights and obligations in handling public health events and emergencies that have the potential to cross borders. The IHR are an instrument of international law that is legally-binding on 196 countries, including the 194 WHO Member States."

# The Darkness of Disbelief

## The Agenda (WHO 2022) :

The new Pandemic Treaty gives the WHO the power to mandate vaccine passports and COVID jabs worldwide. They are working on the creation of a global vaccine passport/digital identity program. Under the new "Pandemic Treaty", when people are harmed by the WHO's health policies, there's no accountability as the WHO has diplomatic immunity.

Former WHO senior employee and whistleblower, Astrid Stuckelberger, now a scientist at the Institute of Global Health of the Faculty of Medicine of the University of Geneva, noted, "if the new Pandemic Treaty is adopted by member states, "this means that the WHO's Constitution, Article 9 will take precedence over each country's constitution during natural disasters or pandemics. The WHO will be dictating to other countries when the WHO decides there is a natural disaster or pandemic.

F. William Engdahl, WHO Stealth Coup to Dictate Global Health Agenda of Gates, Big Pharma, May 18, 2022; New Eastern Outlook, <https://journal-neo.org/2022/05/18/who-stealth-coup-to-dictate-global-health-agenda-of-gates-big-pharma/>

# The Darkness of Disbelief

## Science as Elohiym

The atheists, anti-theists (Yah-haters), and agnostics now lead us into techno-fascism, elevating science as Elohiym. How does the fruit of their tree appear?

- Termination of infant life up to 28 days after breathing life
- Termination of the sick, elderly, disabled, deformed through legalized euthanasia
- Termination of private property (you will own nothing and be happy)
- Termination of autonomy (mobility premised on a social credit score)
- Termination of all privacy (continuous digital monitoring)
- Termination of upward mobility and dissent (social credit system)
- Termination of self-determination as to matters of health
- Termination of national identity
- Termination of all freedoms and human rights in favor of digitalism



# The Darkness of Disbelief

## Science as Elohiym

The atheists, anti-theists (Yah-haters), and agnostics now lead us into techno-fascism, elevating science as Elohiym. How does the fruit of their tree appear?

### Current status

- World War III, pitting the West against a new Asian Alliance
- Financial collapse of the hopelessly indebted West
- International food crisis with millions expected to starve
- International disease crises rising from newly patented viruses
- Social destruction as the West collapses
- Shortened life expectancy (already occurring in the West)
- Destruction of the family unit
- The rise of depravity and degradation as society is demoralized
- The death of education and literacy in the West

# The Darkness of Disbelief

Yahuah as the antithesis

The antithesis of the dogma of the atheists, anti-theists, and agnostics now leading us into techno-fascism, is Yahuah.

The promises of Yahuah:

*11 For I know the thoughts that I think toward you, says Yahuah, thoughts of peace, and not of evil, to give you an expected end. 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. 13 And ye shall seek me, and find me, when ye shall search for me with all your heart. 14 And I will be found of you, says Yahuah: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, says Yahuah; and I will bring you again into the place whence I caused you to be carried away captive.*

- Yirmeyahu (Jeremiah) 29:11-14

# The Darkness of Disbelief

As for demonstrable evidence:

*The heavens enumerate the glory of El; and the expanse shows his handywork. 2 Day unto day utters speech, and night unto night shows knowledge. 3 There is no speech nor language, where their voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them has he set a tabernacle for the sun, 5 Which is as a bridegroom coming out of his chamber and rejoices as a strong man to run a race. 6 His going forth is from the end of the heavens, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.*

- Tehilliym (Psalm) 19:1-6

# The Darkness of Disbelief

Is this observable? Is this demonstrable? Is its observation replicated?

*The heavens enumerate the glory of El; and the expanse shows his handywork. 2 Day unto day utters speech, and night unto night shows knowledge. 3 There is no speech nor language, where their voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them has he set a tabernacle for the sun, 5 Which is as a bridegroom coming out of his chamber and rejoices as a strong man to run a race. 6 His going forth is from the end of the heavens, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.*

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# The Darkness of Disbelief

*18 For the wrath of Elohiym is revealed from heaven against all wickedness and unrighteousness of men, who hold the Truth in unrighteousness; 19 Because that which may be known of Elohiym is manifest in them; for Elohiym has showed it unto them. 20 For from the creation of the world, the invisible things of Yah are clearly seen, being understood by the things that are made, even his eternal power and divinity; so that they are without excuse:*

- Romayim (Romans) 1:18-20

# The Darkness of Disbelief

What are these invisible things of Yah which are clearly seen, being understood by the things that are made, even his eternal power and divinity?

Consider the materiality of the following:

- Consciousness
- Reason
- Truth
- Meaning
- Life

Demonstrate each with a drawing.

# The Darkness of Disbelief

Yet with Yahusha on the throne, a different agenda appears:

*4 And Elohiym shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*

- Chazon (Revelation) 21:4

*10 The thief comes not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*

- Yochanon (John) 10:10

# The Darkness of Disbelief

Yet with Yahusha on the throne, a different agenda appears:

*See, I have set before you this day life and good, and death and evil; 16 In that I command you this day to love Yahuah Elohayka, to walk in his ways, and to guard his commandments and his statutes and his judgments, that you may live and multiply: and Yahuah Elohayka shall bless you in the land whither you go to possess it.*

- Devariym (Deuteronomy) 30:15-16



# The Darkness of Disbelief

Yet with Yahusha on the throne, a different agenda appears:

- Instead of World War III, there is peace among the nations
- Instead of collapse, there is restoration accomplished by following Yah's ways
- Instead of destroying society through techno-fascism, true equity is achieved all being equal before the cross, and global health is achieved by honoring Yah's ways
- Instead of restoring nature through a scientific dictatorship marked by genocide and democide, nature is restored by the practices of man's stewardship following in the instruction of Yahuah
- Instead of the digital dictatorship, man restores his relationship with nature, living life as an organic being in harmony with the earth

# The Darkness of Disbelief

Yet with Yahusha on the throne, a different agenda appears:

- Instead of the termination of infant life, life is preserved as sacred
- Instead of the termination of the unwanted, life is preserved as sacred
- Private property is restored once we have embraced thou shall not steal
- Autonomy is restored through a return to morality and integrity
- Privacy is restored when self-responsibility is restored
- Upward mobility and dissent are restored when Yahuah is exalted over the state in accord with a proper translation of Romayim 13:1
- Self-determination as to matters of health is restored
- A national identity returns only when it returns in reverence to Yahuah
- Freedom and human rights are restored under the covenant of Yahuah

# The Darkness of Disbelief

Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. 6 The light shall be dark in his tabernacle, and his candle shall be put out with him. 7 The steps of his strength shall be straightened, and his own counsel shall cast him down. 8 For he is cast into a net by his own feet, and he walks upon a snare. 9 The gin shall take him by the heel, and the robber shall prevail against him. 10 The snare is laid for him in the ground, and a trap for him in the way. 11 Terrors shall make him afraid on every side and shall drive him to his feet. 12 His strength shall be hunger bitten, and destruction shall be ready at his side. 13 It shall devour the strength of his skin: even the firstborn of death shall devour his strength.

- Iyov (Job) 18:5-13

# The Darkness of Disbelief

14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors. 15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation. 16 His roots shall be dried up beneath, and above shall his branch be cut off. 17 His remembrance shall perish from the earth, and he shall have no name in the street. 18 He shall be driven from light into darkness and chased out of the world. 19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings. 20 They that come after him shall be astonished at his day, as they that went before were frightened. 21 Surely such are the dwellings of the wicked, and this is the place of him that knows not El.

- Iyov (Job) 18:5-13

# The Darkness of Disbelief

Yet with Yahusha on the throne, a different agenda appears:

*Blessed be Yahuah Elohiym of Yashar'el; for he has visited and redeemed his people, 69  
And has raised up a horn of yeshu`ah for us in the house of his servant David; 70 As he  
spoke by the mouth of his holy prophets, which have been since the world began: 71  
That we should be saved from our enemies, and from the hand of all that hate us; 72 To  
perform the mercy promised to our fathers, and to remember his holy covenant; 73 The  
oath which he swore to our father Avraham, 74 That he would grant unto us, that we  
being delivered out of the hand of our enemies might serve him without fear, 75 In  
holiness and righteousness before him, all the days of our life.*

- Luqas (Luke) 1:68-75

# The Darkness of Disbelief

Yet with Yahusha on the throne, a different agenda appears:

*In the beginning was the Word, and the Word was with  $\aleph$  Elohiym, and Elohiym was the Word. 2 The same was in the beginning with  $\aleph$  Elohiym. 3 All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men.*

- Yochanon (John) 1:1-4

*I am come a light into the world, that whosoever believes on me should not abide in darkness. 47 And if any man hears my words, and believes not, I judge him not: for I came not to judge the world, but to save the world.*

- Yochanon (John) 12:46-47

# The Darkness of Disbelief

Yet with Yahusha on the throne, a different agenda appears:

*7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who has called you out of darkness into his marvelous light: 10 Which in time past were not a people but are now the people of Elohiym: which had not obtained mercy, but now have obtained mercy.*

- Kepha Ri'shon (1 Peter) 2:7-10



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