



Cepher  
Academy



# GOG AND MAGOG

The Battle of the Times of the End

# Gog and Magog

An illustration depicting a scene from the Bible. In the center, a muscular, horned figure (Gog) stands triumphantly with his right arm raised in a fist and his left hand holding a sword. He is wearing a dark, horned helmet and a loincloth. To his right, a figure in a dark, hooded robe (Magog) points towards Gog. In the foreground, a figure lies on the ground, possibly a fallen warrior, with a helmet and armor nearby. The background shows a stone wall and a cloudy sky.

## So, who is Gog?

*3 And say: Thus says Adonai Yahuah; Behold, I am against you, O Gog, the chief prince of Meshek and Tubal: 4 And I will turn you back, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords: 5 Persia, Kush, and Libya with them; all of them with shield and helmet: 6 Gimer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with you.*

*- Yechezq'el (Ezekiel) 38:3-6*

# Gog and Magog

I have a problem with Gog?

גוג

(גוג) Gog – H1463: **of uncertain derivation**; Gog, the name of an Israelite, also of some northern nation:—Gog.

**But it is the nail trapped between two camel's feet!**  
How does Russia qualify?



# Gog and Magog

The background is a dark, monochromatic illustration. In the center, a muscular, horned demon with a horned helmet and a sword at his waist stands over a fallen figure. To the right, a hooded figure in a dark robe points towards the central scene. The overall tone is somber and dramatic.

## So, who is Gog?

*And Peleg the son of Eber died in those days, in the forty eighth year of the life of Avram son of Terach, and all the days of Peleg were two hundred and thirty-nine years. 2 And when Yahuah had scattered the sons of men on account of their sin at the tower, behold they spread forth into many divisions, and all the sons of men were dispersed into the four corners of the earth. 3 And all the families became each according to its language, its land, or its city.*

**- Yashar (Jasher) 10:1-3**

# Gog and Magog

A dark, atmospheric illustration. In the center, a muscular, horned demon with a sword on his back stands with one arm raised. To his right, a hooded figure in a dark robe points towards him. In the foreground, a figure lies face down on the ground, with a snake coiled around their head. The background shows a cityscape under a dark sky.

## So, who is Gog?

*6 And the sons of Yapheth the son of Noach went and built themselves cities in the places where they were scattered, and they called all their cities after their names, and the sons of Yapheth were divided upon the face of the earth into many divisions and languages. 7 And these are the sons of Yapheth according to their families, Gimer, Magog, Madai, Yavan, Tubal, Meshek and Thiyrac; these are the children of Yapheth according to their generations.*

**- Yashar (Jasher) 10:6-7**

# Gog and Magog



## So, who is Gog?

*Now these are the generations of the sons of Noach, Shem, Cham, and Yapheth: and unto them were sons born af-ter the flood. 2 The sons of Yapheth; Gimer, and Magog, and Madai, and Yavan, and Tubal, and Meshek, and Thiyrac. 3 And the sons of Gimer; Ashkenaz, and Riyphath, and Togarmah.*

**-Bere'shiyth (Genesis) 10:1-3**

**Google Earth**

# Gog and Magog



## So, who is Gog?

*8 And the children of Gimer, according to their cities, were the Francum, who dwell in the land of Franza, by the river Franza, by the river Senah (Seine). 9 And the children of Riyphath are the Bartonim, who dwell in the land of Bartonia (Germany) by the river Ledah (Rhine), which empties its waters in the great sea Giychon, that is, oceanus.*

**-Yashar (Jasher) 10:8-9**



# Gog and Magog



## So, who is Gog?

*10 And the children of **Togarmah** are ten families, and these are their names: Buzar, Parzunac, Balgar, Elicanum, Ragbib, Tarki, Bid, Zevuc, Ongal and Tilmaz; all these spread and rested in the north and built themselves cities.*

– Yashar (Jasher) 10:10

We look at three of these tribes:

- Balgar (Bulgar/Balkar)
- Tarki (Turki/Turks)
- Ongal (in Ivriyth M'ongal – from the tribe of Ongal).

**Google Earth**

# Gog and Magog



## So, who is Gog?

*6 And the sons of Cham; Kush, and Mitsrayim, and Put, and Kena`an. 7 And the sons of Kush; Ceva, and Chaviylah, and Cavta, and Ra`amah, and Cavteka: and the sons of Ra`amah; Sheva, and Dedan.*

**-Bere`shiyth (Genesis) 10:6**

# Gog and Magog



## So, who is Gog?

*10 And a river went out of Eden to water the garden; and from thence it was parted and became into four heads. 11 The name of the first is Piyshon: that is it which compasses  $\aleph$  the whole land of Chaviylah, where there is gold; 12 And the gold of that land is good: there is bdellium and the onyx stone. 13 And the name of the second river is Giychon: the same is it that compasses  $\aleph$  the whole land of Kush. 14 And the name of the third river is Chiddeqel: that is it which goes toward the east of Ashshur. And the fourth river is Perath.*

**- Bere'shiyth (Genesis) 2:10-14**



# The Gog Coalition

- Meshek
- Tubal
- Persia
- Kush
- Libya
- Gimer
- Togarmah





# The Prophecies

A dramatic illustration in a dark, sepia-toned style. In the center, a muscular, horned warrior with a sword stands triumphantly. To his right, a hooded figure points towards him. In the foreground, a figure lies on the ground. The background shows a city in flames and a large snake on the left.

*Yirmeyahu*

*Baruch*

*Ezra*

*The Besoroth*

*Revelation*

## Yirmeyahu

*6 Flee out of the midst of Babel and deliver every man his soul: be not cut off in her iniquity; for this is the time of Yahuah's vengeance; he will render unto her a recompence. 7 Babel has been a golden cup in Yahuah's hand, that made all the earth drunken: the nations have drunken of her wine; therefore, the nations are mad. 8 Babel is suddenly fallen and destroyed: howl for her; take balm for her pain, if it so be she may be healed. 9 We would have healed Babel, but she is not healed: forsake her, and let us go everyone into his own country: for her judgment reaches unto heaven and is lifted up even to the skies.*

**-Yirmeyahu (Jeremiah) 51:6-9**

## Yirmeyahu

*Make bright the arrows; gather the shields: Yahuah has raised up the ruach of the kings of Madai: for his device is against Babel, to destroy it; because it is the vengeance of Yahuah, the vengeance of his Temple. 12 Set up the standard upon the walls of Babel, make the watch strong, set up the watchmen, prepare the ambushes: for Yahuah has both devised and done **וַיַּעַל** that which he spoke against the inhabitants of Babel. 13 O you that dwell upon many waters, abundant in treasures, your end is come, and the measure of your covetousness.*

**-Yirmeyahu (Jeremiah) 51:11-13**



## Yirmeyahu

*28 Prepare against her the nations with the kings of Madai, the captains thereof, and all the rulers thereof, and all the land of his dominion. 29 And the land shall tremble and sorrow: for every purpose of Yahuah shall be performed against Babel, to make the land of Babel a desolation without an inhabitant. 30 The mighty men of Babel have for-borne to fight; they have remained in their holds: their might has failed; they became as women: they have burned her dwelling places; her bars are broken.*

**-Yirmeyahu (Jeremiah) 51:28-30**



## Yirmeyahu

*45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of Yahuah. 46 And lest your heart faint, and ye fear for the rumor that shall be heard in the land; a rumor shall both come one year, and after that in another year shall come a rumor, and violence in the land, ruler against ruler. 47 Therefore, behold, the days come, that I will do judgment upon graven images of Babel: and her whole land shall be confounded, and all her slain shall fall in the midst of her. 48 Then the heavens and the earth, and all that is therein, shall sing for Babel: for the spoilers shall come unto her from the north, says Yahuah.*

*–Yirmeyahu (Jeremiah) 51:45-48*

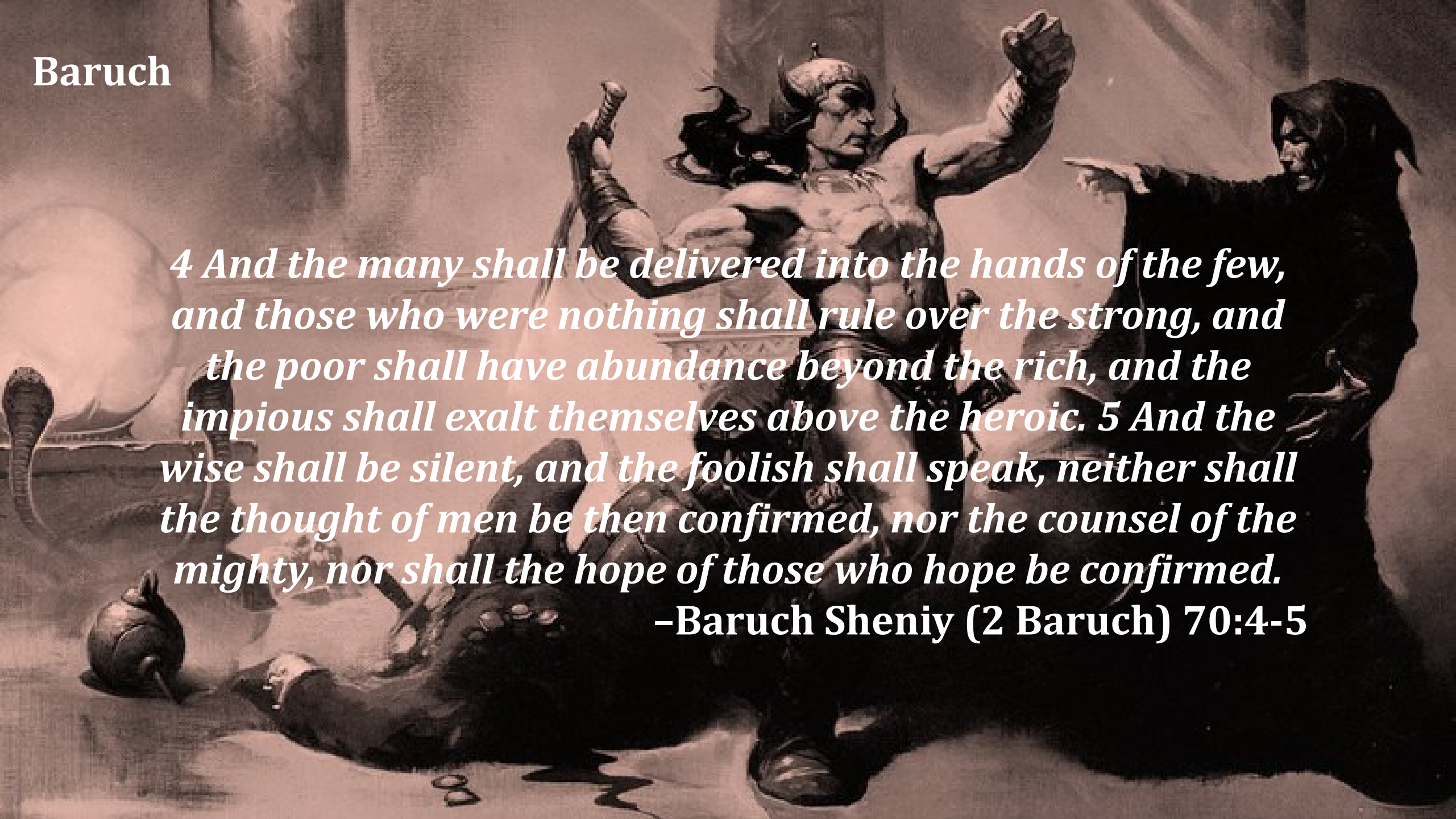
# Baruch



*2 Behold! The days come, and it shall be when the time of the age has ripened, and the harvest of its evil and good seeds has come, that El Elohiym will bring upon the earth and its inhabitants and upon its rulers perturbation of the ruach and stupor of heart. 3 And they shall hate one another, and provoke one another to fight, and the mean shall rule over the honorable, and those of low degree shall be extolled above the famous.*

**-Baruch Sheniy (2 Baruch) 70:2-3**

# Baruch



*4 And the many shall be delivered into the hands of the few, and those who were nothing shall rule over the strong, and the poor shall have abundance beyond the rich, and the impious shall exalt themselves above the heroic. 5 And the wise shall be silent, and the foolish shall speak, neither shall the thought of men be then confirmed, nor the counsel of the mighty, nor shall the hope of those who hope be confirmed.*

**-Baruch Sheniy (2 Baruch) 70:4-5**



## Baruch

*6 And when those things which were predicted have come to pass, then shall confusion fall upon all men, and some of them shall fall in battle, and some of them shall perish in anguish, and some of them shall be destroyed by their own. 7 Then El Elyon will reveal those peoples whom he has prepared before, and they shall come and make war with the leaders that shall then be left. 8 And it shall come to pass that whosoever gets safe out of the war shall die in the earthquake, and whosoever gets safe out of the earthquake shall be burned by the fire, and whosoever gets safe out of the fire shall be destroyed by famine.*

**-Baruch Sheny (2 Baruch) 70:6-8**



## Baruch

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**-Baruch Sheny (2 Baruch) 70:6-8**

# Ezra



*Thus says Yahuah Elohiym; 22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth. 23 The fire is gone forth from his wrath, and has consumed the foundations of the earth, and the sinners, like the straw that is kindled. 24 Woe to them that sin, and guard not my commandments! says Yahuah. 25 I will not spare them: go your way, ye children, from the power, defile not my sanctuary. 26 For Yahuah knows all of them that sin against him, and therefore delivers he them unto death and destruction.*

**-Ezra Reviy'iy (4 Ezra) 15:21b-26**

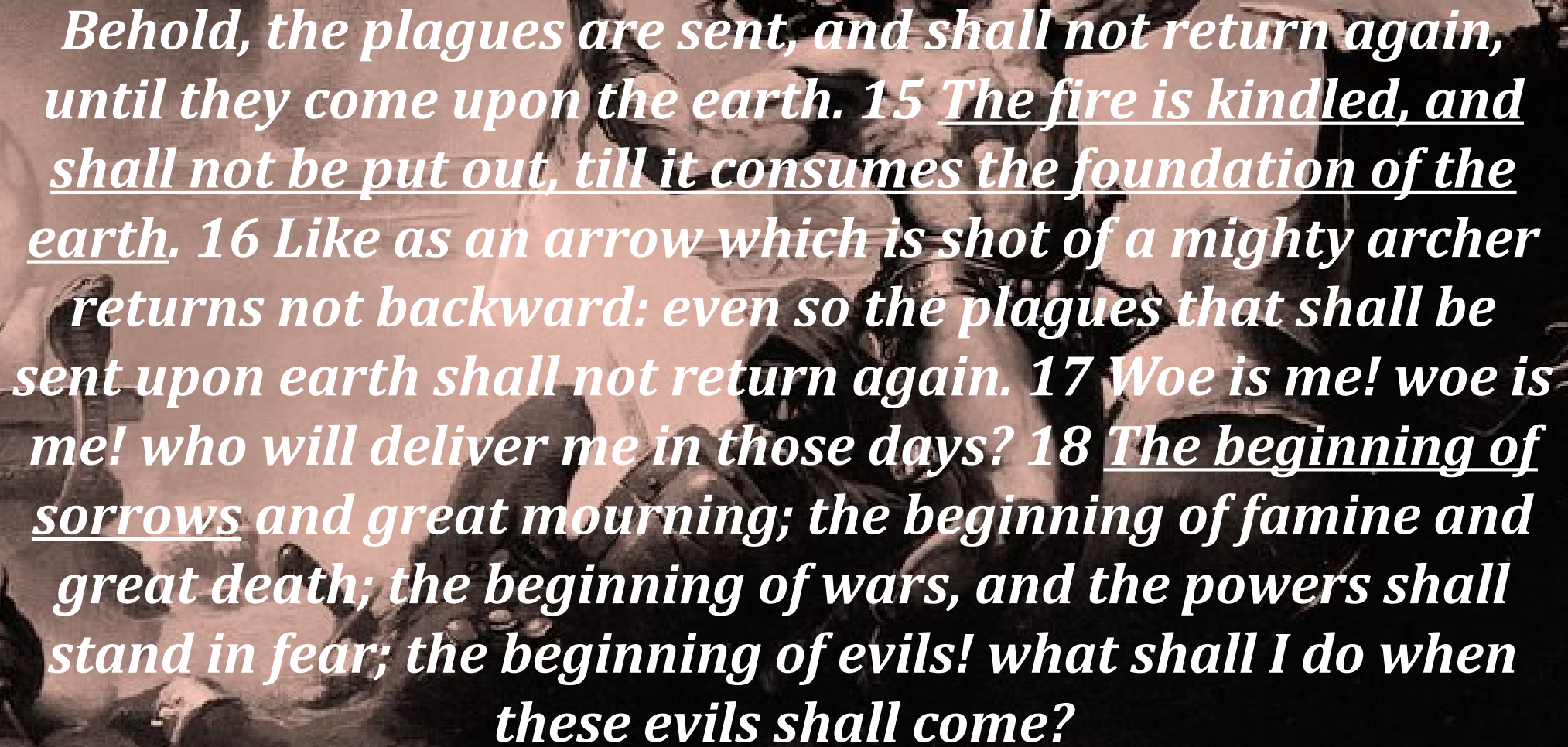
## Besorah

*3 And as he sat upon the Mount of Olives, the Talmidiym came unto him privately, saying: Tell us, when shall these things be? And what shall be the sign of your coming, and of the end of the world? 4 And Yahusha answered and said unto them: Take heed that no man deceives you. 5 For many shall come in my name, saying: I am Mashiach; and shall deceive many. 6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be **famines**, and **pestilences**, and **earthquakes**, in diverse places. 8 All these are **the beginning of sorrows**.*

*–Mattithyahu (Matthew) 24:3-8*



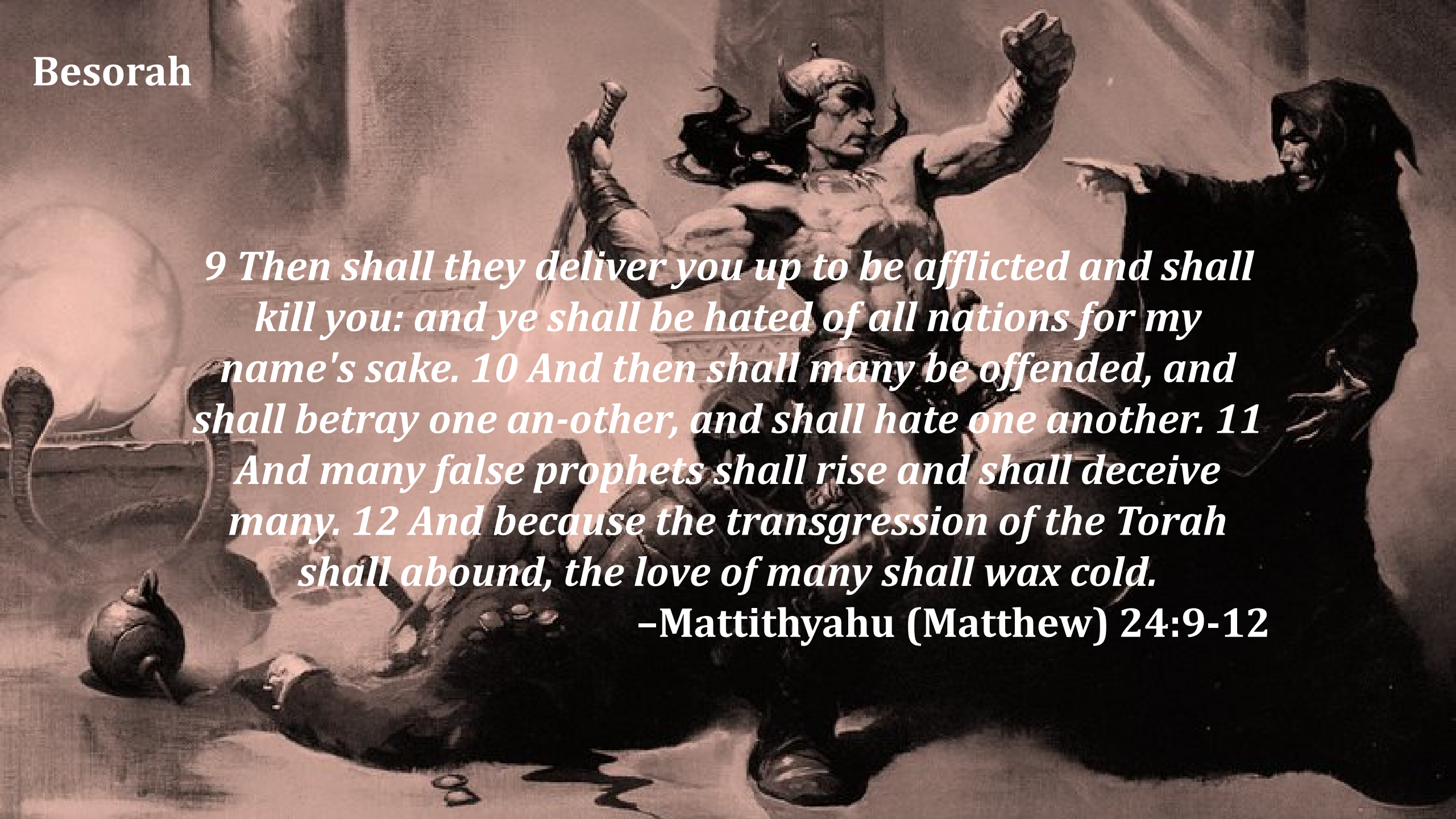
# Ezra



*Behold, the plagues are sent, and shall not return again, until they come upon the earth. 15 The fire is kindled, and shall not be put out, till it consumes the foundation of the earth. 16 Like as an arrow which is shot of a mighty archer returns not backward: even so the plagues that shall be sent upon earth shall not return again. 17 Woe is me! woe is me! who will deliver me in those days? 18 The beginning of sorrows and great mourning; the beginning of famine and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come?*

*-Ezra Reviy'iy (4 Ezra) 16:14-18*

# Besorah



*9 Then shall they deliver you up to be afflicted and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise and shall deceive many. 12 And because the transgression of the Torah shall abound, the love of many shall wax cold.*

**-Mattithyahu (Matthew) 24:9-12**

# Ezra

A dramatic illustration in a dark, smoky, sepia-toned style. In the center, a muscular, horned demon with a sword raised in his right hand and a fist clenched in his left. To the right, a hooded figure in a dark robe points towards the demon. In the foreground, a figure lies on the ground, seemingly defeated or dead. The background is filled with smoke and shadows, creating a sense of a chaotic and dark scene.

*70 For there shall be in every place, and in the next cities, a great insurrection upon those that fear Yahuah. 71 They shall be like mad men, sparing none, but still spoiling and destroying those that fear Yahuah. 72 For they shall waste and take away their goods and cast them out of their houses. 73 Then shall they be known, who are my chosen; and they shall be tried as the gold in the fire.*

**-Ezra Reviy'iy (4 Ezra) 15:70-72**



**Besorah**

*But he that shall endure unto the end, the  
same shall be saved.*

**-Mattithyahu (Matthew) 24:13**

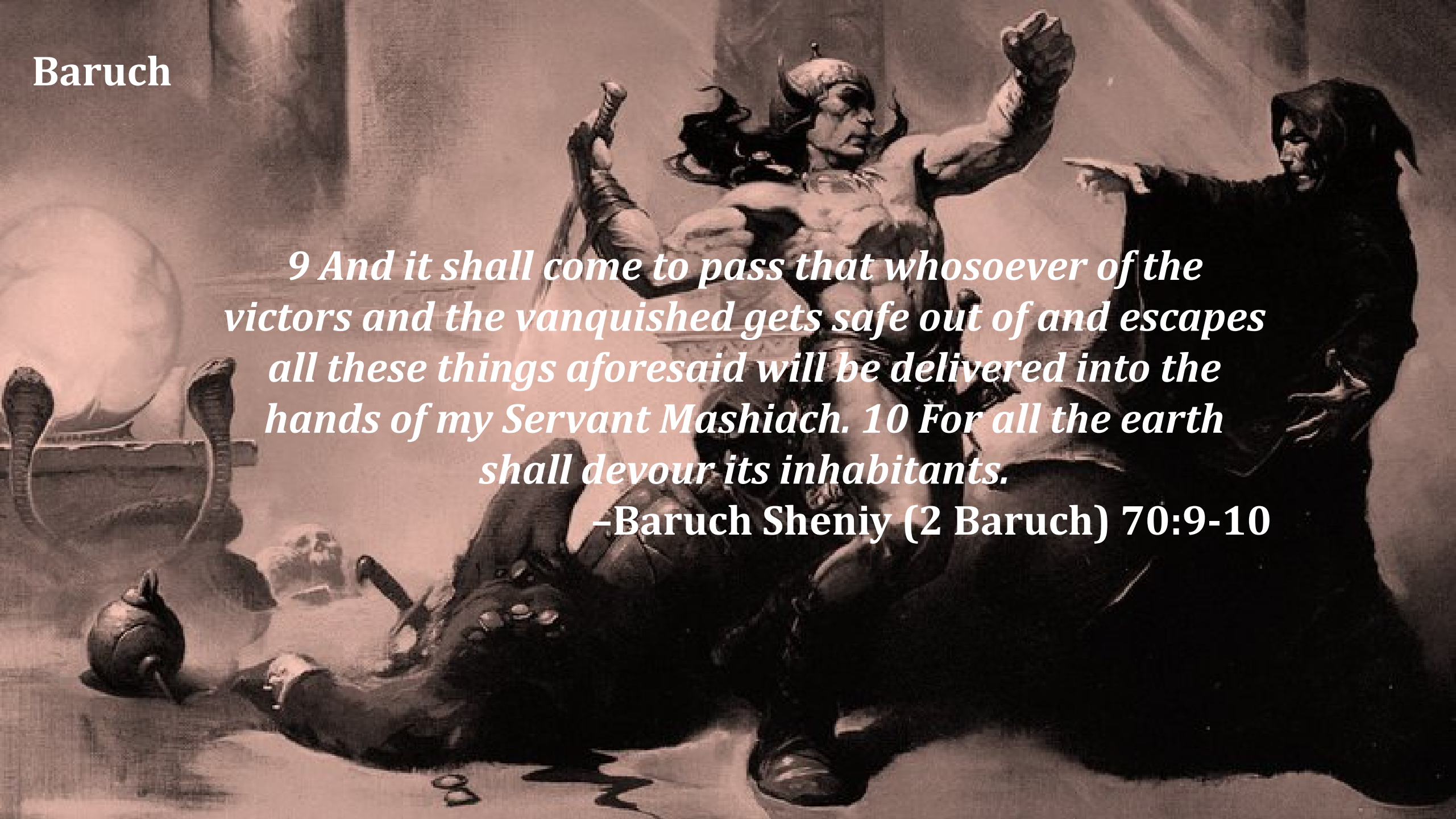


## Ezra

*74 Hear, O ye my beloved, says Yahuah: behold, the days of trouble are at hand, but I will deliver you from the same. 75 Be ye not afraid neither doubt; for Elohiym is your guide, 76 And the guide of them who guard my commandments and precepts, says Yahuah Elohiym: let not your sins weigh you down, and let not your iniquities lift up themselves. 77 Woe be unto them that are bound with their sins and covered with their iniquities like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through! 78 It is left undressed and is cast into the fire to be consumed therewith.*

**-Ezra Reviy'iy (4 Ezra) 15:74-78**

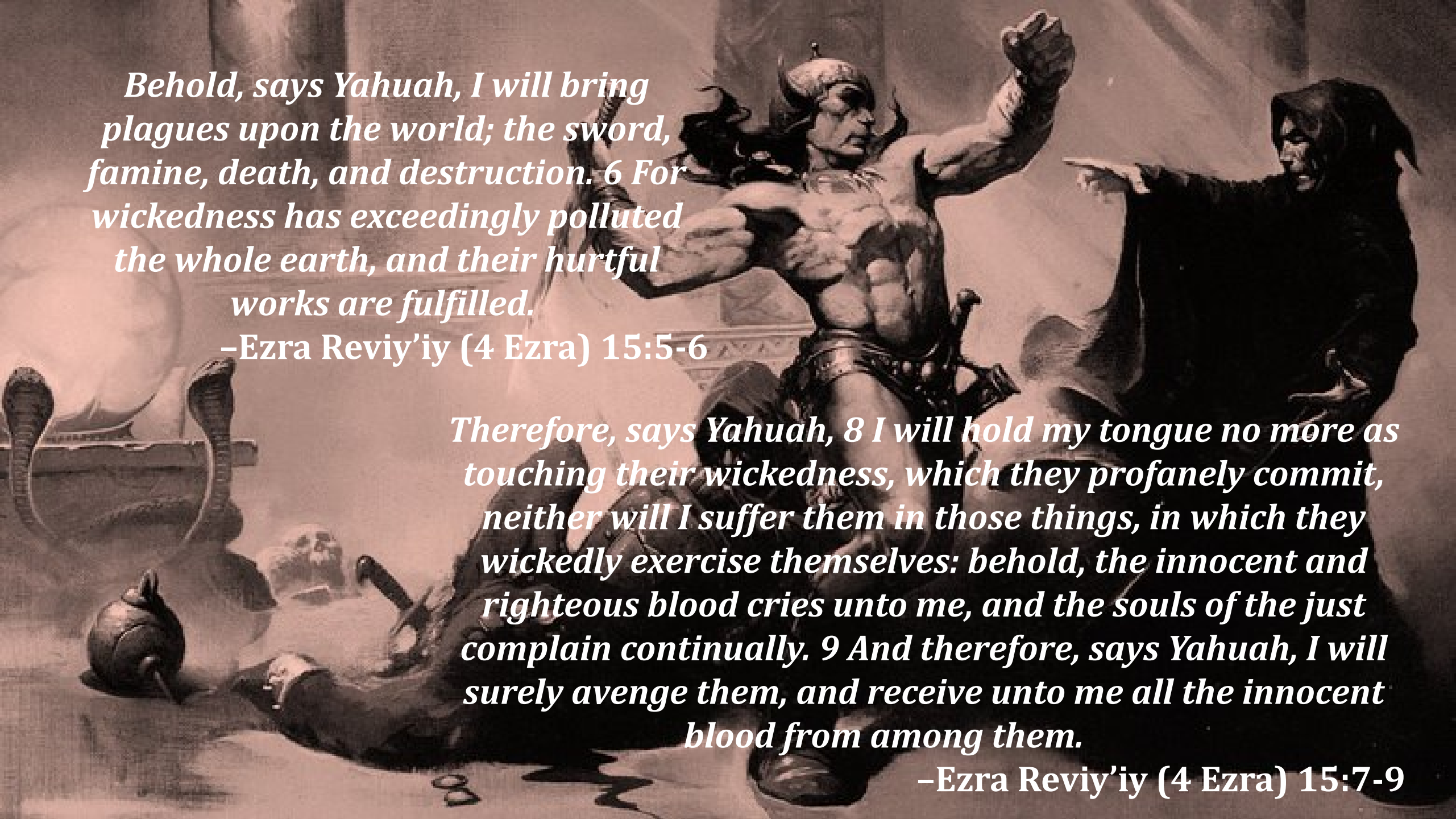
# Baruch



*9 And it shall come to pass that whosoever of the victors and the vanquished gets safe out of and escapes all these things aforesaid will be delivered into the hands of my Servant Mashiach. 10 For all the earth shall devour its inhabitants.*

**-Baruch Sheni (2 Baruch) 70:9-10**



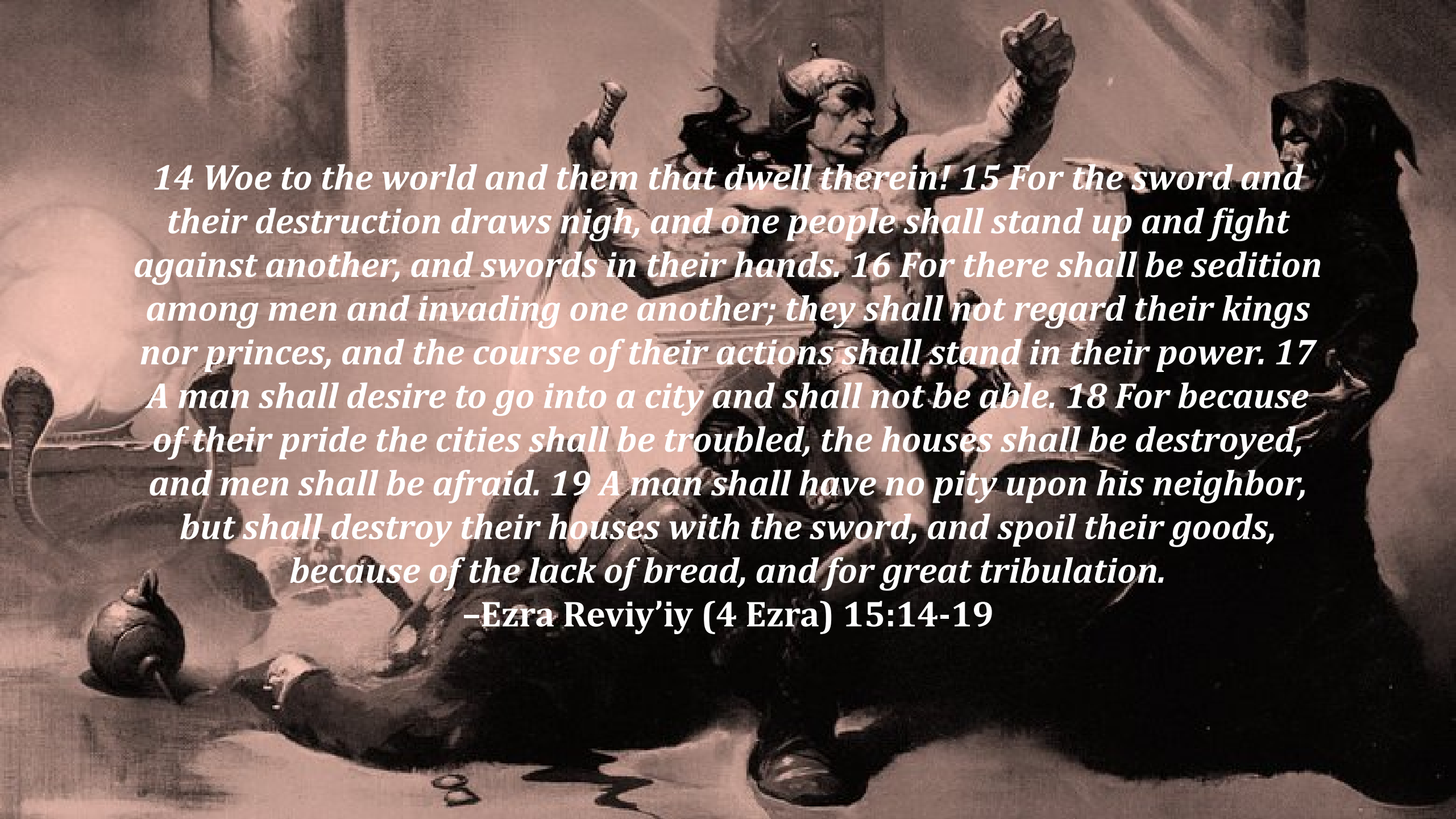


*Behold, says Yahuah, I will bring  
plagues upon the world; the sword,  
famine, death, and destruction. 6 For  
wickedness has exceedingly polluted  
the whole earth, and their hurtful  
works are fulfilled.*

*-Ezra Reviy'iy (4 Ezra) 15:5-6*

*Therefore, says Yahuah, 8 I will hold my tongue no more as  
touching their wickedness, which they profanely commit,  
neither will I suffer them in those things, in which they  
wickedly exercise themselves: behold, the innocent and  
righteous blood cries unto me, and the souls of the just  
complain continually. 9 And therefore, says Yahuah, I will  
surely avenge them, and receive unto me all the innocent  
blood from among them.*

*-Ezra Reviy'iy (4 Ezra) 15:7-9*



*14 Woe to the world and them that dwell therein! 15 For the sword and their destruction draws nigh, and one people shall stand up and fight against another, and swords in their hands. 16 For there shall be sedition among men and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power. 17 A man shall desire to go into a city and shall not be able. 18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid. 19 A man shall have no pity upon his neighbor, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.*

**-Ezra Reviy'iy (4 Ezra) 15:14-19**

# Gog and Magog

An illustration depicting a scene of divine judgment. In the center, a muscular, horned figure with a crown-like headpiece (Gog) stands triumphantly, holding a sword aloft in his right hand and a fist in his left. He is surrounded by a chaotic scene of destruction. To his right, a hooded figure (Magog) points towards him. In the foreground, a man in a dark suit lies face down on the ground, with a large snake coiled around his head. The background shows a cityscape with a large tower and a cloudy sky.

*Moreover, the Word of Yahuah came unto me, saying: 2 Also, son of A'dam, thus says Adonai Yahuah unto the land of Yashar'el; An end, the end is come upon the four corners of the land. 3 Now is the end come upon you, and I will send my anger upon you, and will judge you according to your ways, and will recompense upon you **כָּל** all your abom-inations. 4 And my eye shall not spare you, neither will I have pity: but I will recompense your ways upon you, and your abominations shall be in the midst of you: and ye shall know that I am Yahuah. 5 Thus says Adonai Yahuah; An evil, an only evil, behold, is come. 6 An end is come, the end is come: it watches for you; behold, it is come.*

*- Yechezq'el (Ezekiel) 7:1-6*



# Codes

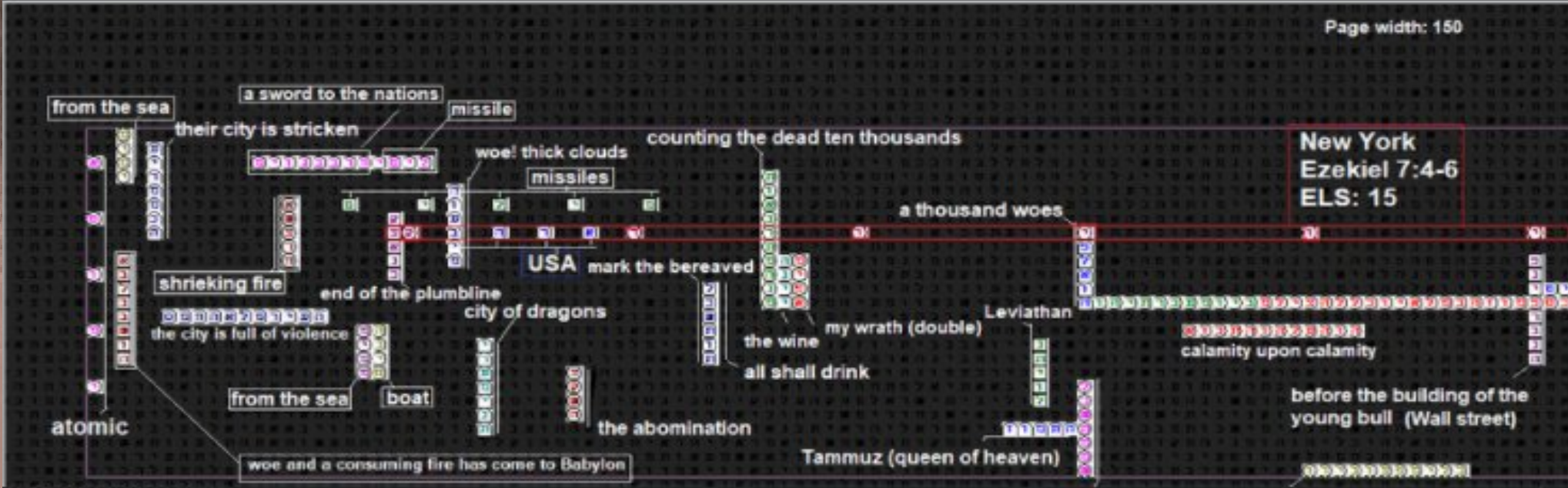


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26	מ	מנ	מס	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט
27	א	ב	ג	ד	ה	ו	ז	ח	ט	י	יא	יב	יג	יד	טו	טז	יז	יח	יט	כ	כא	כב	כג	כד	כה	כו	כז	כח	כט	ל	
28	מ	מנ	מס	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט
29	א	ב	ג	ד	ה	ו	ז	ח	ט	י	יא	יב	יג	יד	טו	טז	יז	יח	יט	כ	כא	כב	כג	כד	כה	כו	כז	כח	כט	ל	
30	מ	מנ	מס	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט	מכ	מק	מל	ממ	מנ	מו	מז	מח	מט
31	א	ב	ג	ד	ה	ו	ז	ח	ט	י	יא	יב	יג	יד	טו	טז	יז	יח	יט	כ	כא	כב	כג	כד	כה	כו	כז	כח	כט	ל	

- they shall smite **יכו**
- New York **ניו יורק**
- city **עיר**
- United States of America **ארהב**

## Yechezq'el (Ezekiel) 7:3-6

- 3'Now the end is upon you, and I shall send My displeasure against you, and judge you according to your ways, and repay you for all your abominations.
- 4'And My eye shall not pardon you, nor would I spare, for I repay your ways while your abominations are in your midst. And you shall know that I am יהוה!
- 5"Thus said the Master יהוה, 'A calamity, an only calamity, look, it has come!
- 6'An end has come, the end has come! It has awakened against you, look, it has come!

# Gog and Magog

An illustration depicting a scene from the Bible. In the center, a muscular, horned figure (Gog) stands triumphantly, holding a sword aloft in his right hand and a fist in his left. He is surrounded by other figures, some of whom are lying on the ground, suggesting a battle. To the right, a figure in a dark, hooded robe (Magog) points towards the central figure. The background is a dark, atmospheric setting with a large, glowing orb on the left.

*8 After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Yashar'el, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. 9 You shall ascend and come like a storm, you shall be like a cloud to cover the land, you, and all your bands, and many people with you.*

**– Yekhezq'el (Ezekiel) 38:8**



# Gog and Magog

*After many days, Magog, Meshek, Tubal, Togarmah, Libya, Kush, and Persian shall descend on the mountains of Israel. Is that Russia, or someone else?*





# Gog and Magog



*10 Thus says Adonai Yahuah; It shall also come to pass, that at the same time shall things come into your mind, and you shall think an evil thought:  
11 And you shall say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, 12 To take a spoil, and to take a prey; to turn your hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.*

**- Yekhezq'el (Ezekiel) 38:10-12**

# Gog and Magog



*13 Sheva, and Dedan, and the merchants of Tarshiysh, with all the young lions thereof, shall say unto you: Are you come to take a spoil? Have you gathered your company to take a prey? To carry away silver and gold, to take away cattle and goods, to take a great spoil?*

**– Yekhezq’el (Ezekiel) 38:8**

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