

Presented
By



GOG AND MAGOG

THE BATTLE OF THE TIMES OF THE END

CEPHER ACADEMY

DR. STEPHEN PIDGEON

GUEST JOHN AUSTIN REED

March 3, 2022

Good evening, ladies and gentlemen. Welcome to Cepher Academy. Tonight, we are going to do a discussion on Gog and Magog. Tonight, I have a friend and a guest, John Reed Austin, who is a good friend of mine. And by the way, a great sax player too. John is going to be joining us at Cepher Academy on a limited basis for assistance in helping us understand the Masarote. Now, John, I have to tell you, this is a loaded discussion. You know it's controversial, right? Some people just go nuts. If you mentioned talking about the Masarote or the constellations and in heavens, and what they mean. So, tell us, is it okay, John, for a believer to engage in such things?

JOHN: Absolutely. The Scripture says that the heavens declare the glory of God. The Earth shows forth its majesty. I don't have the Cepher in front of me to quote it the way you have it written, which I think is fantastic.

DR. PIDGEON: Thank you, brother.

JOHN: But yes, we need to know what the heavens are doing because God put them there for signs and for seasons, and years in Genesis, so we have plenty of Scripture that shows us it's okay to understand it. Now, when we're trying to decide our future through the stars, that's a different story. You are starting to get into the language of the occult, which is astrology; it's a logic of or the study. So, we need to understand that God put them there to show us what he's about to do.

So, when I studied stars, I looked at it like a rear-view mirror. So, we've got Mars over here; we got Venus and Jupiter; what's going on there? And going through these constellations, what are they trying to say? Well, they're trying to say something's about to happen, then something happens. Then you can correspond with what you're seeing in the heavens with what's happening on earth.

DR. PIDGEON: Now, just recently, to give you an example, there was some alignment with Pluto the other day. Did you see any significance in that?

JOHN: I didn't at first. I had a whole bunch of people texting me, sending me stuff about Pluto, that there was an opposition, meaning that the earth, the sun, and Jupiter and Pluto would be in opposition. So, usually, there's a very big magnetic pull like that. We had an opposition like that before with Jupiter on May 9, 2019. And that was the day that Trump put a stop to the to the Iran deal, the Iran nuclear deal. And UN was in opposition with him about doing that. So, you had this Jupiter, earth, sun opposition. They were in perfect alignment. Pluto alignment.

And I thought, okay, well, that's interesting. I don't pay much attention to Pluto because it's an outer planet. I'm thinking it's very slow-moving. So how do I try to bring that in? I was paying more attention to Jupiter, Saturn, Venus, and Mercury, the moon, and the sun, you know. These seven bodies that I pay more attention to. So, Pluto comes in. I'm thinking, Well, I guess Pluto's something I'm going to have to revisit it again. What does this mean? Then the very next day, we have Ukraine and Russia at war.

And there was another event too in Israel. Did you hear about this at the Agricultural Ministry has made it possible for people making aliyah to take free land to cultivate, and you can build a house on it at no cost.

DR. PIGEON: Well, that makes for a pretty good deal.

JOHN: 40% subsidy to build the house. And with all this stuff that's going on in Ukraine, there's all these people that are fleeing, and they want to come to Israel. So, Israel's inviting, I think it's something like 400 migrants to come into Israel, and they'll have land for them.

DR. PIDGEON: Interesting.

JOHN: The reason it is happening is because a lot of people in Israel, the young ones, they're leaving the farms and going into Central Israel to find jobs.

DR. PIDGEON: Right, going into Tel Aviv in that area.

JOHN: So yes, they got these farms. They're not being worked.

DR. PIDGEON: The problem is, you have to Kibbutz, about being on a Kibbutz. That's one of the issues. I'll tell you when we talk about Ukraine and we talk about Russia; of course, one of the big topics tonight is going to be Gog and Magog. We are going to explore this. I've got a PowerPoint presentation. And for the first time tonight, we're also going to use some Google Earth to try to dig into getting a little geography.

I'm hoping that Nancy Pelosi is going to watch, so she'll be able to carefully distinguish between Hungary and Ukraine. She will be able to figure that one right out, right.

JOHN: Remember, it's the second-largest country in Europe. You look at all the outlines of the country. It looks like a little bear.

DR. PIDGEON: You have Ursa Major and Ursa Minor, right. Majors a minor. Yeah. So anyways, so John, you're planning on helping us understand the Masarote at Ceper Academy. You are going to be launching a class; at least our introductory class is going to be on March 30th. And if I recall, you doing that at 1:00, aren't you?

JOHN: March 30th at 10 o'clock, Mountain Standard Time.

DR. PIDGEON: 10 o'clock Mountain Time, which for those of you who are time-challenged, like I am, that would be about 1:30 in the morning here in Alaska. It's actually 10 o'clock. Mountain is going to be nine o'clock Pacific, 11 o'clock Central, and 12 noon Eastern Time. And it's going to be in the wee hours of the dark morning up here. Actually, it won't be dark at that point. Because by the time we get to March 30th, we're entering into day.

We have already broken 12 hours of daylight up here. So, now we're coming into the season we call day, right? We have two seasons up here, day and night. And we're about to leave night and to enter into day. So that's what's happened.

So, what do you say, John? Let's do a little bit of discussion on Gog and Magog. And if you'd like to join me with a little bit of commentary during this, it'll be interesting.

So here we are, separate Academy production of Gog and Magog.



And this one is the battle of the times of the end. Now, tonight's presentation is going to be a presentation discussing the background on Gog Magog. We are going to try to answer this question which we're not going to be able to do, but at least we're going to look at it. Who is Gog? Gog and Magog. So, let's break it out.

Gog and Magog

So, who is Gog?

3 And say: Thus says Adonai Yahuah; Behold, I am against you, O Gog, the chief prince of Meshek and Tubal: 4 And I will turn you back, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords: 5 Persia, Kush, and Libya with them; all of them with shield and helmet: 6 Gimer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with you.

- Yechezq'el (Ezekiel) 38:3-6

Who is Gog?

YECHEZQ'EL (Ezekiel) 38:3-6:

“3. And say: Thus says **ADONAI YAHUAH**; Behold, I am against you, O Gog, the chief prince of Meshek and Tubal:

4. And I will turn you back, and put hooks into your jaws, and I will bring you forth, and all your army, horses, and horsemen, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords:

5. Persia, Kush, and Libya with them; all of them with shield and helmet:

6. Gimer, ...”

Or Gomer in some translations.

“6. and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with you.”

Now, this is Ezekiel 38:3-6.

Gog and Magog

I have a problem with Gog?

גוג

(גוג) Gog – H1463: **of uncertain derivation**; Gog, the name of an Israelite, also of some northern nation: —Gog.

**But it is the nail trapped between two camel's feet!
How does Russia qualify?**

But I have a problem with Gog. I've got a problem with this word, for those of you that are in my Hebrew class. You can see here we have what, we have a palindrome. Right, you would agree with this, a palindrome. Because what, we have the same thing spelled one way as it is going the other. What we see is we have this Gog, Gimel, Vav, Gimel. Strong's tells us. This is an uncertain derivation. Now, whenever Strong's tells you of uncertain derivation, the chances are pretty good that they got it wrong. Those a pretty good odds.

But in this case, it is uncertain because we don't know. So. it says, well, this is the name of an Israelite, also of some Northern Nation. Well, we think it's a northern nation, it could be, but it might be a person too. However, when we look at it from its pictographic view, we see what the Gimel is, of course, another word for camel. And really, the Gimel is kind of the camel's leg, this kind of the camel's foot. It's kind of a camel's leg. But the Vav is something else; the Vav is the nail. And quite often, the nail is representative of what, **MASHIACH**, this nail.

But it's not just **MASHIACH**, but it represents the instrument by which he would be marked. Then here we have, of course, we got a little bit of a camel's leg here, and we got a camel's leg here. So, we have a condition where you have the nail. Let's call this the nail of the faith of the Messiah. Here, the nail of the faith of the Messiah is trapped between two camels. So, this might give us a clue, a Paleo clue, as to who is Gog, but we're going to find out when we get into this a little bit farther.

Gog and Magog

So, who is Gog?

And Peleg the son of Eber died in those days, in the forty eighth year of the life of Avram son of Terach, and all the days of Peleg were two hundred and thirty-nine years. 2 And when Yahuah had scattered the sons of men on account of their sin at the tower, behold they spread forth into many divisions, and all the sons of men were dispersed into the four corners of the earth. 3 And all the families became each according to its language, its land, or its city.

- Yashar (Jasher) 10:1-3

So, let's take a quote out of Jasher. This good thing is exciting.

YASHAR (Jasher) 10:1-3:

- “1. And Peleg, the son of Eber died in those days, in the forty eighth year of the life of Avram son of Terach, and all the days of Peleg were two hundred and thirty-nine years.
2. And when **YAHUAH** had scattered the sons of men on account of their sin at the tower, behold they spread forth into many divisions, and all the sons of men were dispersed into the four corners of the earth.
3. And all the families became each according to its language, its land, or its city.”

So, now you're going to begin to see the tribes start to coalesce. And then, when the tribes come into a certain area, they would name the land after how they called their tribe, or they would name their city after one of their leaders. You know, we do it today.

Gog and Magog

So, who is Gog?

6 And the sons of Yapheth the son of Noach went and built themselves cities in the places where they were scattered, and they called all their cities after their names, and the sons of Yapheth were divided upon the face of the earth into many divisions and languages. 7 And these are the sons of Yapheth according to their families, Gimer, Magog, Madai, Yavan, Tubal, Meshek and Thiyrac; these are the children of Yapheth according to their generations.

- Yashar (Jasher) 10:6-7

YASHAR (Jasher) 10:6-7:

“6. And the sons of Yapeth, the son of Noach, went and built themselves cities in the places where they were scattered, and they called all of their cities after their names, and the sons of Yapeth were divided upon the face of the earth into many divisions and languages.

7. And these are the sons of Yapeth....”

Important right here. Here we are, guys; these are the sons of Yapeth.

“7. according to their families, Gimer, Magog,...”

Now, in most Scriptures, you're going to see this as Gomer. But we don't think that that is accurate historically, because remember that when you see Gomer once again, you see this idea of the Gimel, then we go immediately to the Mem, then we go to the Resh. So where do we get “O”? We get it here, Holem. So, go-mer. We have the Holem here giving us Gomer, but without the Holem, and then it's possible that this is a potentially good Gimer, and I'm going to show you historically why this Gimer will become important when we get later on into it, because of one of the tribes that emerges out of the area, which is called Cimmerians.

You can see that they're in the same area as the tribe of Gimer. Cimer, Gimer, Cimer, you, see, you see that? So, Gimer, then who? Magog, what's Magog doing here? Well, he shows up not only in Jasher 10 but also shows up in Genesis 10, giving us the same list.

“7. Gimer, Magog, Madai,...”

important name,

“7. Yavan,...”

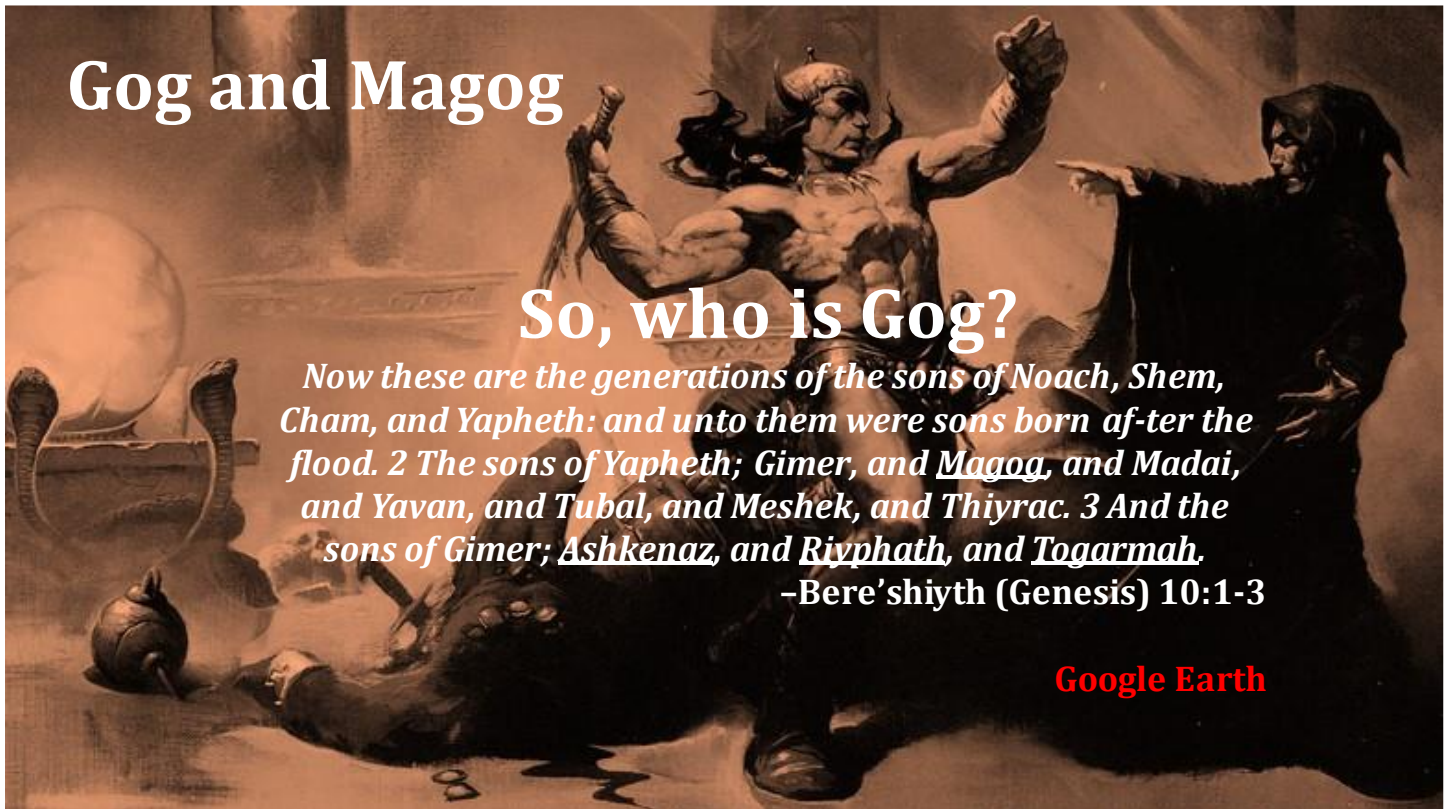
Again very important, the name we use for Greek

7. Yavan, Tubal, Meshek and Thiyrac...”

You might recall an area called Thrace. Thrace, they call it, but here we see it spelled Thiyrac.

“7. these are the children of Yapeth according to their generations.

Now, these are the immediate sons, not the grandsons, but the immediate sons.



Now, these are the generations of the son of Noah; this is what we get from Genesis.

Bere'shiyth (Genesis) 10:1-3:

“1. Now, these are the generations of the sons of Noach, Shem, Cham, and Yapeth: and unto them were sons born after the flood.

2. The sons of Yapheth;...”

Here we go again, get there,

“2. Gimer, and Magog,...”

Or Gog.

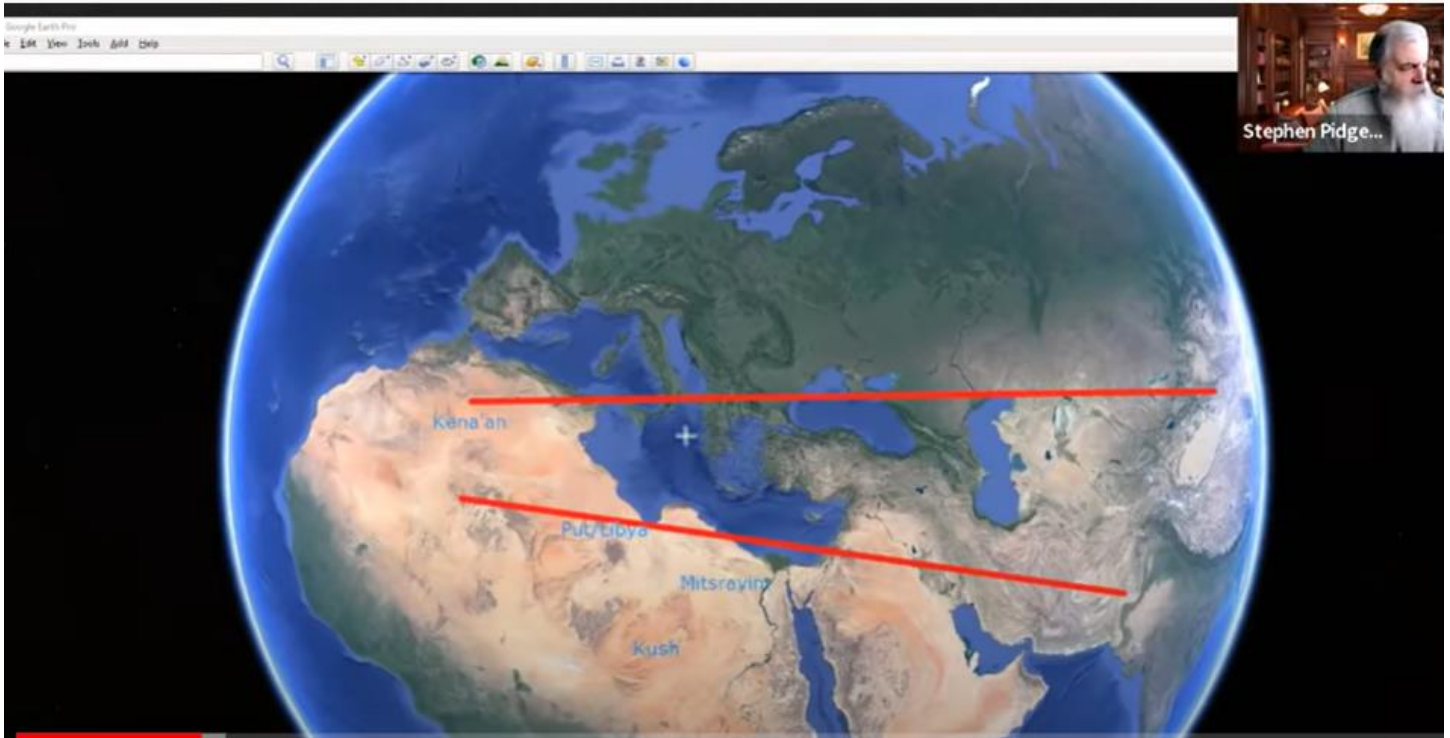
“2. And Madai, and Yavan, and Tubal, and Meshek, and Thuiyrac.

3. And the sons of Gimer;...”

Or the sons of Gomer were three sons, very important.

“3. Ashkenaz, and Riiyphath, and Togarmah.”

The three sons of Gimer or Gomer. This is going to become very important geographically. And because it's going to become important geographically. Well, then we're going to share a different screen if you don't mind.



We're going to take a look here now and a little bit of Google Earth. Because this I think is going to be interesting for us. So, this is, of course, North, oh the earth is spinning, geocentric, geocentric. When we look at this now, you can see here that this is Africa, here is Europe, here is Russia. So, when we start talking about some of the critical areas here, well, let's deal with them a little bit. This area over here, this is European Russia. When we look down here, we're going to see right in here. Ukraine.

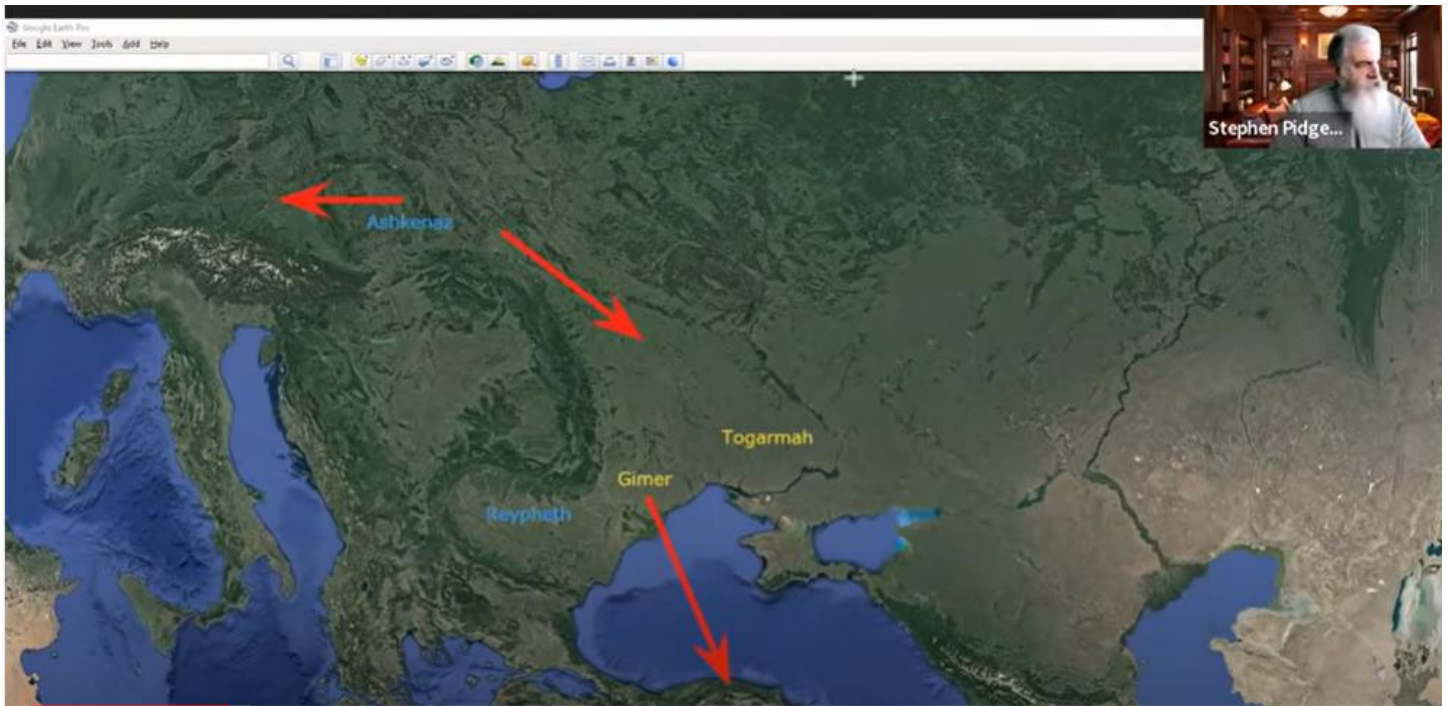
Now, when we start talking about these tribes, here's what we're going to find. We have Yapeth; there was something that took place, which was this, the discussion was, Yapeth is going to have the North. So, anything above here, Yapeth, anything below here and below here is Cham. Yapeth's house is going to be in the north, Shem in the middle, Cham in the South.

However, our friend Kena'an so what you see is, let me give you an example. This is Mitsrayim. One of the sons of Cham, then here this would be Put, slash Libya. Then we're going to have, of course, the next one is going to be Kush, which we're told is here, but actually Kush much more than that; Kush is probably most of Africa. And then Kena'an was originally given this land over here; this was going to be Kena'an. But Kena'an didn't like that.

And so Kena'an moved, and he moved right over here. Now I'm not hanging out over here; I'm going to move here. So, Kena'an was a squatter.

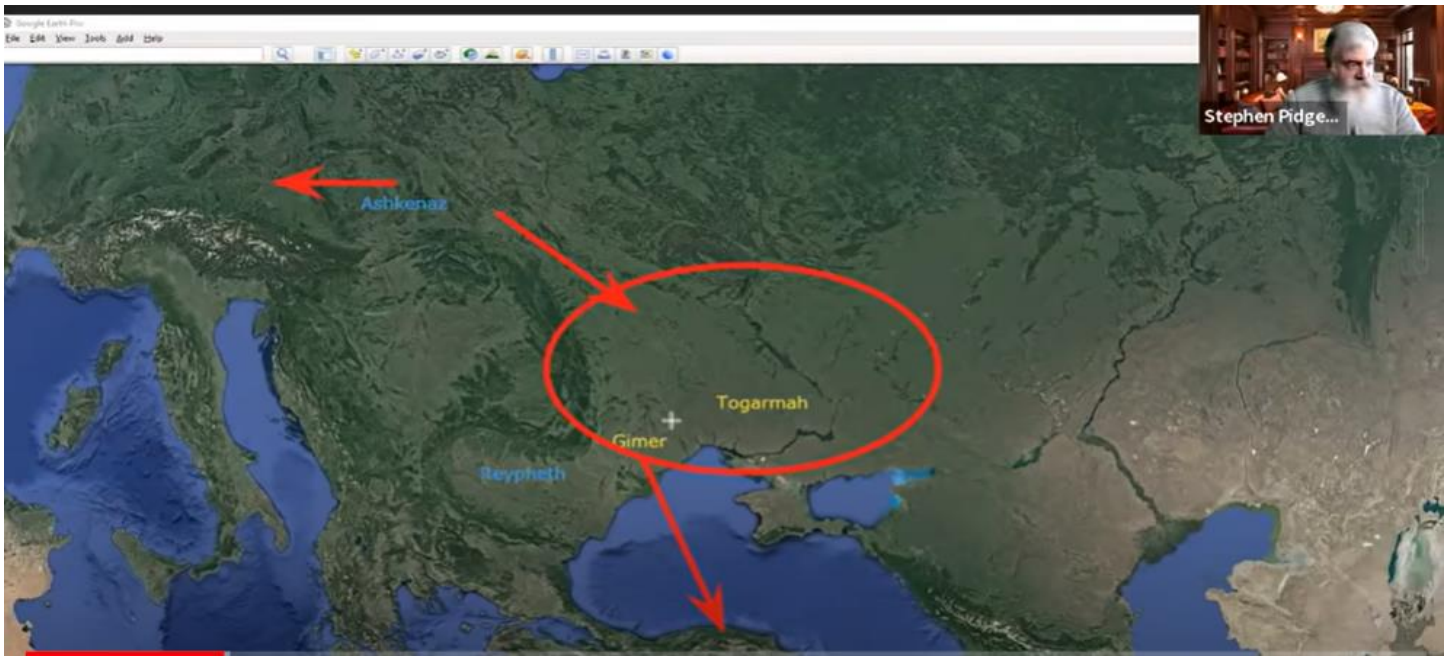
JOHN: Sounds like tribe of Dan, doesn't it?

DR. PIDGEON: Yes, well, Dan also was a squatter. But it was flooded, the city of Dan. And we're going to see the influence of Dan here pretty quick when we when we dial into Ukraine a little bit more.

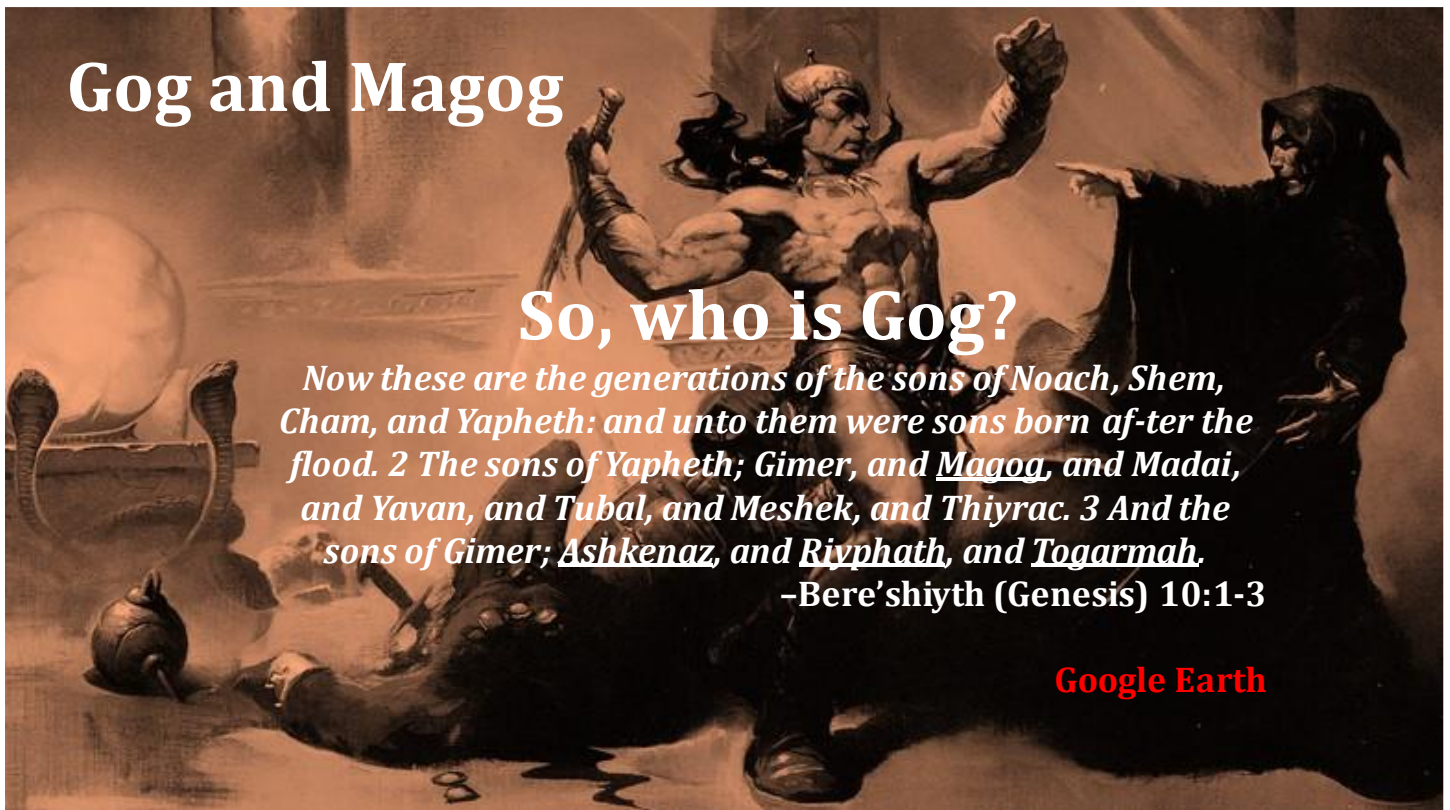


Now, what do we see when we talk about this tribe of Yapeth? Well, we're going to see here the tribe of Yapeth; let's bomb in here a little bit. Now, this becomes kind of critical because here, we're talking about this area here around the Black Sea. We are going to see that we have this tribe here, which is going to be Riyphath.

Then we're going to have a tribe up here, which is Ashkenaz, and then we're going to have a tribe over here, again, these are the sons of Gimer. And the last one is Togarmah. So, now, of course, in the house of Gimer, the house of good Gimer was here. So, now Gimer did not stay here for long; in fact, Gimer is going to be moving, Gimer is going to move down here to this area. These would become Cimmerians. And Togarmah is also going to move a little bit, Riyphath is going to move, Ashkenaz is going to kind of populate this region all the way through here.



Now, we're going to see later; when we get further into this, we're going to be able to see how this discussion goes. But what's critical to understand is that right here, this area here is Ukraine. It's modern-day Ukraine. Alright. Alright, let's continue on here.



And we're going to see some other things. And we're going to see now that we talked about Ashkenaz. So, the sense of Gimer, Ashkenaz, Riyyphath, and Togarmah, these are going to be the three tribes that are going to be populating around the north side of the Black Sea.

Gog and Magog

So, who is Gog?

8 And the children of Gimer, according to their cities, were the Francum, who dwell in the land of Franza, by the river Franza, by the river Senah (Seine). 9 And the children of Riyphath are the Bartonim, who dwell in the land of Bartonia (Germany) by the river Ledah (Rhine), which empties its waters in the great sea Giychon, that is, oceanus.

-Yashar (Jasher) 10:8-9

YASHAR (Jasher) 10:8-9:

“8. And the children of Gimer, according to their cities, were the Francum....”

Now, this is, of course, in the Book of Jasher, telling us that some of the tribes of Gimer went into France. And they were

“8. by the river Franza by the river Senah (Seine).

9. And the children of Riyphath are the Bartonim, who dwell in the land of Bartonia (Germany) by the river Ledah (Rhine), which empties its water into the great sea Giychon, that is, Oceanus.”

That would be to the North. That's the only possible solution there.

Gog and Magog

So, who is Gog?

*10 And the children of **Togarmah** are ten families, and these are their names: Buzar, Parzunac, Balgar, Elicanum, Ragbib, Tarki, Bid, Zevuc, Ongal and Tilmaz; all these spread and rested in the north and built themselves cities.*

– Yashar (Jasher) 10:10

We look at three of these tribes:

- Balgar (Bulgar/Balkar)
- Tarki (Turki/Turks)
- Ongal (in Ivriyth M'ongal – from the tribe of Ongal).

Google Earth

But now look at this. Here's where we're going to get into some really good stuff, I think.

YASHAR (Jasher) 10:10:

“10. And the children of Togarmah are ten families, and these are their names: Buzar, Parzunac, Balgar, Elicanum, Ragbib, Tarki, Bid, Zevuc, Ongal, and Tuilmaz; all these spread and rested in the north and built themselves cities.’

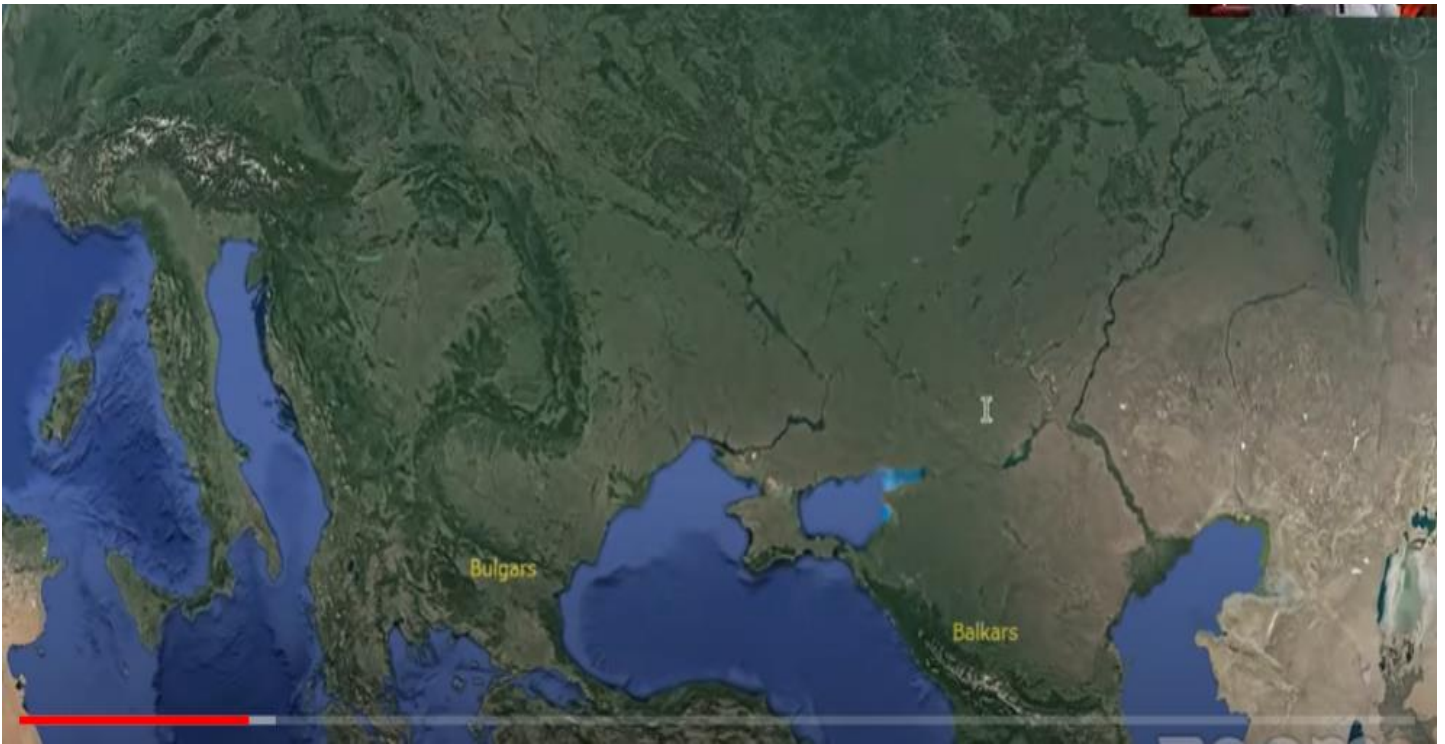
So, when we look at these three tribes, there's three tribes I want to focus on here.

Balgar (Bulgar/Balkar)

Tarki (Turki or Turks)

Ongal (in Ivriyth M'ongal-from the tribe of Ongal).

Now, Ongal, if you put the prefix in front of Ongal, which is to say from the tribe of Ongal, you would say M'ongal. You put the Mem in front of it, M'ongal; if you put that “M” in front of it, M'ongal.

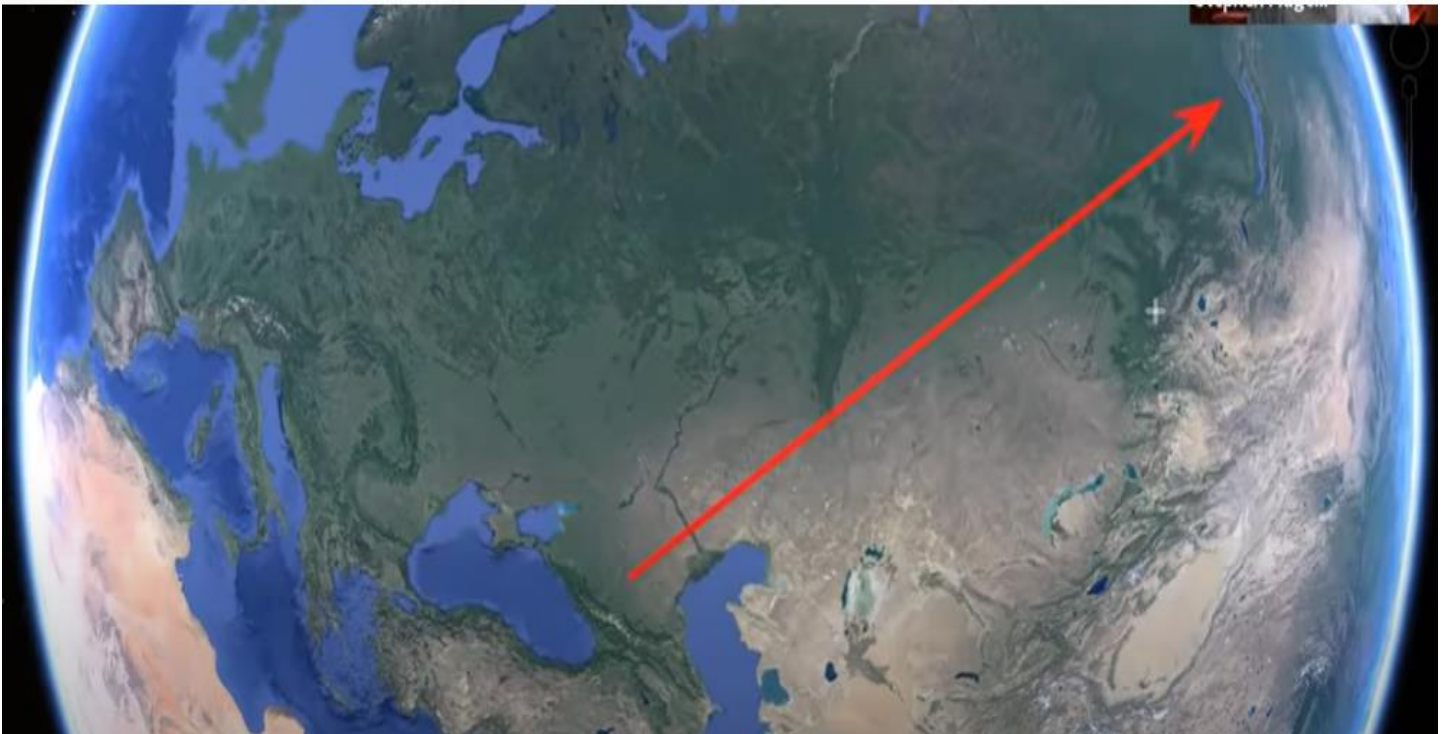


Well, why hesitate here? When we can immediately bounce into Google Earth and get an idea of what we're talking about. Because this is going this is a this is kind of incredible, really, because look at this. Now, I spent some time; you know, mission work in Eastern Europe. So, we know that there is a tribe. There is a tribe right here. This tribe is called the Balkars. How do we know this? Because this province right there is called Kabardino-Balkaria. And the tribe is still present there, the Kabardins are the flatlanders, and the Balkars are the mountaineers, the ones that live up in the Caucasus.

But we also know that over here, we have the Bulgars in Bulgaria. So, you can see that this tribe of Togarmah is still existing around the precipice of the Black Sea, the Bulgars. When we look at this, too, we can also see this over here; we have an interesting country that grows up in this area that is called Turkmenistan, Turkmenistan.



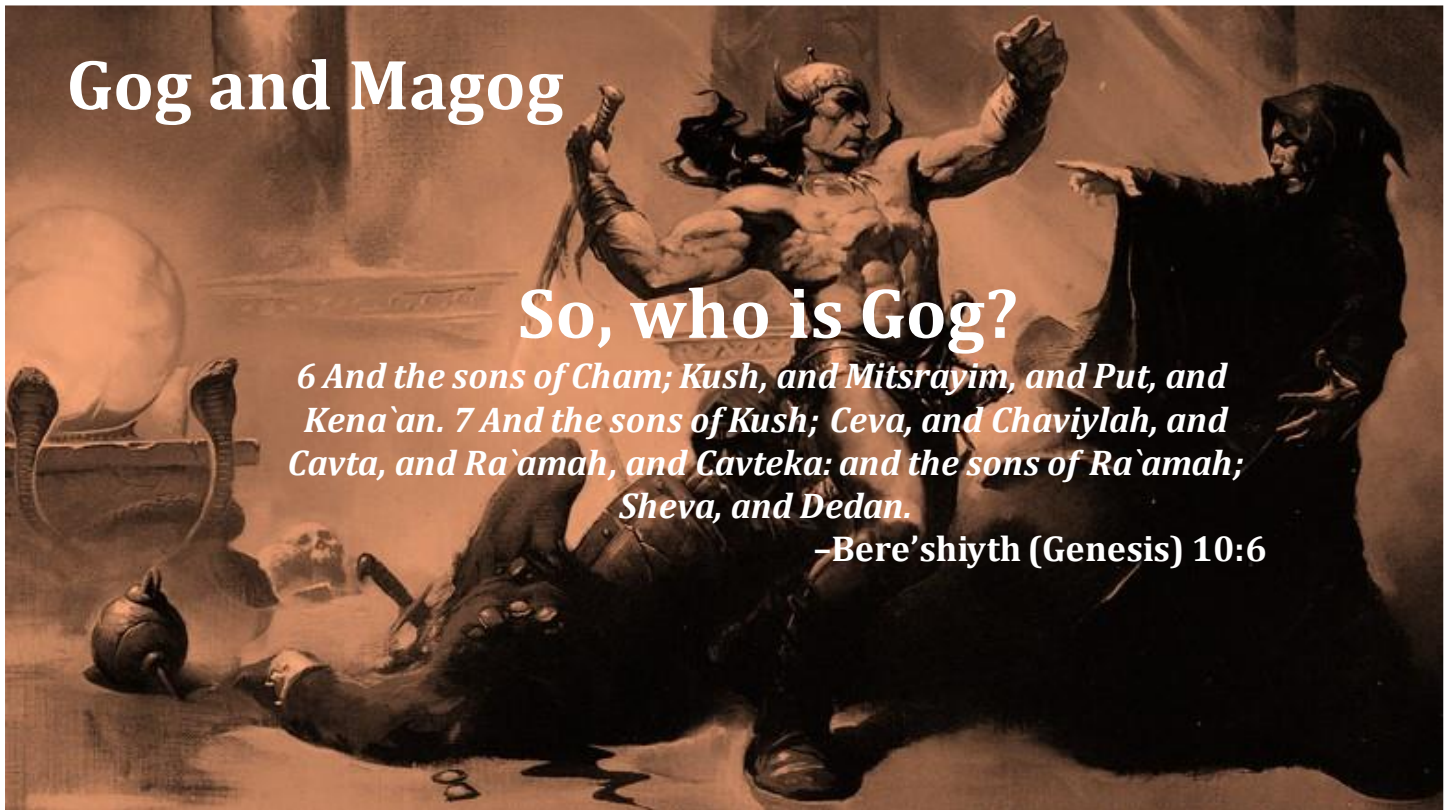
So, we know that there is a tribe here, the Tarki, and we also know that the Tarki are here in what is modern-day Turkey.



So again, this tribe is at the base of the Black Sea. Now, and of course, finally, we have what tribe, we have the Mongols. Now, the Mongols are going to be a tribe that is going to originate to this side of the Black Sea and whose migration is going to take them from here, all the way to here. This tribe of Ongal is coming out of the house of Togarmah. Interesting. So let's keep going.

JOHN: Is it possible that Gomer could be Gomez?

DR. PIDGEON: Now that's possible too that Gomer Could be Gomez, that's possible. You know, again, Gimer, you're seeing these tribes move. And for us to say we know exactly the place of that place for the tribes, remember, this placement was right after the flood. You think it was tribes moved around a bit? Of course, they did. And we see historic evidence of that now.



Now, what about the sons of Cham? Well, I showed you, Kush, Mitsrayim, Put and Kena'an in North Africa is basically where they were.

BERE'SHIYTH (Genesis) 10:6:

"6. And the sons of Cham; Kush, and Mitsrayim, and Put, and Kena'an.

7. The sons of Kush; Ceva, and Chaviylah, and Cavta, and Ra'amah, and Cavteka: and the sons of Ra'amah, Sheva,...."

Which would be like Ethiopia,

"7. and Dedan."

Which is like Saudi Arabia. So, we see these in place. You remember Sheva? What was the woman that David had the affair with? Bat 'Sheva. She could be one of two things. One, she could be the seventh daughter, but Bat 'Sheva or she could be the daughter of Sheva. Ethiopian, and whose mother could possibly have been Solomon's aunt. You remember when the Queen of Sheba showed up to visit Solomon? It's possible that, well, it could have been his grandmother. We don't know but possible.

Gog and Magog

So, who is Gog?

10 And a river went out of Eden to water the garden; and from thence it was parted and became into four heads. 11 The name of the first is Piyshon: that is it which compasses $\pi\lambda$ the whole land of Chaviylah, where there is gold; 12 And the gold of that land is good: there is bdellium and the onyx stone. 13 And the name of the second river is Giychon: the same is it that compasses $\pi\lambda$ the whole land of Kush. 14 And the name of the third river is Chiddeqel: that is it which goes toward the east of Ashshur. And the fourth river is Perath.

- Bere'shiyth (Genesis) 2:10-14

Now I'm just going to deal with this. We can see here that we have these four rivers, and these four rivers it says that,

BERE'SHIYTH 2:10:14:

"10: And a river went out of Eden to water the garden,' and from thence it was parted and became into four heads.

11. The name of the first is Piyshon: that is, which encompasses eth the whole land of Chaviylah, where there is gold.

12. And the gold of that land is good: there is bdellium and the onyx stone.

13. And the name of the second river is Giychon: the same is it that compasses eth the whole land of Kush.

14. And the name of the third river is Chiddeqel: that is it which goes toward the east of Ashshur. And the fourth river is Perath.

Now, when you look at Perath, check this out, John; I think you'll like this. When you look word Perath, it's spelled with the Pey. So, you have this idea of Pey, Resh, Tav. But the Pey, as we know, does not necessarily mean "pa" but could be "ph." Let's say it's "ph." Now, the river is *Pherath*. Now, if we end up putting the prefix on there, *U'Pherath*, *U'Pherathes*.

JOHN: Oh, my goodness.

DR. PIDGEON: You, see? So, Pherath here is the ancient name for the river Euphrates. Chiddeqel has this very interesting aspect to it, which is that you have this "qel" right here. Now, if you recall, our friend is Ezekiel; in Hebrew, his name is Yechezq'el. So his Ezekiel features this last part right here as part of his name, and he writes from captivity in Ashshur. The other side of what river, the river Tigris. So, this is probably the Euphrates; this is probably the Tigris, this one, the name of the second river Giychon is probably the Nile. But

this one Piyshon, most likely the Indus River, the Indus River. So, if we were to look at this on a map, you'd see these four major rivers that encompass where civilization was born, Nile, Euphrates, Tigris, and Indus. The Indus River Valley does factor large in the history of the house of Yashar'el. Believe it or not.



JOHN: Steven, have you ever studied the ancient Chinese language?

DR. PIDGEON: You know, I have not studied that.

JOHN: I have a couple of books. And it talks about how their letters, which they call ideographs, originated from Adam. It talks about the flood. It talks about the Garden of Eden. It talks about the fall of man. A lot of their characters are originated from that language.

DR. PIDGEON: From the Paleo language? Yes.

JOHN: So, when they have, like, if you can imagine with me, there's a box with an x inside. And the Bible talks about that there were four rivers that came out of Eden. And it names those four rivers. The ideograph for garden is that box with four rivers.

DR. PIDGEON: Interesting.

JOHN: And remember, they were cut off, and there was a gate to Eden that was guarded by two angels with a flaming sword. Well, they put these flags in introverted facing each other, that represents a gate. So, when you put those three ideographs together, it means garden gate.

DR. PIDGEON: Garden Gate. Yes, very interesting.

JOHN: The book is called. Mysteries Confucius Couldn't Solve. The Genesis story. I have two books on it.

DR. PIDGEON: Like keeping Confucius at bay? Right. We will keep him at bay for a little bit.

JOHN: He called God-Emperor, which in Chinese languages Shanti.

DR. PIDGEON: That would be kind of consistent with what we see in the English Bibles using the word Lord. Right. Because, on one hand, you're calling King James lord, and on the other hand, you're calling the Father lord. And then you have the House of Lords. So, there's a lot of confusion as to who is who.

JOHN: I'm going to grab the two books because they're right behind me.

DR. PIDGEON: Yes, grab them; we'll take a look at them. And while you are looking, I want to point out to you all that we see here this is an ancient map. And this map is going to give an expression of where they think some of these houses are, these children of your Yapeth. You see, here is Madai. Now, Madai was not always here; Madi was at one time up at the other side of the Black Sea. But Madai, like Kena'an, did not want to be where they were. And so, they came down here to the south of the Caspian Sea. Now, this group would become the Medes. This would become the Medes. Madai would become the Medes. The Medo Persian Empire conquered Babylon; when Darius was the king, this would be it.

So, did you get the books, John?

JOHN: Yes.

DR. PIDGEON: Hold them up so all of us can see what they look like. The Discovery of Genesis. And then, Mysteries Confucius couldn't solve. But Confucius say, you know, doesn't have any Confucius say stuff like that?

JOHN: There's a place in Beijing called, The Temple of Heaven. And he used to do these sacrifices, but you didn't know what they represented. But they originate all the way back to Adam. And so, the sacrifices were temple sacrifices. So, the other one is, The Discovery of Genesis, how the truths of Genesis were found hidden in the Chinese language.

DR. PIDGEON: Fascinating, absolutely fascinating. And it opens up, of course, a whole side of the world, which we have not yet explored. But let's continue looking here. We can, again, see in this map, Gomer identified here as being in the middle of Turkey. This is the Anatolian Peninsula here. Here is Riyphath, again, one of the sons. Here is Ashkenaz, one of the sons that they also say these were the Phrygians, Ashkenaz, with the Phrygians. Then Riyphath, and then Togarmah here.

So, this is showing these tribes to the south side of the sea. However, I don't think that's necessarily accurate. I think Ashkenaz was up here. I think Riyphath was up here. And I think Togarmah was up here. Then there was a movement. If you look here, you can see that even they have Gomer also up here, see Gomer up there. Again, you're showing Gomer to the north side of the Black Sea. So, these kinds of discussions are kind of illustrative, though.

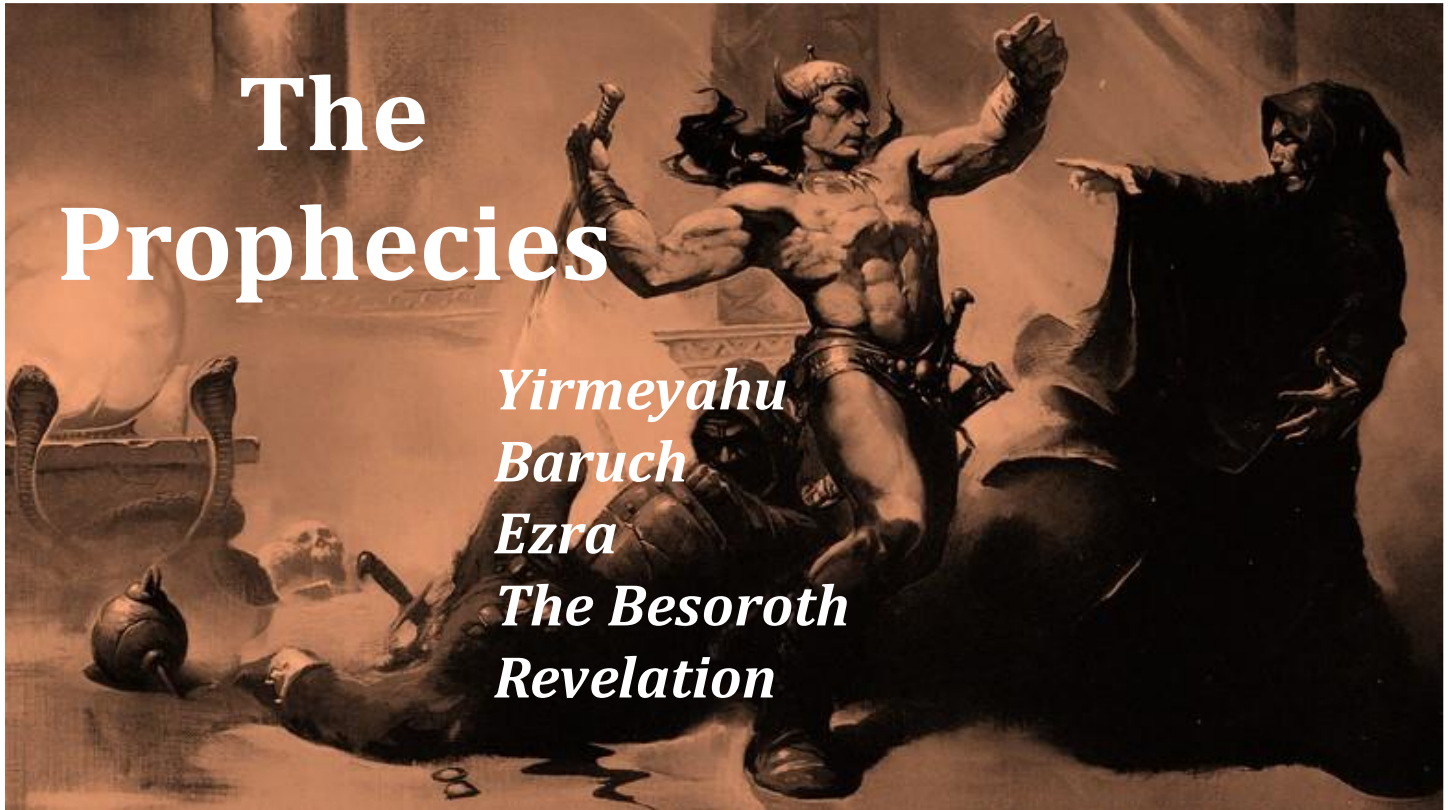
And because they're going to tell us also, look at this, here is Tubal. And there's Meshek. Now, what some people believe that. Tubal is Georgia, and that Meshek is Azerbaijan and Armenia. Azerbaijan, Armenia in this area, Georgia here. Now. I can tell you, having spent time in Georgia, I did meet some of the tribe of what they call the Tubalini. I met some of these guys from the tribe of Tubal. They know their tribes, like when you're in Georgia, they have several tribes there.

For instance, there's the Ossets, and they're up in the northern part of Georgia. There's the Colchis, who are over to the western part of Georgia. Tubalini are down in the southwestern part. And, of course, Meshek and

Azerbaijan, and of course, the Armenians. All of this stuff comes into play in terms of us understanding; who are we talking about when we talk about the Ezekiel 38 prophecy? We're getting some idea here of what's going on—the Gog coalition, Meshek, Tubal, Persia, Kush, Libya, Gimer, and Togarmah.

And we can see right here on this map we have everything but Persia and Libya. Persia being Iran. Libya, of course, being Libya. Everybody else's right here. Ashkenaz, Gomer, Togarmah, Tubal, Meshek. And this map even shows, look, Meshek, Gog. Interesting,

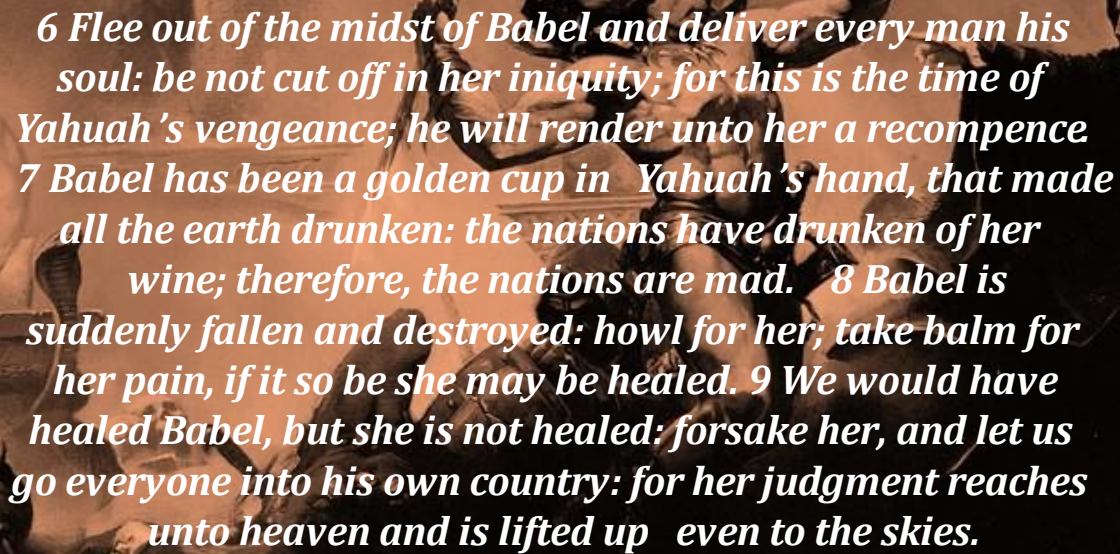
JOHN: Why does that sound like Shadrach, Meshach, and Abednego?



DR. PIDGEON: Yeah, you got the grouping, you got it. The prophecies. Now, we're going to hit this in kind of full stride, John, and I'm just going to tell everybody, this is going to be difficult because we're going to be looking at apocalyptic prophecies that kind of run through everything, and we're going to get into this now. Here we go. We're going to be looking at the prophecies of Yirmeyahu, Baruch, Ezra, and out of the gospel, Besoroth, Revelation.

Maybe we get to Revelation. I don't think we do, actually, but let's see.

Yirmeyahu



*6 Flee out of the midst of Babel and deliver every man his soul: be not cut off in her iniquity; for this is the time of Yahuah's vengeance; he will render unto her a recompence
7 Babel has been a golden cup in Yahuah's hand, that made all the earth drunken: the nations have drunken of her wine; therefore, the nations are mad. 8 Babel is suddenly fallen and destroyed: howl for her; take balm for her pain, if it so be she may be healed. 9 We would have healed Babel, but she is not healed: forsake her, and let us go everyone into his own country: for her judgment reaches unto heaven and is lifted up even to the skies.*

-Yirmeyahu (Jeremiah) 51:6-9

So, here's Jeremiah Chapter 51. Let's see if this is relevant to where we are today.

YIRMEYAHU (Jeremiah) 51:6-9:

"6. Flee out of the midst of Babel and deliver every man his soul:...."

So, when you're talking about fleeing out of Babel, you're talking about getting your soul out of Babylon.

"6. be not cut off in her iniquity; for this is the time of **YAHUAH'S** vengeance; he will render unto her a recompense.

"7. Babel has been a golden cup in **YAHUAH'S** hand, that made all of the earth drunken:

What's it say in Revelation that they drank of the wine of her iniquities.

"7. the nations have drunken of her wine; therefore, the nations are mad.

8. Babel is suddenly fallen and destroyed: howl for her; take balm for her pain if it's so she may be healed...."

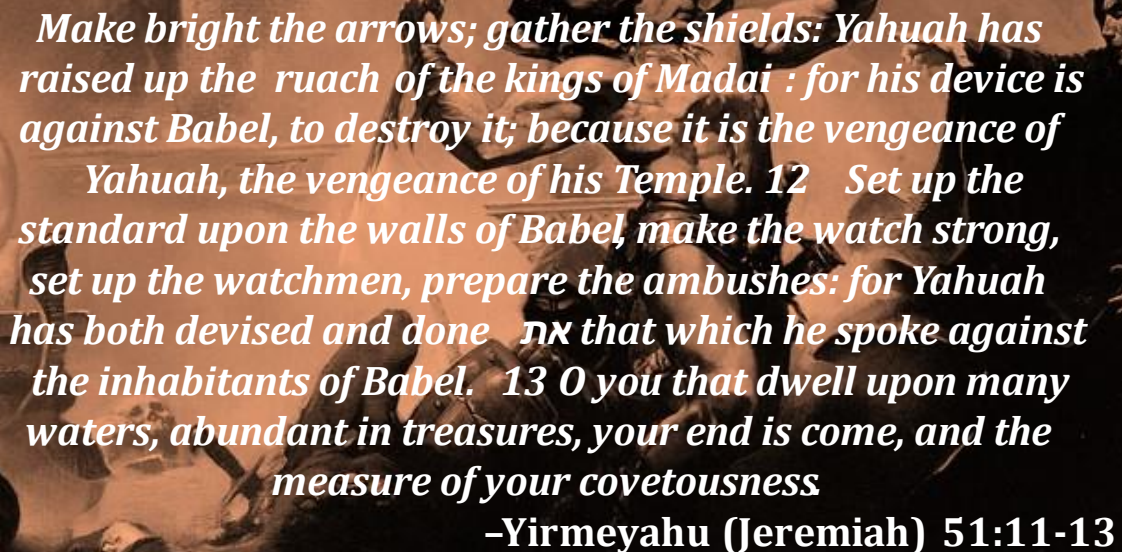
Now, critical passage right here.

"9. We would have healed Babel, but she is not healed: forsake her, and let us go everyone into his own country: for her judgment reaches unto heaven and is lifted up even to the skies.

Now we know, you know, John, it's been preached. I don't know how many times if my people who are called by my name. How many times have you heard that? And it's been preached over and over again. But do we see repentance in the Western world? Not a chance do we see repentance? Instead, we see a doubling down

into iniquity; we see a doubling down into inequities. He says look, we would have healed Babel, but she's not healed because she never repented.

Yirmeyahu



Make bright the arrows; gather the shields: Yahuah has raised up the ruach of the kings of Madai : for his device is against Babel, to destroy it; because it is the vengeance of Yahuah, the vengeance of his Temple. 12 Set up the standard upon the walls of Babel, make the watch strong, set up the watchmen, prepare the ambushes: for Yahuah has both devised and done ~~eth~~ that which he spoke against the inhabitants of Babel. 13 O you that dwell upon many waters, abundant in treasures, your end is come, and the measure of your covetousness

-Yirmeyahu (Jeremiah) 51:11-13

And so, Jeremiah continues, and he says, look,

YIRMEYAHU (Jeremiah) 51:11-13:

“11. Make bright the arrows;...”

Now, an arrow is a long shaft that flies. Some people might construe an arrow as a modern-day missile.

“11. Gather the shields **YAHUAH** has raised up the ruach of the kings of Madai....”

Now, we just looked at Madai; we saw Madai being in what is now modern-day Iran. Formerly Madai was up in Ukraine, but it's in modern-day Iran, the kings of Madai. So, are there arrows being manufactured in modern-day Iran, modern-day Persia? Of course, they are by the 1,000s.

“11. For his device is against Babel to destroy it; because it is the vengeance of **YAHUAH**, the vengeance of his Temple.

12. Set up the standard upon the walls about Babel, make the watch strong, set up the watchmen, prepared the ambushes: for **YAHUAH** has both devised and done eth that which he spoke against the inhabitants of Babel.

13. O you the dwell upon many waters, abundant and treasures, your end is come and the measure of your covetousness.”

Now, when we look at this word here, we begin to see a couple of things; first of all, covetousness. We have this thing there at the end of the ten commandments that says, Thou shalt not covet. Most Americans say

covet; well, that's something that you can do only if you're biblical. If you're a Biblical person, you could probably covet, but nobody else covets. Well, another name for covetousness is lust. You shall not lust, and the measure of your lusting.

What does the tenth commandment say? You shall not lust after your neighbor's wife. After your neighbor's house, after your neighbors' employees, after your neighbor's goods, after anything that belongs to your neighbors. Stop lusting after it. It's not just stealing it; it's lusting after it. When you see this lusting after it, this measure of your lust, we talk about Babel, that Babel has an unquenchable lust for everybody else's natural resources. If we steal everybody else's gold, then we have it, and we're rich. If we steal everybody else's oil, then we have it richer. If we steal everybody else's natural gas, or their diamonds, or their onyx or their silver, or whatever, it is that is making them rich. Now, we're rich, and they aren't.

So, we lust after all of these goods to belong to other nations. And who dwells upon many waters? Did Babylon dwell upon many waters? No. It dwelt upon the Persian Gulf barely. Who dwells upon many waters? Well, there's one country that dwells on the Arctic Ocean, the Pacific Ocean, and the Atlantic Ocean. Now, you might say to yourself, well, wait a minute. In fact, I was thinking about this today. O you that dwell upon many waters. This could be all of the English-speaking world. Because if **YAH** doesn't look at us in terms of nation-states, and he says, we've got this discreet nation, you know, Luxembourg. Are there any prophecies that call out Luxembourg? No, there's no prophecies to call out Luxembourg. But we think because we're the United States, there must be a prophecy calling us out. Not necessarily.

Because how far have we separated ourselves truly from Mother England? How far? Not very far. And if you knew the true political history of the United States, you know that we fell into debt against Britain before the Constitution was ever adopted. We owed them 45 million dollars. King George funded the war against Britain himself. He loaned us the money to fight his troops. And he loaned it to us at 30% interest, 45 million bucks at 30% interest in 1776. What's that look like?

JOHN: That takes us back to Pluto.

DR. PIDGEON: Yes, that's right, because that was when Pluto was at opposition too. July 4, 1776. And then again on February 22, 2022.

There's a very interesting connection. When you take the number 246, that's how many years since that opposition, it's multiple, or you take; actually, 1776 is a multiple of 8x times 222.

DR. PIDGEON: 8x222.

JOHN: Yes. So, when did the opposite end take place? It was on the 22nd of February.

DR. PIDGEON: Yes, 2/20/22.

JOHN: Add 1 to 246, you get 247. That's pretty simple math. There's a connection to the book of Esther, where there were 127 provinces. And unfortunately, I can't get all the numbers up because I'm using the cell phone. I'd have to exit out here to see. I don't know if I could do this or not without losing you.

DR. PIDGEON: What are you trying to put up, John. Are you trying to use the calculator?

JOHN: No, I was trying to use some notes that I took. I know where it's at. It's in my star journal. What do you know, it's upstairs. Not a good place. I'm in The Man Cave. Well, when you go to Esther. And so, I had to write

it down. And that's why there's too many numbers. But yeah, 247, 246, there's a connection there. And so, you have Pluto and the opposition, well, it was the very next day. And I was asking the question, why 2/23? Why would the war have started on 2/23?

And that's when I got the connection of Pluto. And this is just my theory because I think planets represent people a lot of the times. Trump was Jupiter. Mars currently right now would be Biden. He is he's the Coronavirus President, and so the planet for quite a while, I've been following it. And it represents the Coronavirus. So, it's the seed of the serpent. Then you have Pluto,

DR. PIDGEON: The seed of the serpent. Yes, that's an interesting take on that, John. The seed of the serpent.

JOHN: Do you know I call it the seed of the serpent? So, you go back to the Revelation 12 sign; it was on September 23, 2017.

DR. PIDGEON: Yes, Bingo.

JOHN: And I believe that was a Jubilee year. And so, right after the solar eclipse, we have Rosh Hashanah, just a few days after. According to Revelation 12, there's a man child, and the man child has to flee to the wilderness for 1260 days. If you add eight days till the child has to be presented to the Temple, you come to October 1st. Then you add 1260 days you come to March 13, Friday the 13th, 2020, which is the very day that the who announced the pandemic.

So, it's almost like manufactured; this is not; God's just playing the game. And all these people, these evil people that go way back to the beginning, they're communicating with the spirit world to come up with a seed that would steal God's seed. So. the seed serpent would be the Coronavirus. They want to change our seed, and they want to change our DNA so that we're not the real you anymore. We are zombies. But anyway, I digress.

DR. PIDGEON: Well, it's a great digression, though, John, because I'll tell you why it's such a great digression. We've talked about that on this channel many times, that very dating, that very timing. Because October 1 was actually Yom Kippur that year. And you're right.

Miryam had to be unclean for seven days and present the child on the eighth day. That's what the Torah says very clearly. And that's what she did with **MASHIACH**. That's what she did. And now, we see here that this also happened in the heavens that this male child was born, presented on the eighth day, and the count begins on the eighth day. Now, on March 13, 2020, we begin the second half of Revelation 12, which is Satan, the devil, the dragon, coming to earth and making war against the Qodeshiym, making war against those who have the testimony of **MASHIACH**, and who are keeping the commandments.

And this is very interesting because it's clearly a spiritual war. But this warfare is going on, it's going on the Earth, and now it's become kinetic, it's become a kinetic war. Let me take a look and see what I have in the next slide. Because we might talk about this just a little bit.

Yirmeyahu

28 Prepare against her the nations with the kings of Madai, the captains thereof, and all the rulers thereof, and all the land of his dominion. 29 And the land shall tremble and sorrow: for every purpose of Yahuah shall be performed against Babel, to make the land of Babel a desolation without an inhabitant. 30 The mighty men of Babel have for-borne to fight; they have remained in their holds: their might has failed; they became as women: they have burned her dwelling places; her bars are broken.

-Yirmeyahu (Jeremiah) 51:28-30

We have one more; we have one more prophecy here coming out of Jeremiah. Listen to this one.

YIRMEYAHU (Jeremiah) 51:28-30:

“28. Prepare against her the nations with the kings of Madai, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29. And all the land shall tremble and sorrow: for every purpose of **YAHUAH** shall be performed against Babel, to make the land of Babel, a desolation without an inhabitant.

30. The mighty men of Babel have for born to fight; They have remained in their holds: their might has failed; they became as women: they have burned or dwelling places; her bars are broken.”

I want to tell you, I've read this passage, I don't know, a billion times maybe, not that many. But something felt like a billion. When you see this passage, John, this is what's so amazing about this is that in this passage, they became as women. I'm looking at that; well, what does that mean? They were, you know, hunkering down; what do they mean they became as women? They didn't want to fight; they wanted to go back to something else.

What are they talking about? Now look at what's going on in the military; we will pay for your transgender surgery right now. We'll pay for your transgender, and we want to make sure that you guys can appear at the Andrews US Air Force Base drag show. We want all our officers to show up in red high heels. We're going to promote transgendered people to high offices, and so on and so forth. But this is what's going on.

Guess what? It's literal. The prophecy in Jeremiah is literal. They became as women. That's exactly what's happening.

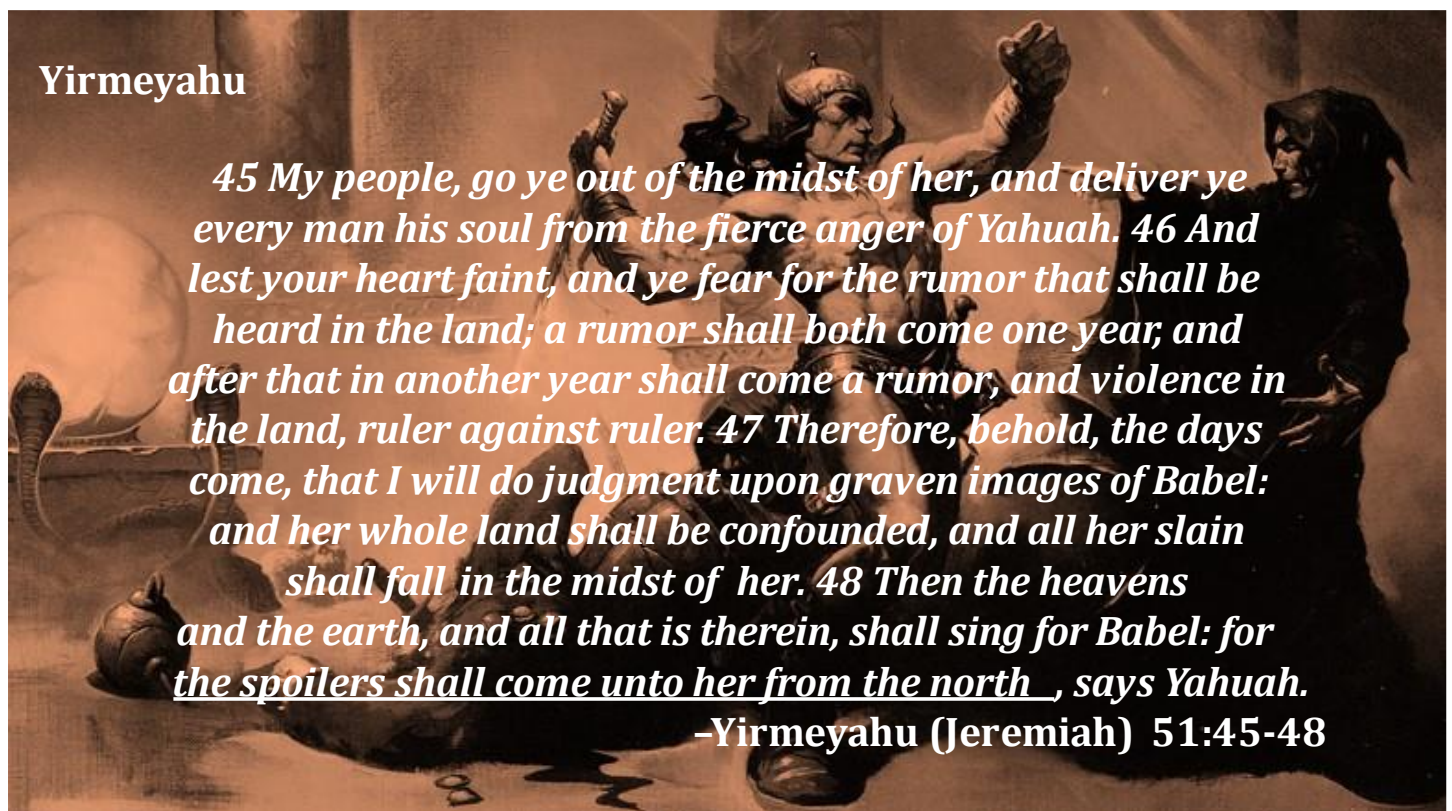
JOHN: Remember the show Mash, when a colonel, what was his name? He was always dressing like a woman. He wanted the Section 8.

DR. PIDGEON: Yes, Klinger, that was Klinger on Mash; he wanted a Section 8 for doing it. Now you get promoted to general, here you go. This is a poignant prophecy because it really gives us an idea that I can't think of any other time in history when you've had somebody's military men converting their sex. I can't think I don't know of any other time in history that this has happened. But it's happening in a country that has all the treasures that sits on many waters that is full of covetousness. That's where it's happening.

JOHN: You talk about the wine, of being drunk with the wine. Could that be tied in with Adrenochrome?

DR. PIDGEON: Very easily. Here's the thing, in Revelation, it says, the wine of her fornication, the wine of her fornication. Well, the wine of her fornication, you could say Adrenochrome ties into that, far more likely the wind for fornication, you're talking about the whole thing that goes into it. Because we've become a nation, if you go back to the case of Griswold versus Connecticut, in this case, this is a 1972 case, I believe. This was the pre precursor to Roe versus Wade, the consenting opinion of Justice Harlan; in that case, he illustrates that, at this time, in all 50 states, homosexuality, adultery, and fornication were criminal offenses against the Criminal Code in all 50 states.

Now, since then, we have become a nation of fornication. We become a nation of adultery, and we become a nation that is lifting up LGBT, etc. So, with this happening now, we have become a nation that is really, we've moved far away from what we were in just a very few short years. And because of this now, I think this prophecy is pointing straight at us. It's pointing straight at us. Alright, let's continue. Let's go on to the next slide here and see what we come up with. If anything, I think we will.



So, more prophecy from Yirmeyahu, again, Jeremiah 51:28-30

YIRMEYAHU (Jeremiah) 51:28-30:

“45. My people out of the midst of her and deliver ye every man his soul from the fierce anger of **YAHUAH**.

46. And lest your heart faint, and ye fear for the rumor that shall be heard in the land;....”

Rumor, you remember what it says in the Gospels? There shall be rumors of war, the wars, and rumors of war.

“46. And lest your heart faint, and ye fear for the rumor that shall be heard in the land; a rumor shall both come one year, and after that in another year shall come a rumor,....”

So, there will be rumors. This is what it means when plural, there will be rumors of war wars and rumors of war. Why? Because there’s going to be two rumors. There’s going to be one year and another that is going to come next.

“46. and violence in the land, ruler against ruler....”

So, let's talk about this. Here it is. First of all, have we had violence in the land? We sure did 2019 and 2020. The Antifa riots everywhere. Ask the people in Portland if there was violence against the land. There was actually billions of dollars worth of damage and murders, people dying in it.

And ruler against ruler. It used to be that we could have a civilized discourse if you can believe it. Like between Kennedy and Nixon. When Kennedy won the election, Nixon said, well, you won it by cheating in Illinois, but I'll let you have it because I'll run again later. So, we had a civility between the candidates, not now. It's now; I get elected, I'm putting all of you people in prison. Everybody that voted against me goes to jail.

“47. Therefore, behold, the days come, that I will do judgment upon what graven images of Babel:....”

Now, let’s talk about this. Great. Thou shalt not make any graven images. Now, let me give you an example of some graven images. John. Let’s take out the graven image of Ben Franklin. Let’s out the graven image of Alexander Hamilton. Let’s take out the graven image of Abraham Lincoln. Let’s take up the graven image of George Washington. Where did those graven images find themselves?

JOHN: Mount Rushmore.

DR. PIDGEON: Well, no, no. On the money. Hey, your comment was right on the money; thanks. But here they are—the graven images of Babel. So, to some degree that this just doesn’t mean statues and paintings and so on. But rather the money, graven images. That’s where all the graven images are found. If you pick up any British currency, you’re going to find the graven image of the Queen on it. Pretty handy.

JOHN: When she passes away? Whose image is going to be there after that?

DR. PIDGEON: Yeah, good question. Good question.

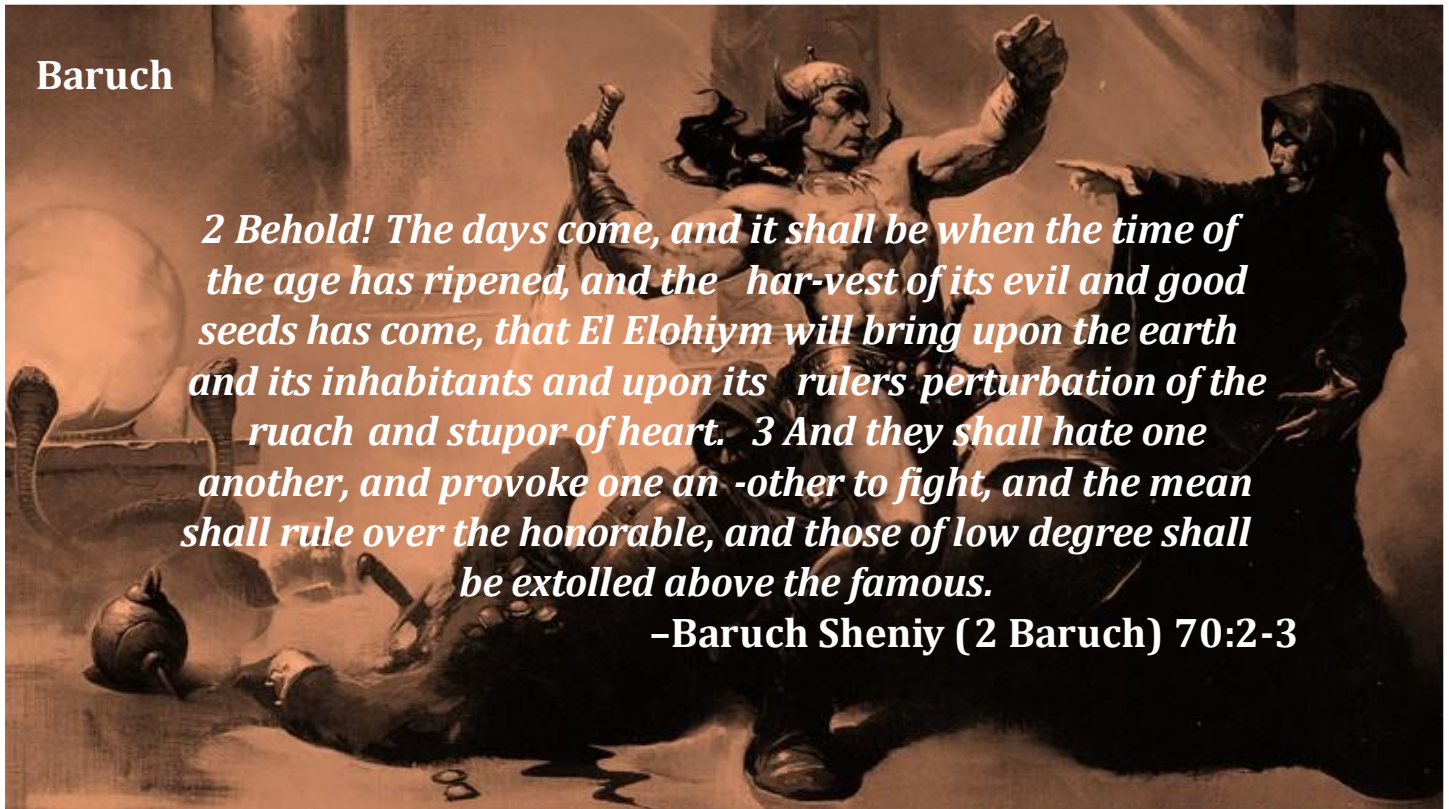
“47. And her whole of the land shall be confounded, and all her slain shall fall in the midst of her.

48. Then the heavens and the earth, and all that is therein, shall sing for Babel: for the spoilers shall come unto her....”

Where?

“48. from the north, says **YAHUAH**.”

So, here it is. We have it pretty clear, not coming to us from the West, as would be the case with China, but coming to us from the north, as in Russia.



Now, let's take a look at the prophecy of Baruch. Baruch is going to tell us. This is from 2nd Baruch, in the Cephers. 2nd Baruch has proved to be just an absolutely remarkable book, and we're going to see some of its marvelousness here in this prophecy that comes out of Chapter 70, in 2nd Baruch, or Baruch Sheniy.

BARUCH SHENIY (2 BARUCH) 70:2-3:

“2. Behold, the days come, and it shall be when the time of the age has ripened, and the harvest of its evil and good seeds has come that **EL ELOHYIM** will bring upon the earth and its inhabitants and upon its ruler’s perturbation of the ruach and stupor of the heart....”

So, you're going to be troubled in spirit and stupor. What? Oh, I don't know, right? We did a song back when I was a rock and roller called; I don't know what's going on. that was the name of the song. And it was an answer to Marvin Gaye's song, What's going on. So, we answered it; I don't know what's going on. That was our definitive statement of philosophy. And we proved that we were suffering from a stupor of heart.

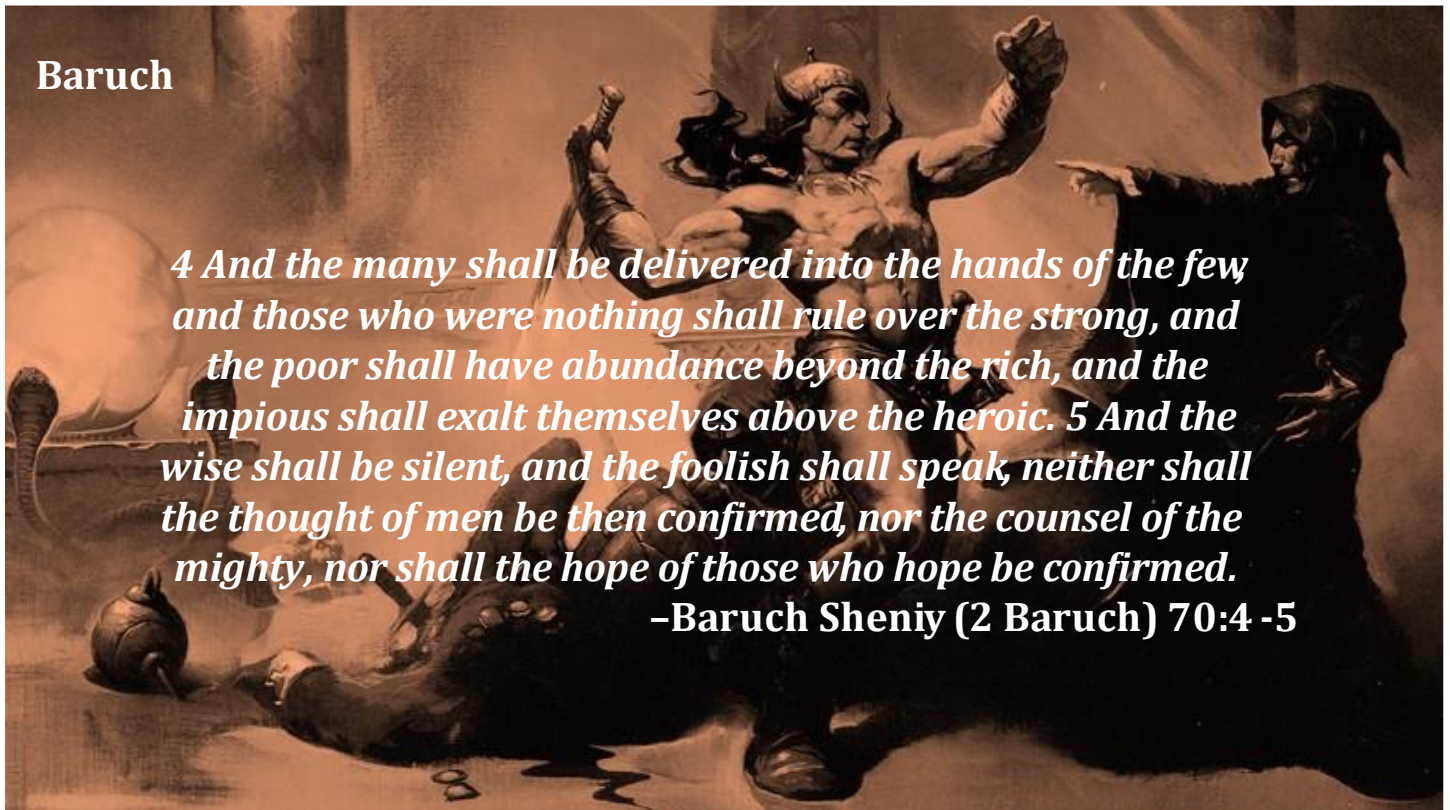
But you can see it right now in America; you can see it right. As a result of the pandemic for the last three years, two years, we've had what, people are now in a stupor. It's like, Ahh, I don't know what to think. I don't have any incentive. I'm just kind of wandering around going, Oh, what, what's next? What's next? What's next? A stupor of heart, and what?

“3. And they shall hate one another,....”

You know this is going on, John. People hate each other.

“3. And provoke one another to fight, and the mean shall rule over the honorable, and those of low degree shall be extolled above the famous.”

Oh, wait, okay, what else?



Baruch

4 And the many shall be delivered into the hands of the few and those who were nothing shall rule over the strong, and the poor shall have abundance beyond the rich, and the impious shall exalt themselves above the heroic. 5 And the wise shall be silent, and the foolish shall speak, neither shall the thought of men be then confirmed, nor the counsel of the mighty, nor shall the hope of those who hope be confirmed.
-Baruch Sheniy (2 Baruch) 70:4 -5

BARUCH SHENIY (2 BARUCH) 70:4-5:

“4. And the many shall be delivered into the hands of the few,....”

Now that's what's going on. You look at look at Canada, everybody in the country, we want freedom again. Well, we're the few here, and we're telling you shut up. We'll take your bank account; we'll take everything else you own; you just keep your traps shut. Because we're the few, you're the many, but we rule over you. Because

“4. those who were nothing....”

Like actors and comedians,

“4. shall rule over the strong. and the poor shall have abundance beyond the rich,....”

Hey, you guys, can you guys get a stipend check this month, and we're going to up your unemployment. And we're going to do this; we do this and that.

“4. And the impious shall exalt themselves above the heroic.

“5. And the wise shall be silent,....”

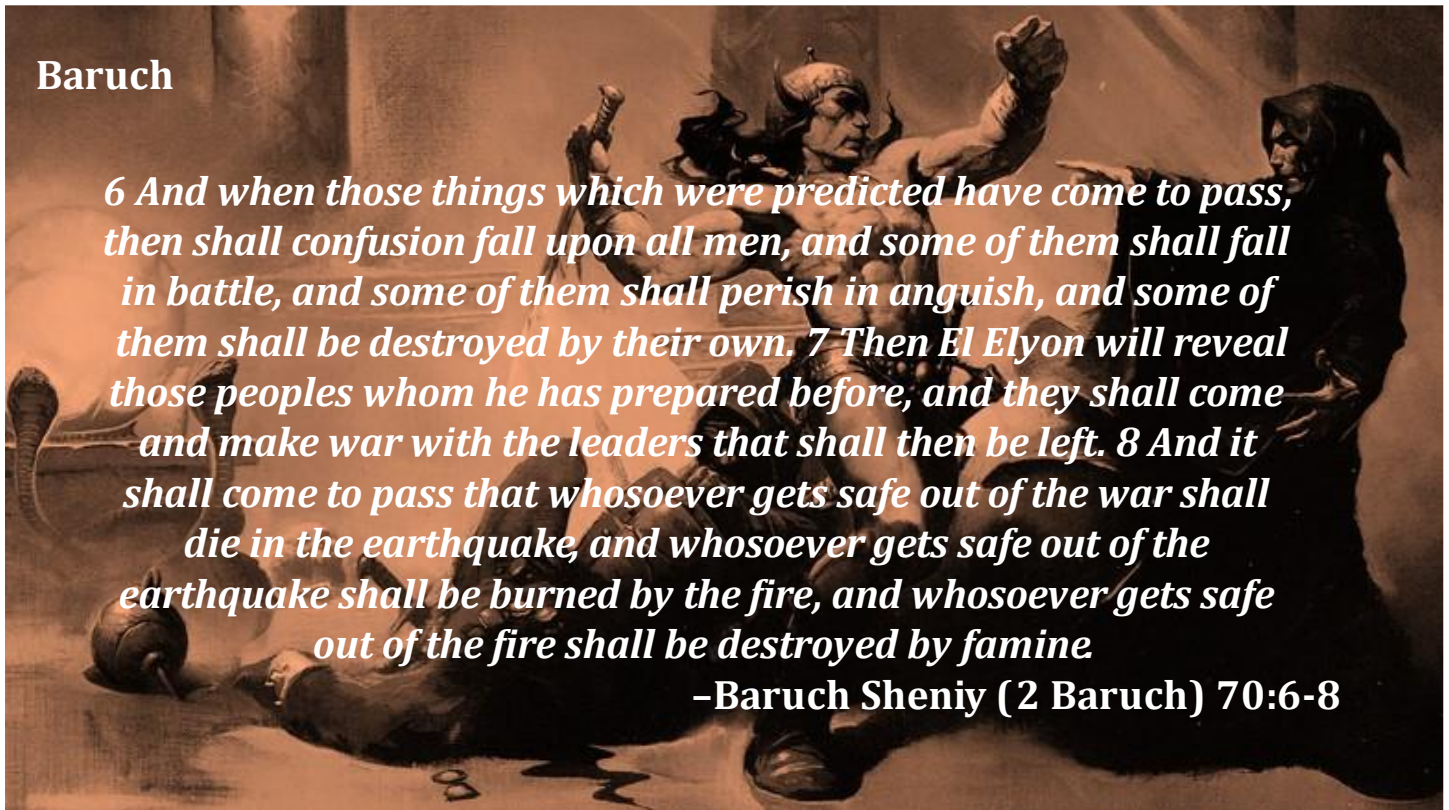
Which is what's going on now. Hey, you need to shut your mouth. No criticizing Ukraine. Zip it. You could only pray for one side in this thing.

“5. and the foolish shall speak,....”

Well, it looks like I am qualifying here, I'm speaking. I'm qualifying right here, John; the foolish shall speak.

“5. neither shall the thought of men be then confirmed, nor the counsel of the mighty, nor shall the hope of those who hope to be confirmed.”

And in other words, you're hitting a situation where everything's upside down. Everything's out of balance; night is day, evil is good, good is evil, here we go. Everything is falling apart.



And then he says, what?

BARUCH SHENIY (2 BARUCH) 70:6-8:

“6. And when those things which were predicted have come to pass, then shall confusion fall upon all men, and some of them shall fall in battle, and some of them shall perish in anguish, and some of them shall be destroyed by their own....”

Now, I'll tell you, what do you see going on in our country right now? Destroyed by their own. We have the highest suicide rate ever recorded in American history. They're trying to deflect the suicide rate away and saying this is drug overdose, people dying from Fentanyl, which is the number one killer in the United States right now, people between the ages of 18 and 45. Some of them shall perish in anguish; you see that everybody's dying in a nuclear war. People are perishing in anguish. Some of them are going to fall in battle. But some of them are going to perish in anguish. Their lives have been destroyed.

I'll tell you that we have been going to; we've had people dropping dead on us now. Right and left. And suddenly, sudden deaths, sudden deaths are way up.

“7. Then **EL ELYON** will reveal those peoples whom he has prepared before, and they shall come and make war with the leaders that shall then be left.

8. And it shall come to pass that whosoever gets safe out of the war shall die in the earthquake, and whosoever gets safe out of the earthquake shall be burned by the fire, and whosoever gets safe out of the fire shall be destroyed by famine.”

I'm going to take a second here, John. It would be nice if I had better news. Let's talk only good news. Well, I will have some good news during this broadcast, I promise. But let's talk about it because we have to talk about this coming famine. Because it's very, very important. We have just we've just launched into a protocol of this lockdown on sanctions on Russia. No more Russian ships. No more Russian transit. No more Russian. So, no more ships can go there. No more planes can fly over there. Men.

But Russia supplies 25% of the wheat to the world. They supply 20% of the corn to the world. They supply 50% of the natural gas to Europe. They supply 20% of the world's oil. They also supply 96 or 97% of the world's helium. They supplied 50% of the world's uranium. And they supply all the rocket engines that NASA uses. They build them all. So, Dmitry Rogozin of Rose cosmos in Russia this morning, he said, well, we're cutting off all rocket engines to the US; we intend on allowing the International Space Station to fall to the earth into the United States because we're not going to support it anymore.

And when it does, they can fly their brooms and outer space. That was his quote; you can fly your broom into outer space. So, what we're talking about now is all the economists who were on this, and you can get good information. If you guys if you want to read on this stuff, you need good information on Zero Hedge. And, of course, a guy we just did an interview with two days ago, Michael Snyder, has written something on what's the name of that blog, The Economic Collapse Blog. Michael Snyder has a piece on the Economic Collapse Blog, as of today, which, by the way, is a brilliant piece; Michael, great job. But this particular piece is talking about the implications economically of what's going to happen by placing these sanctions on Russia.

So, we're going to be looking at it, and we're already seeing it; natural gas is expected to rise up ten times its current price. Oil has already crested 110 bucks a barrel, and they're expecting it to go to as high as 250 a barrel. So that means if you're paying \$4 a gallon now, you'll be paying \$12 a gallon, in the very near future, \$12 A gallon for gas. If your heating bill, if your gas bill last month was 150 bucks, it's going to be 900 here very, very shortly. And could go as high as 1,500, 10 times the price. And, of course, anybody who uses natural gas, like the guys who build this, or make this, or deliver that, whatever, heat this, heat this warehouse, heat Walmart, whatever, when you're talking about heating those buildings, they have to reflect their ongoing maintenance costs, which means that everything under the sun is going to skyrocket in price.

So, you're going to see an inflationary spiral that's going to go through the ceiling. And, of course, the supply chain now is like ruptured, completely broken. And so, stuff is going to be disappearing from the shelves very quickly now. Much more so in Europe than in the United States because we still have a little bit. And, of course, Canada also has the capability to grow at some rate; we have a little bit of ability to grow. But we don't have the ability to make our own automobiles because China controls all of the replacement parts.

We don't have the ability to make our own cell phones; China builds them all, with the exception of Samsung, which is made in South Korea. However, China has come out this morning and said, we are going to turn your military into scrap iron. If you don't get out of Taiwan right now. And they've also told the United States to get your nuclear weapons out of South Korea. They are making the same threat to the United States that Russia made in saying you're not putting nuclear weapons in Ukraine. And now, China is saying you get your nuclear

weapons out of South Korea. And we're going to turn everything that you have over here into scrap iron. That was the quote this morning.

So, you can see that what's happening now is that we have all these things that are being discussed in this prophecy right here are here, except we haven't had the earthquake yet. The earthquake is set to be the largest earthquake ever experienced on Earth. You've got something on this, John; I know you do. You're looking for; you're looking for a book.

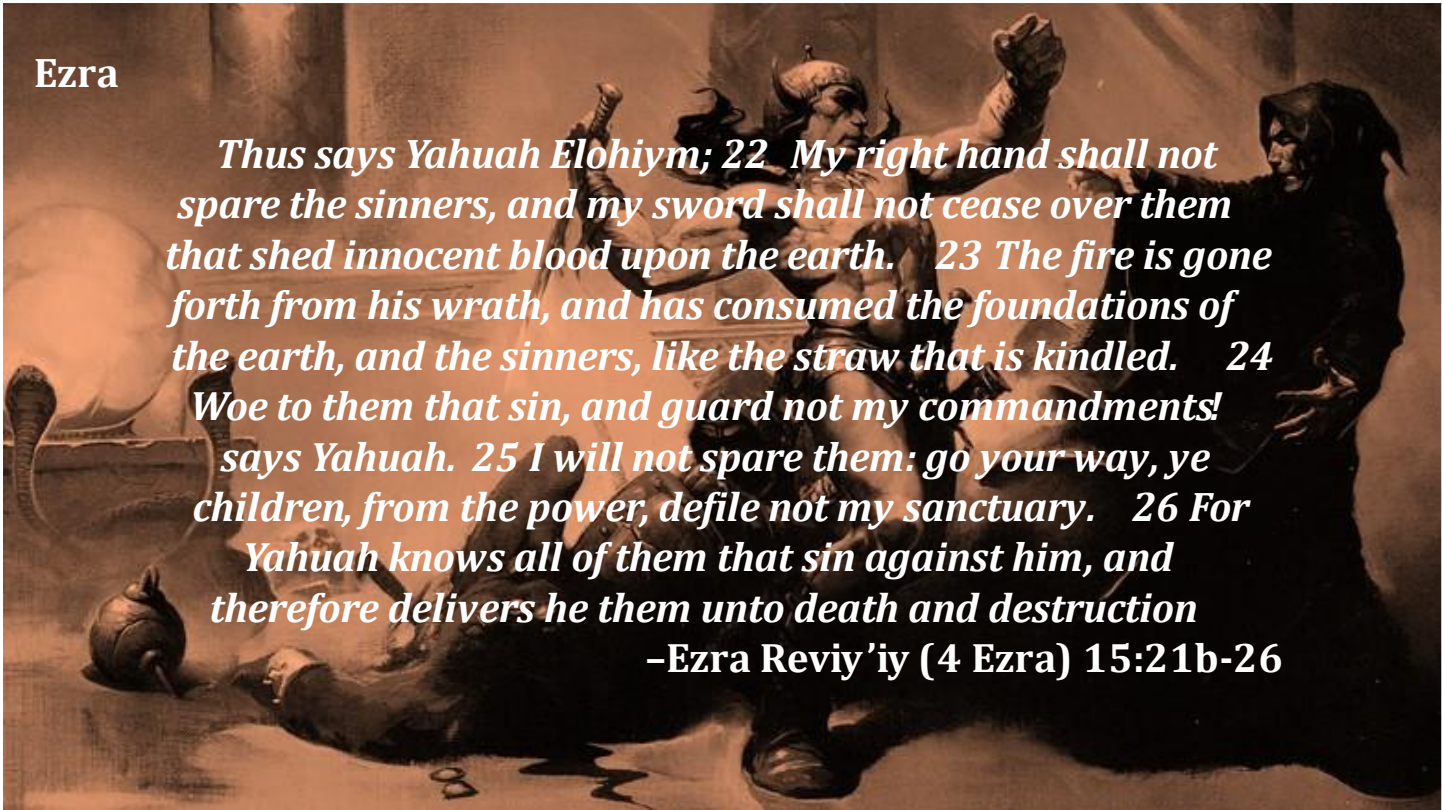
JOHN: I need to get my stuff because I'm going to text my wife to bring a couple of things down. I'm going crazy right now.

DR. PIDGEON: So, at any rate, so what we see here is now we haven't seen the quake yet. But it's very clear; it's okay; look, there's going to be a war. And if you lived through the war, well, then you get to live through the quake. And if you live through the quake, then you got to live through the fires that follow that. If you live through the fires, then what? Then you got to try to live through the famine. So, this is what our friend Baruch has to say. Now he's going to continue here. How about Ezra? What does he have to say? Now we know, again, 2Ezras or 4 Ezra, as it appears in the Cephher, is also an apocalyptic work that contains massive prophecies in their prophecies that are pointing into today. So here's the prophecy of Ezra beginning in Chapter 15:21b.

Thus says, **YAHUAH ELOHIYM**, My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

So, if you're a nation that is engaged in slaughtering unborn babies in order to produce vaccines, or slaughtering unborn babies so that you can sell body parts, or slaughter other human beings that are innocent so that you can harvest their organs in some kind of a transplant factory, then you are shedding innocent blood upon the earth if you're a country that bombs civilians indiscriminately or shoots civilians for the purposes of your political power. You shed innocent blood upon the earth.

Ezra



Thus says Yahuah Elohiym; 22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth. 23 The fire is gone forth from his wrath, and has consumed the foundations of the earth, and the sinners, like the straw that is kindled. 24 Woe to them that sin, and guard not my commandments! says Yahuah. 25 I will not spare them: go your way, ye children, from the power, defile not my sanctuary. 26 For Yahuah knows all of them that sin against him, and therefore delivers he them unto death and destruction

-Ezra Reviy'iy (4 Ezra) 15:21b-26

EZRA REVIY'IY (4 EZRA) 15:21B-26:

"23. The fire has gone forth from **YAH'S** wrath and has consumed the foundations of the earth and the sinners, like the straw that is kindled.

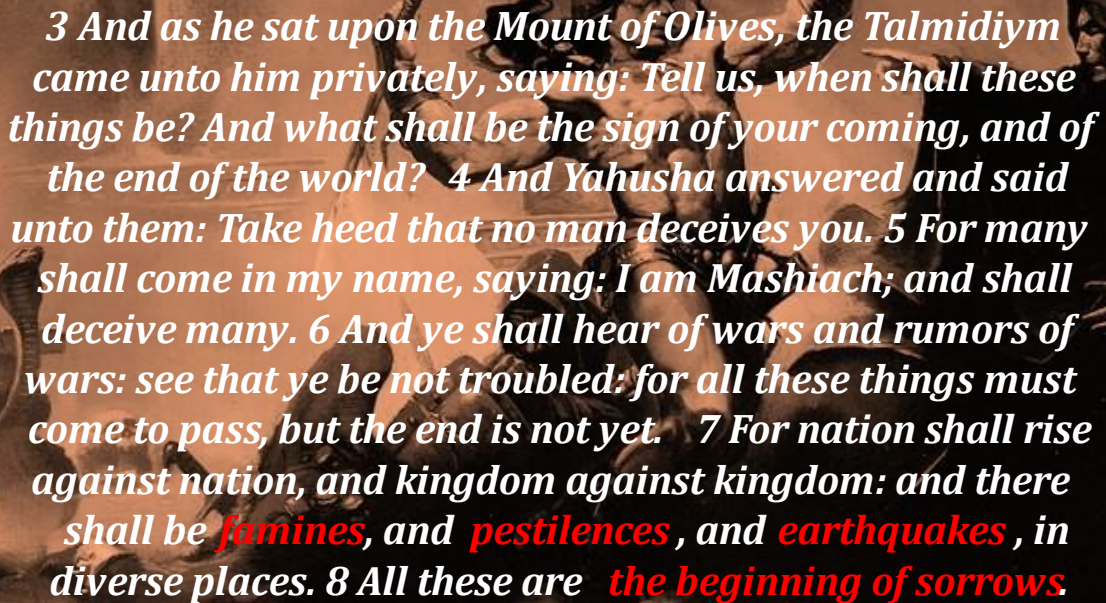
"24. Woe to them that sin and guard, not my commandments! says **YAHUAH**.

25. I will not spare them. Go your way, ye children from the power, defile, not my sanctuary.

26. For **YAHUAH** knows all of them that sin against him, and therefore delivers he them unto death and destruction."

Well, that's pretty clear. And as he said upon the Mount of Olives, the talmidiym, so, let's drop into the Besorah, let's drop into Matthew, and let's see if we have any coordinated prophecies going here between the Gospel of Matthew and what is being said in 4 Ezra? It is okay. You're going to see what's going on here. Why did **MASHIACH** the things he did? Because he knew what the prophecy was in 4 Ezra.

Besorah



*3 And as he sat upon the Mount of Olives, the Talmidiym came unto him privately, saying: Tell us, when shall these things be? And what shall be the sign of your coming, and of the end of the world? 4 And Yahusha answered and said unto them: Take heed that no man deceives you. 5 For many shall come in my name, saying: I am Mashiach; and shall deceive many. 6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be **famines**, and **pestilences**, and **earthquakes**, in diverse places. 8 All these are **the beginning of sorrows***

-Mattithyahu (Matthew) 24:3-8

MATTITHYAHU (Matthew) 24:3-8:

“3. And as he said, upon the Mount of Olives, the talmidiym came up to him privately saying, tell us, when shall all these things be? And what shall be the sign of your coming and of the end of the world?
4. And **YAHUSHA** answered and said unto them, take heed that no man deceives you.
5. For many shall come in my name saying, I am **MASHIACH**, and shall deceive many.
6. And you shall hear of wars and rumors of wars, see that ye be not troubled for all these things must come to pass....”

So, it's just as Jeremiah said, you're going to hear a rumor of war one year, and then you're going to hear rumors of war next year, you're going to say, yeah, well, I don't know. I mean, it's, you know, when is the war. We've had a rumor of it last year. We got a rumor of it this year.

“6. But the end is not yet

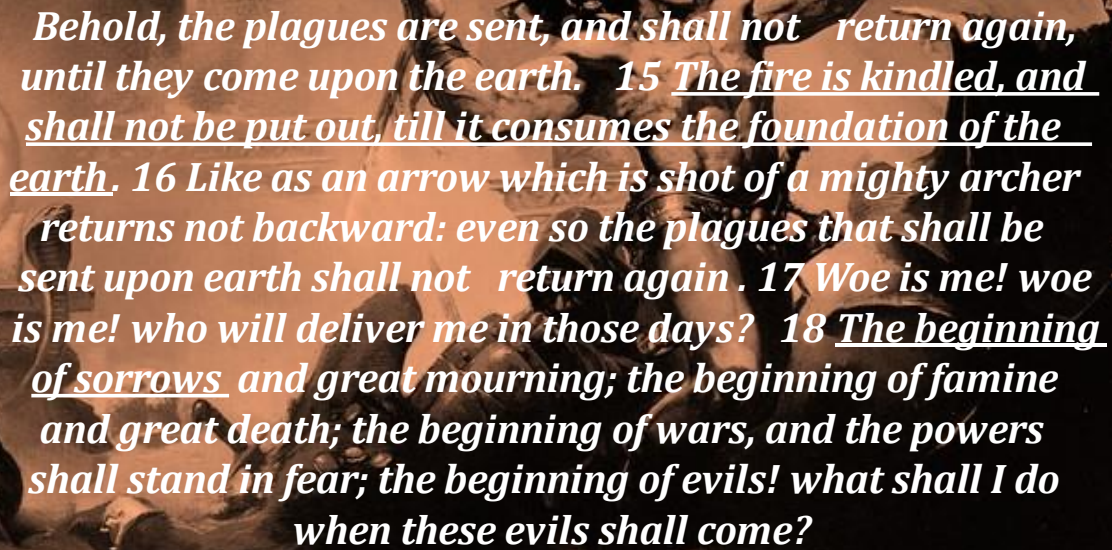
7. For nation shall rise against nation and kingdom against kingdom, and there shall be famines and pestilences and earthquakes in diverse places....”

All of these are what?

“8. The beginning of sorrows.

Well, what does 4 Ezra have to say about the beginning of sorrows? Behold, this is from Chapter 16:14-18 in 4 Ezra,

Ezra



Behold, the plagues are sent, and shall not return again, until they come upon the earth. 15 The fire is kindled, and shall not be put out, till it consumes the foundation of the earth. 16 Like as an arrow which is shot of a mighty archer returns not backward: even so the plagues that shall be sent upon earth shall not return again. 17 Woe is me! woe is me! who will deliver me in those days? 18 The beginning of sorrows and great mourning; the beginning of famine and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come?

-Ezra Reviv'iy (4 Ezra) 16:14-18

EZRA REVIV'YIY (4 Ezra) 16:14-18:

“14. Behold, the plagues are sent and shall not return again until they come upon the earth.

15. The fire is kindled and shall not be put out until it consumes the foundation of the earth.

16. Like as an arrow which is shot of a mighty Archer returns not backward, even so, the plagues that shall be sent upon the earth shall not return again.

17. Woe is me, woe is me, who will deliver me in those days?

18. The beginning of sorrows and great mourning, the beginning of famine and great death, the beginning of wars, and the power shall stand in fear, the beginning of evils, what shall I do when those evils come?

This is Ezra using the language. The beginning of sorrows. Now, Matthew, let's return to the Gospel of Matthew; Mattithyahu, I need to put this into a share screen. Don't I don't have the sun share just a minute so people can see it. But John, unmute.

JOHN: I've got my start journal now, and I got my Ceper. So, whenever you get a chance, and I also have a Scripture out of Joel, Chapter 3.

DR. PIDGEON: Well, why don't you drop that scripture on this before I share the screen.

JOHN So, Joel, Chapter 3, beginning in verse 1. it says, For Look, now, this is from the translation called the Scriptures. I can look at the Ceper translation, too, if you want.

For look in those days, and at that time, when I turned back the captivity of Yahudah and Yerushalayim, then I shall gather all the nations and bring them down to the valley of Jehoshaphat. And I shall enter into judgment with them there for my people, my inheritance Israel, whom they have scattered among the nations, and they

have divided up my land. And they have cast lots for my people and have given a young man, this is the key part here, a young man for a whore and sold a girl for wine,

DR. PIDGEON: boom, boom.

JOHN: This is this is the Adrenochrome. And also, what are you to me, O Tsor and Tsiydon, and all the coasts of Pelehsheth? Are you repaying me? And if you are repaying me, I would swiftly and speedily return your reward on your own head. So, it continues on.

DR. PIDGEON: Yes, very, very important point. And again, once again, we see these things did not happen before John; this is end-time stuff. This is end-time stuff.

JOHN: Now, can I show you what I wrote in my star journal? This was February 21ST, and I was writing this, but then it carried over for the next two days. Revelation was coming every day. And it was regarding Pluto's orbit.

DR. PIDGEON: So, and while you're looking at that, John, I want to remind people that if they're interested in studying the Masarote with you, you're going to be giving a class on Ceper Academy.net; on March 30th we will be the opening class. It will be an introductory class because I know we've Pecach coming after that, and so forth. But it'd be good for people to get started with you on the March 30th class, the Masarote; you're going to be teaching that at Ceper Academy.net. Okay, go ahead. Tell us about this.

JOHN: So, Pluto is also a gateway planet to the Dark Void, which is where most power spirits are. What is interesting about the equation is that if you subtract, remember, I told you if you take or you can add from 246, just how many years it's been since the opposition or the alignment. If you get to 247. So, what happened? It was on 2/22 when the opposition happened. And so then on the 247th day, it would be the war that starts,

DR. PIDGEON: A new paradigm, the new paradigm. Sure.

JOHN: It's a multiple, and this is really cool. It's a multiple of 19X13. Now watch this. In 2011, the celebration of Purim was on the 13th day of Adar. It was that year that Purim fell on the 13th day of the month, which corresponded to March 19th on the Gregorian calendar.

DR. PIDGEON: What year was that again?

JOHN: 2011. I have a video on my YouTube channel, and I reposted it. And it had over 5,000 views, but I wasn't able to find it anymore. So, somebody sent it to me, and I reposted it on my YouTube channel. So, it's not real good quality, but it's, you know, it's my very first ever video. And God gave me this revelation about 13 and 19. These are very prophetic numbers. When you put them together, this gets really cool. Watch this if you want to call it cool, but it was the 13th day of the month, which corresponds to March 19 on the Gregorian calendar.

The sun travels through the 13th sign; see, they added a 13 sign that year, the astronomers.

DR. PIDGEON: What was the 13th sign that they added? What's the name of it? You know?

JOHN: Ophiuchus, which is the serpent holder. Bollinger's book, The Witness of the Stars. It's got the image on the front cover thereof him holding the serpent, and the serpent trying to get the crown, Corona, are you

following me? So, there's the good crown, and there's the bad crown. It's trying to steal the crown, but the serpent holding is keeping it from taking it.

So, Ophiuchus, it takes 19 days for the sun to travel through that, the 13th sign, and every 19 years, you have a cycle of seven times that there is a 13th month added to the Hebrew calendar. So, when you calculate 13×19 , you get the sum of 247. Why is that important, you might ask? Well, see the story of Esther describes purchase having 127 provinces. And when you subtract 127 from 247, you get the sum of 120, that represents the end of the Jubilee cycles.

How many times have I heard some of the greatest people that are speaking right now Hebrew Roots stuff, and they keep making this mistake? They said it took 120 years for Noah to build the ark. It took 100 years. He said, I'm not going to strive with man forever, but I will number his days, 120 Jubilee years.

DR. PIDGEON: Yeah, exactly right, John.

JOHN: That was the last Jubilee. So, the WHO announced the pandemic on Friday, the 13th. And the virus was called COVID-19. And then, 13 days later, Microsoft registered the patent of the vaccine. 060606.

DR. PIDGEON: Which is an anagram for 600 and 60 and 6.

JOHN: Right, so you have the three elements that is required. You have the image, you have the number, and you have the name. And we have all three of those. Now, is that it?

DR. PIDGEON: Now, wait, wait, give it to me. Now, what's the image?

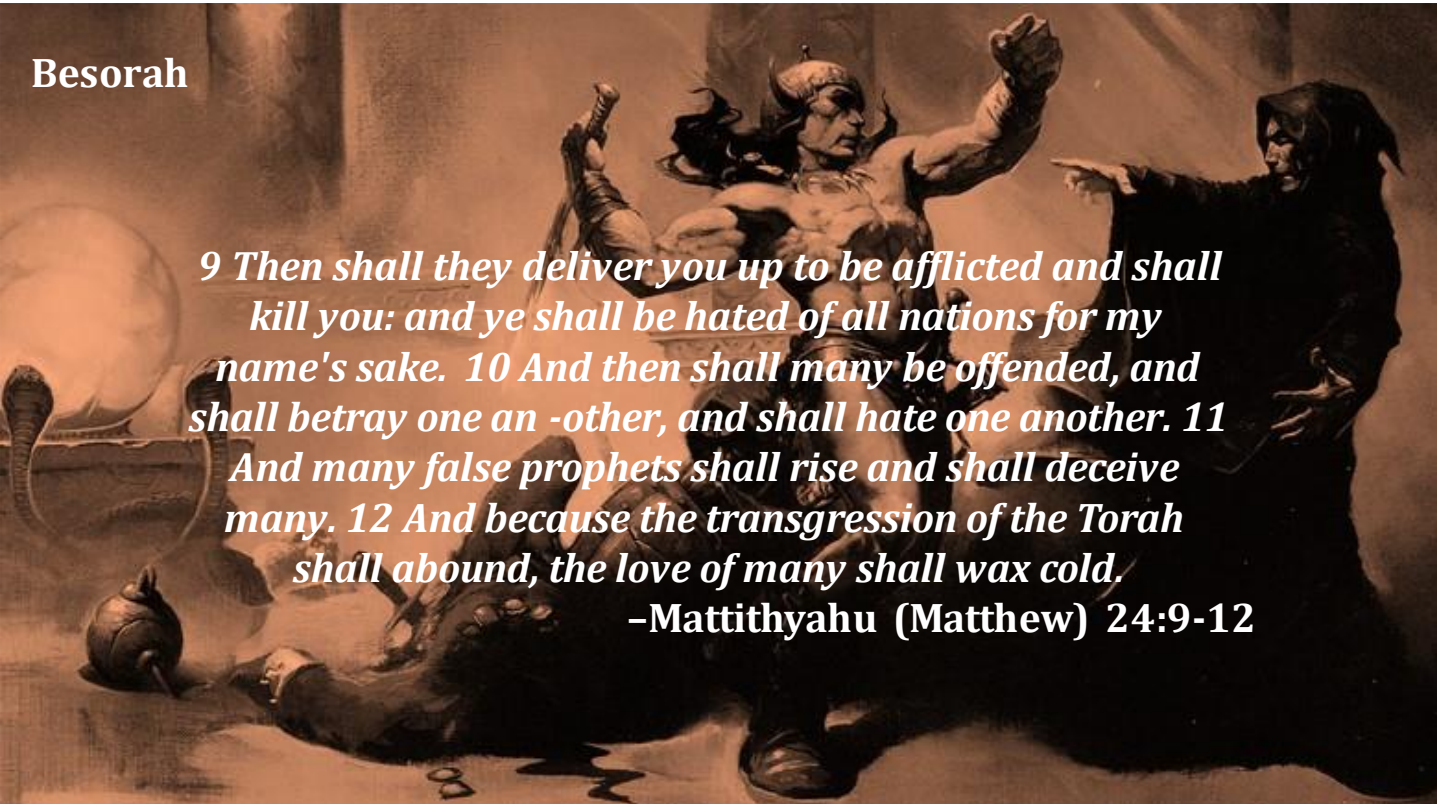
JOHN: Okay, the image would be the chip that goes in there in your in your, it's the Nano chip. That's the image. And then you have the number, 060606, you have the name, which is Luciferous. So, you have all three of these elements. This is the benchmark of what is going to become the mark of the beast. And that's why we don't take this thing because it will dumb us down. And you were talking about stupor.

When we're not going to be able to know the difference between clean and unclean. Holy, un-holy. We will be unrecognizable because our DNA will be changed. And that's the seed of the serpent. So, I think this all ties in what you were just reading. And then, of course, Joel, Chapter 3. We were talking about days of sorrow.

DR. PIDGEON: The days of sorrow, the beginning of sorrows, and so here we are. Let's continue that. Take a look at this, John.

Because when we continue with this passage, we're going to see that going back to the Gospel of Matthew, we see this,

Besorah



9 Then shall they deliver you up to be afflicted and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise and shall deceive many. 12 And because the transgression of the Torah shall abound, the love of many shall wax cold.
-Mattithyahu (Matthew) 24:9-12

MATTITHYAHU (Matthew) 24:9-12:

“9. Then shall be delivered you up to be afflicted and shall kill you: and ye shall be hated of all nation, for my namesake....”

It's not for me; it's not for the gospel, it's not for Breton oil. It's, you will be hated of all nation, for my name's sake.

“10. And then shall many be offended, and shall betray one another, and shall hate one another....”

Hey, you know, stop talking to me. You know, I disagree with you about how many angels you can get on the head of a pin. I rebuke you. I think you know, come on, keep it you've been in the Torah committee, the longtime John. You walk into a Torah community and say calendar, fistfights breakout; there's just certain things. But the big one that really causes the war is the name. And then everybody goes nuts. And people hate each other for the namesake. They hate each other.

I can't tell you how many times I've had the 12-inch blade between the shoulder blades over the name of **YAHUAH**.

“11. And many false prophets shall rise and shall deceive many.

12. And because of the transgression of the Torah....”

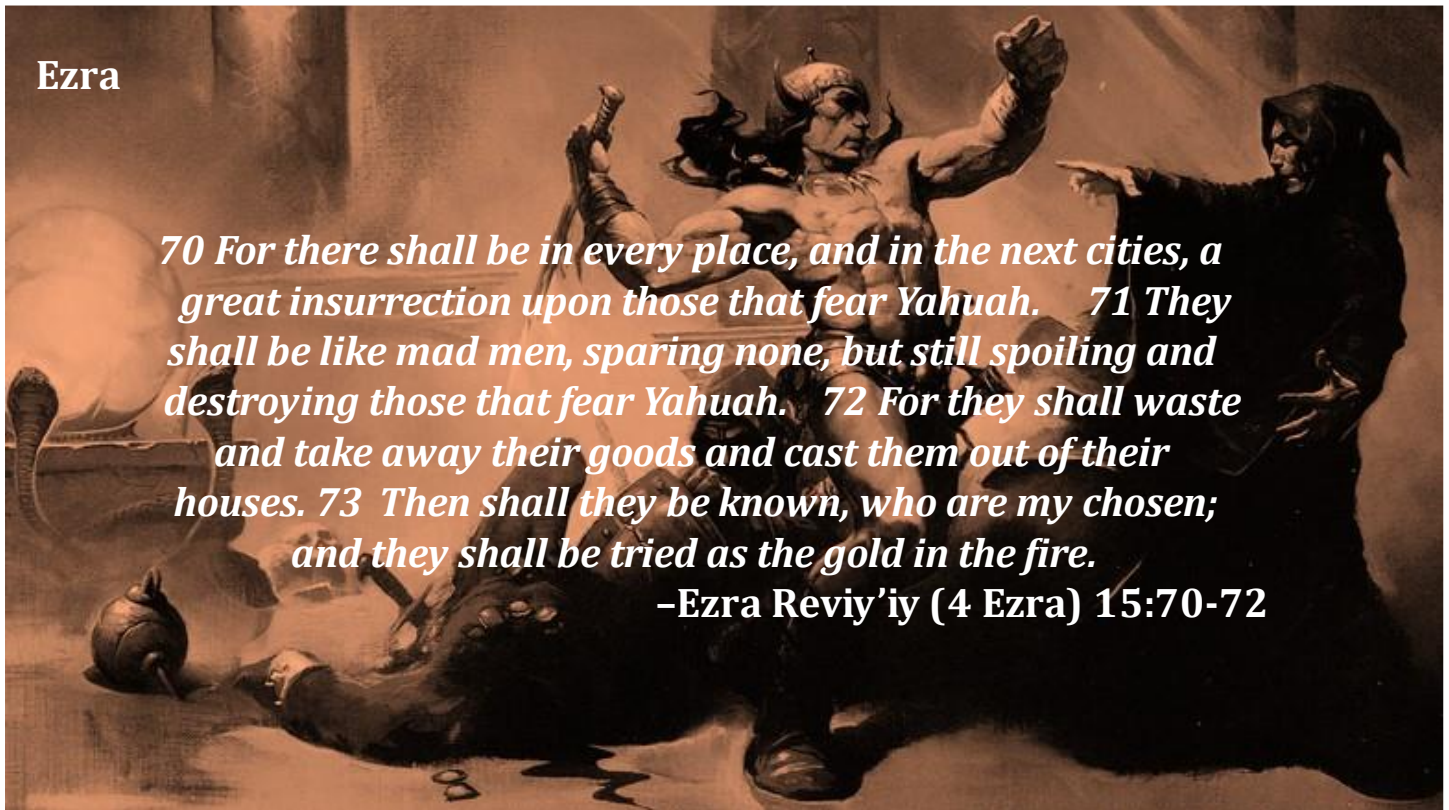
Hold on, hold on—just a second. There we go. You still with me?

JOHN: Yep. I am.

DR. PIDGEON: Okay.

“12. And because of the transgression of the Torah shall abound, the love of many shall wax cold.”

So, we have this prophecy; you're going to be delivered up and afflicted.



Well, let's see what else we have. What does Ezra have to say?

EZRA REVIY'IY (4 Ezra) 15:70-72:

“70. For there shall be in every place, and in the next cities, a great insurrection upon those that fear **YAHUAH**.

71. They shall be like mad men, sparing none, but still spoiling and destroying those that fear **YAHUAH**.

72. For they shall waste and take away their goods and cast them out of their houses.

73. Then shall they be known who are my chosen; and they shall be tried as gold in the fire.”

That's 4 Ezra 15:70-72.

Besorah



So, what does Matthew say,

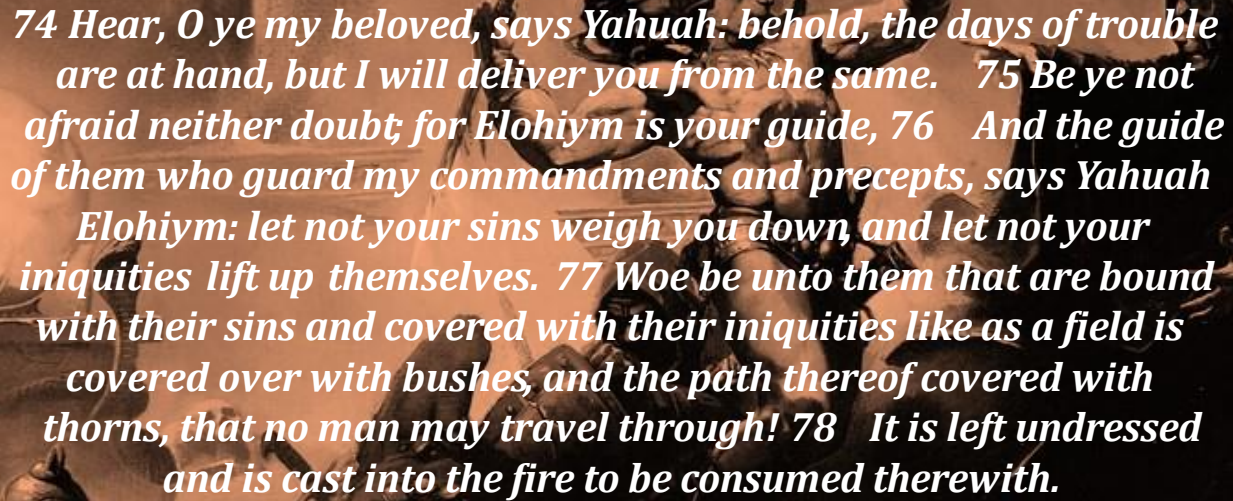
MATTITHYAHU (Matthew) 24:13:

“13. but he that shall endure unto the end, the same shall be saved.”

Matthew 24:13

EZRA. HEAR, O YE MY BELOVED, SAYS YAHUAH

Ezra



74 Hear, O ye my beloved, says Yahuah: behold, the days of trouble are at hand, but I will deliver you from the same. 75 Be ye not afraid neither doubt; for Elohiym is your guide, 76 And the guide of them who guard my commandments and precepts, says Yahuah Elohiym: let not your sins weigh you down, and let not your iniquities lift up themselves. 77 Woe be unto them that are bound with their sins and covered with their iniquities like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through! 78 It is left undressed and is cast into the fire to be consumed therewith.

-Ezra Reviy'iy (4 Ezra) 15:74-78

What does Ezra say,

EZRA REVIY'IY (4 Ezra) 15:74-78:

“74. Hear, O ye, my beloved, says, **YAHUAH**: behold, the days of trouble are at hand, but I will deliver you from the same.

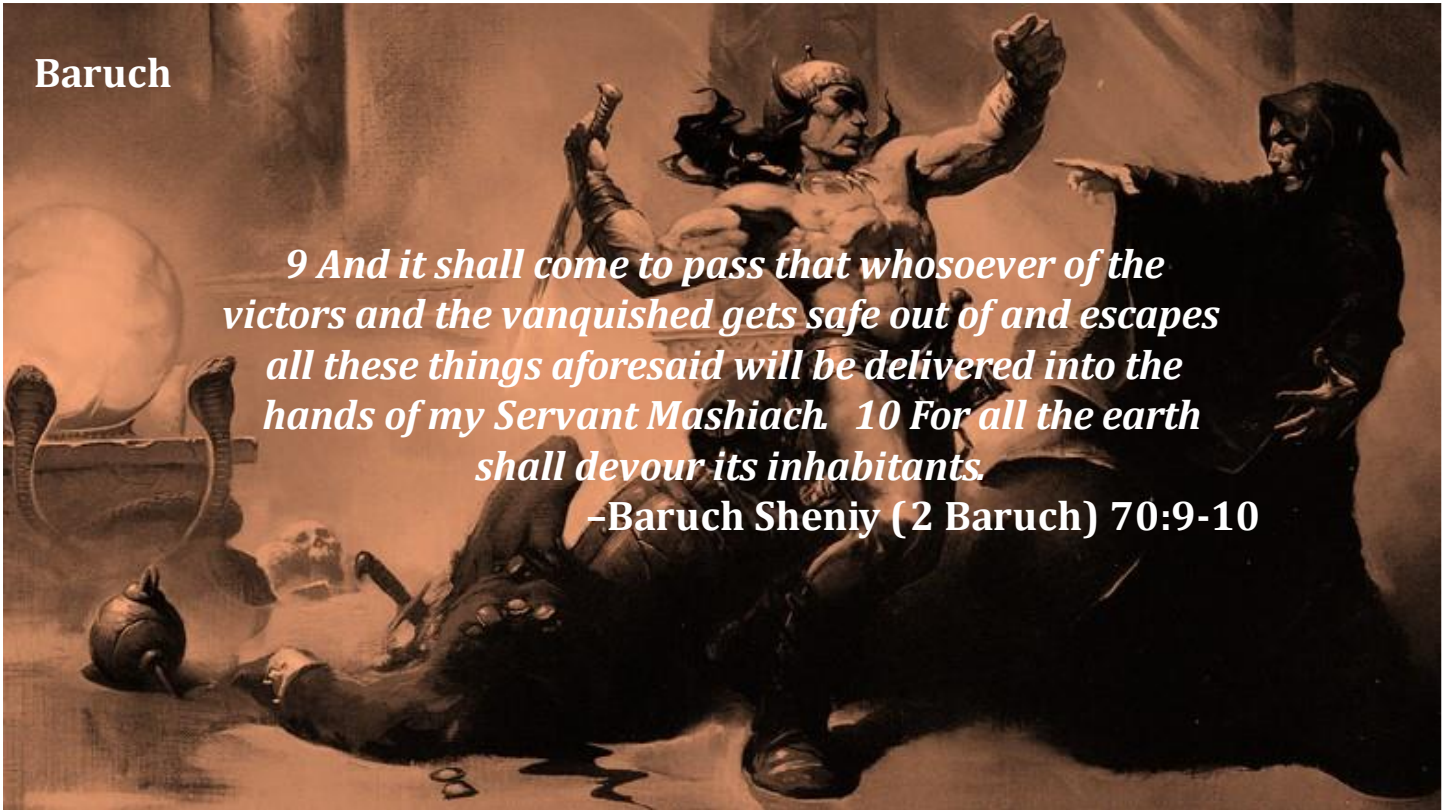
75. Be not afraid neither doubt; for **ELOHIYM** is your guide,

76. And the guide of them who guard my commandments and precepts, says **YAHUAH ELOHIYM**: let not your sins weigh you down, and let not your iniquities lift up themselves.

77. Woe be unto them that are bound with their sins and covered with their iniquities like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through!

78. It is left undressed and is cast into the fire to be consumed therewith.”

Baruch



9 And it shall come to pass that whosoever of the victors and the vanquished gets safe out of and escapes all these things aforesaid will be delivered into the hands of my Servant Mashiach. 10 For all the earth shall devour its inhabitants.

-Baruch Sheniy (2 Baruch) 70:9-10

How about Baruch? What does she say about this?

BARUCH SHENIY (2 Baruch) 70:9-10:

“9. And it shall come to pass that whosoever of the victors and the vanquished get safe out of and escapes all these things aforesaid will be delivered into the hands of my servant **MASHIACH**.

10. For all the earth shall devour its inhabitants.”

This is 2 Baruch.

JOHN: And Bruach was a student of Yirmeyahu, was that right?

DR. PIDGEON: Yes, he was a scribe for Yirmeyahu. And so, you see, you read in the book of Jeremiah that there were times when he couldn't get the message to a to Zedekiah. Because oh, I'm not talking to you, Baruch. Throw him into the outhouse. Throw him into the pit of the outhouse. Toss him down there. Let's see how he does. So, Baruch says, how're you doing, Ezra? I'm not doing very well. This place stinks. I'm up to my knees. Get me out of here. But in the meantime, take this message to Zedekiah. And so, Baruch takes the message of Jeremiah to Zedekiah.

JOHN: And begs the question, why they would take them out? Why would they eliminate that from the Cannon?

DR. PIGEON: Yes, it's good question. Good question.

JOHN: Beautiful book. I've read that twice.

DR. PIDGEON: Yes, I love it. I think it's fabulous. The thing is, is what happened is this. First of all, it's apocalyptic literature. And so, we got enough with the with Revelation; we can't deal with Revelation, let

alone deal with this Apocalypse to Baruch. Like the Apocalypse of Peter also declined. Or the Testament of Paul also declined. Not in the Canon.

Well, when you get into the question of canonicity, I've written on this extensively, and I've talked about it extensively. The Canon was a funny thing because the church was not intending on creating a Canon until Martin Luther created a Canon. And Martin Luther said, look, I don't like James, and I don't like First and Second Peter, and I certainly don't like the book of Revelation. So, I'm calling that a New Testament Apocrypha that shouldn't be read. And the church said, just hold up a minute here, Martin Luther, there's lots of things you can do, but you're not going to canonize Scripture. We're going to do it.

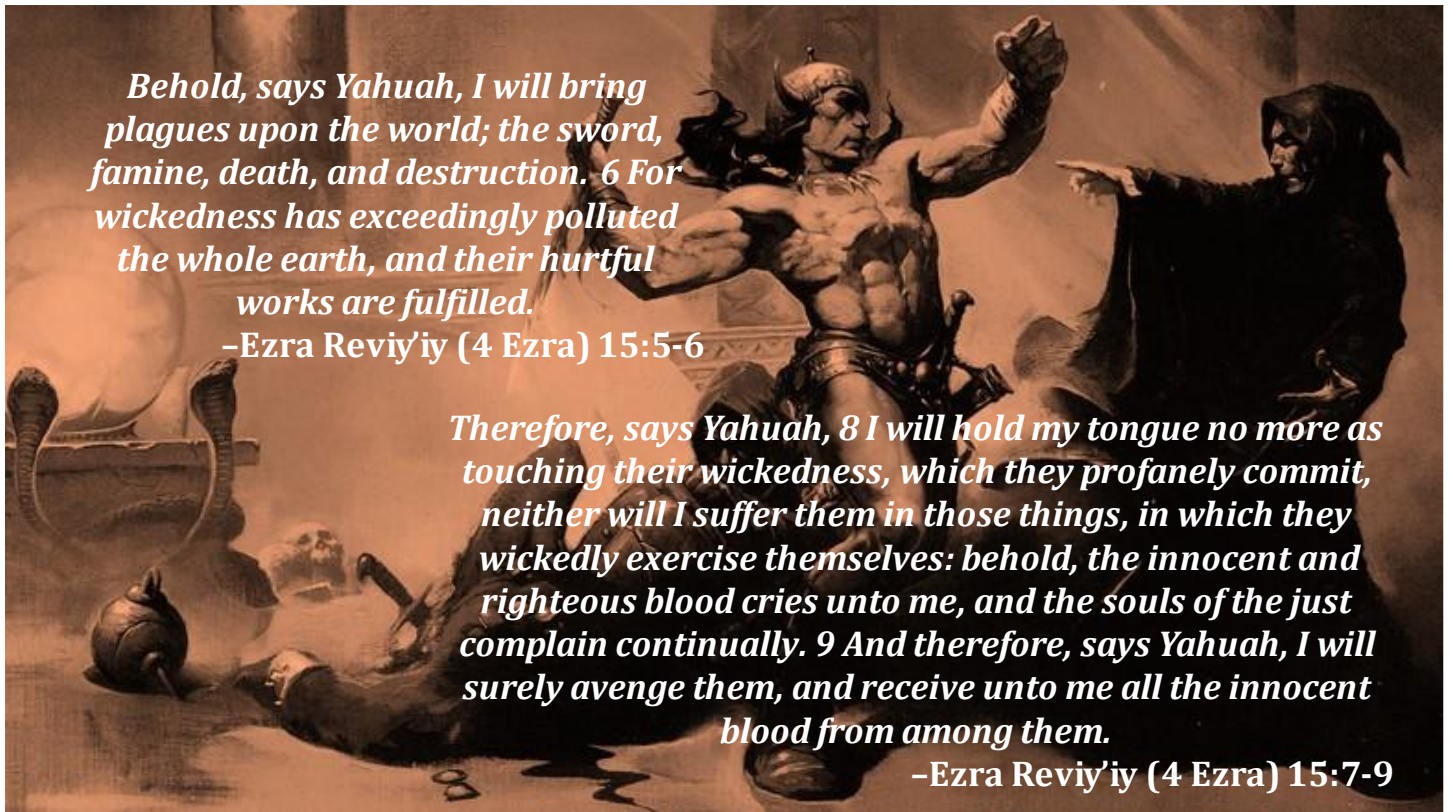
So, the Council of Trent meets for the first time to Canonize a list of books. And they Canonized, of course, the 66 books. And they also created what's called the Duetro Canon, the Second Canon, which included the Apocrypha, that included 1 and 2 Esdras and the Wisdom of Solomon, and the and the Wisdom of Sirach. And on and on it goes all these books: Judith and Tobit and the Maccabees. And so, this is what the Catholic Church said this is Canon. Now, when you get into English Scriptures, the English Scriptures published the Apocrypha. The 1537 Coverdale with Apocrypha, the 1560 Geneva with Apocrypha, the 1611 KJV authorized version with Apocrypha, the 1789 Benjamin Blaney version of the King James with Apocrypha, the 1850 Brown with Apocrypha, the 1910 Ballinger with Apocrypha.

So, who eliminated the Apocrypha? Well, it was publishers partly; we don't want that in it. We can sell as many Bibles without it in there as with it, so let's just get rid of it. Nobody's read it anyway. Just cut it out.

JOHN: Very probably very expensive back then those days.

DR. PIDGEON: Yes. Oh, yes, absolutely. I've got a facsimile of the KJV. And that that thing is this tall and it's this wide. Huge, huge book. It had to be enormously expensive to publish it. When you're talking about these kinds of things, it's just ridiculous. And, of course, Westcott and Hort entered in and really distorted the market, but that's another topic for another day.

But here we have Baruch saying, Look, that it shall come to pass that whosoever of the victors and vanquished get safe out of escapes all of these things, the earthquake, the famine, the war, the famine, the pestilence, which will be delivered into the hands of my servant **MASHIACH**. For all the earth shall devour its inhabitants.



Now, here is Ezra saying,

EZRA REVIY'iy (4 Ezra) 15:5-6:

“5. Behold, says **YAHUAH**, I will bring plagues upon the whole world; the sword, famine, death, and destruction.

6. For wickedness has exceedingly polluted the whole earth, and their hurtful works are fulfilled.”

Now, in my lifetime, John, you know, we've gone from what I would call a sane world to an absolutely criminally insane world. You know, we have lost all sense of normalcy. We've lost all sense of decency. We are demoralized people. We are degraded people; we are defiled people. And now, our leaders are insisting on we have to give the snake bite to your infants. We have to teach our defilement to five-year-olds in kindergarten.

Because we have to sear their conscience that the Torah cannot be found in their heart, mind, and soul, that whatever **YAHUAH** placed in their heart, mind, and soul by the ruach has to be burned, it has to be seared; it has to be cauterized. We have to change their minds, and we want to do it when they're in kindergarten. So, they never ever have an expectancy of what it means to be a moral person. And so, as a result, when you have a demoralized society, like the West is right now, completely demoralized. It's very easy to push the panic button of fear.

All of you people are now obedient in demoralization. Now, be afraid, be afraid of what? The flu, be afraid of the flu, which has a 99.7% survival rate. And we're going to lock down the economy, we're going to put you non-essential businesses out of work, we're going to make you wear a face mask for two years, we're going to make you social distance, we're going to make you contact trace, and then we're going to make you take a snake bite.

We are making billions on it: billions and billions of dollars they are making on the snake bite. We're going to make you do all that because you need to be afraid.

JOHN: And so then eventually, they take over our mind so that we can't even think what is right and what is wrong anymore.

DR. PIDGEON: No discerning whatsoever. It's just because you're in a stupor. What do I do now? Be afraid. Stop being afraid of this, and now be afraid of that. Oh, okay. All right. No, I'm afraid of that. Okay, good. But the thing is this, by peddling fear, they create mass psychosis. And once you have mass psychosis in a demoralized society, what used to be news now becomes hypnosis.

JOHN: Hypnewses.

DR. PIDGEON: Hypnewses. Yes.,

JOHN: I need to say that this is this Demmick that happened was actually the best thing that happened to my wife and I, our family. It represents a pivot point in launching us into Ministry.

DR. PIDGEON: Halleluyah.

JOHN: Yes, before this all happened, I was a full-time professional musician, and I still am, in a way. But I was doing 35 to 40 performances a month at nursing homes. And I did this for 14 years. And so, when this thing happened, we went into lockdown. And it was during the Torah Portion, Ki Tisa, which means when you take. And so, it has to do with when you take a census, that you give a shekel for your life, half a shekel for your life so that when the plague comes, it will not harm you. We took that literally because the very following week after the pandemic was announced. We got our census in the mail.

So, we took our census, and my wife goes into the bedroom and opens up the safe. We had some shekels from our visit to Israel. It'd be six years ago this month. She brought the shackles that we had, and at the time, we had eight people living in the house. We had enough shackles to divide up for everybody to be able to give to the temple. And none of us ever got it. Never got it. We never got sick.

DR. PIDGEON: Fantastic. I got to take a minute, Johnny; same thing happened with me. I got in by this and went into full time, you know, service of what I'm doing now, right after this, we've got to flatten the curve. It's going to take two weeks for us to flatten the curve. Two weeks is now two years and going. On March 13th, it'll be two full years of flattening the curve with no curve being flattened. But yeah, it's a very important point. The thing is that the kinds of things that **YAH** has done in my life in these two years is just mind-boggling. It's just like, hey, this is what I'm going to do with you, winds at my back. We're moving now. Right? But it was fantastic. It was great.

John: Yes, we may have been in lockdown. But we didn't sit still. We launched our ministry right away; we put together a 501 C 3. Thanks to Trump, he made it affordable and quick. Before, it was long and expensive, almost cost-prohibitive. And so, we launched our 501 C 3 and our ministries called Wine Oil Bread for Heart.org. And we've gone into missions to Guatemala and Mexico. We fill up a trailer full of toys and clothes for kids that live in a dump. God has been amazing in providing for us. And I haven't been able to do those nursing homes anymore because I got to have the job.

DR. PIDGEON: Right, shall be bitten with the snake, or they shall not enter. Yeah, and I know they're thinking it's crazy, right? It's crazy. It's, it's fascinating stuff, John, and I got to tell you, I think for a lot of people, that

the same thing has happened, that what was intended as a curse is turned out to be a blessing. And again, there's more passages in 2 Baruch that talk about this, that in the times when everybody else is feeling deprived, I'm not going to make it through the famine, **YAH'S**, people are going to have more than enough.

They are going to be saying; we'll look at all this stuff, just pouring in. Because **YAH** is our blessing, **YAH** is our keeper; he's our shield; he is our light. He's our lamp unto our feet. And so, all of these things just pour in, and it's the way it is.

JOHN: And remember, I talked about 2011 when they added the 13th sign. I believe that is the sign of Joseph, if you compare him to Hoteb, that he was an inventor of medicine, he instituted the tax of the fifth, he lived to be 115 years of age, he had 11 siblings. There's a whole line of things that copy exactly what Joseph was. Joseph interpreted the dream of the seven years of plenty and the seven years of famine.

And I did a series called The Next Seven Years. I finished part two, and I'm working on part three right now. And there will probably have to be part 4 before the end of the exile 2024. So, we have a couple of years here left of the years have plenty to be prepared for the years of famine.

DR. PIDGEON: Yes, very good point. I think you and I see the same thing, that we have another seven years, another seven years coming. Excuse me; we're going to be coming up to April 2024. Which, of course, this next eclipse.

JOHN: I am going to brag on you for a moment, if I may.

DR. PIDGEON: Well, I'm not going to get in your way.

JOHN: Well, you remember the first time we met? This was right around the time of, I think, the last tetrads that came out. I was determined that I was going to get a thing called the Aleph Tav Scriptures. I had my money set aside that I saved up. It was tip money from playing at restaurants. And so, we got went into the marketplace there, the Cukkot gathering, and I'm ready to get the book. And then I see you standing on the other side of the aisle with a couple of your assistants. And I saw this huge collection of Black Books. I'm thinking, what in the heck is this? It's got the Aleph Tav on it.

I asked you if is this better than that one, and you, in so many words, said, yes, it is. And so, I ended up buying your Ceper. I'm going to have to get it; it's really looking sad lately. The covers have torn off. I use it a lot. I have to get another one.

DR. PIDGEON: the Millennium Edition is a little bit smaller than that one too.

JOHN: So, we must have talked for about two and a half hours. I couldn't believe I could be talking with somebody that had so much knowledge and could pronounce all of the Hebrew words that's in the Bible so eloquently; I've ever heard it pronounced that way. You were talking about people that you've met over your life, and places you've been and, all the different exploits that you had accomplished. And after all that, it must have been about an hour and a half of discussion. I said, Man, Can I shake your hand? I just feel like there's some kind of anointing on you.

And so, I shook your hand. And I think it was about maybe 10 seconds went by, and all of a sudden, this huge rush came over me. And I couldn't stand. I asked you guys, I said, please give me a chair; I'm about ready to faint pass out here. And I knew that my blood sugar was not low. So it wasn't that, but I couldn't stand out of that chair for 10 minutes. It was the most unbelievable experience I've ever had. Now, I'm saying that to say

this; I believe that there was an imparting of the anointing that God has had in you from meeting other people who have an anointing. And all of that concentrated into your calling was imparted into me. And it was after that, that the Lord God gave me the gift of being able to read the stars. It was right after that.

The next year that I came to Cukkot, and you were there again. We had the triads coming up. And it was the revelation 12 sign. And after the triads, we have Sukkot. And I was putting together these charts and stuff. I got them down here; I won't pull them out. But I started looking at what the next eclipse is going to look like? Where are all the planets going to be in April 2024? So, I drew all these charts out, and I was showing people at the camp what's going to happen? I had the sky view up, and I'm showing them the planets. As I look at this, it's going to look like a menorah in the sky.

DR. PIDGEON: Whoa, yes.

JOHN: The constellations, you're going to be able to see them all. Stretching across the heavens, you can see all the planets; there's going to be a triple conjunction, a double conjunction, and of course, the Eclipse as there is something about this.

DR. PIDGEON: It's a major marker. I really believe it's a major marker John when you talk about this eclipse because it's going to form the Aleph Tav over the United States.

JOHN: This will be the Tav, and the Aleph is going to happen on December 23. Excuse me, September 15, 2023. Exactly 177 days. So that's going to be in the Four Corners region, again, all the way down into Mexico. So, it's going to stretch up. It will happen, like, where the other Eclipse started, it's going to start there and go all the way down through the four corners. And it's going to be an annular solar eclipse. So, it will be almost total. I mean, it's an eclipse, but it's a different kind of eclipse.

DR. PIDGEON: But it is so interesting because then we get the Aleph, and then we get the Aleph Tav. So, now we have this marker. I really see this as **YAH** is not going to ignore North America anymore. This is the mark of the judgment will have ended in North America at that time.

JOHN: I want to encourage your listeners because I know I'm going to get a lot of emails and texts; they're going to say, what do I do? How do we get ready? Where do I go? And you know, I believe that the Holy Spirit is going to give us the instruction at that time when we're supposed to go. It took 70 years for the Jewish people to come back to Israel. Is it going to take that long? I hope not. You know, the days might be shortened.

DR. PIDGEON: It all depends if we're stiff neck or not. If you can't come out of Egypt, then you're going to be in the wilderness for a while.

JOHN: All I can say is it's time to prepare now.

Dr. PIDGEON: You bet. But also take to take heed in what **YAH** is doing because **YAH** is going to bless right now. The ruach is going to lead right now. For many people in this ministry, John, we have such a wonderful group of people. The people that are in the chat right now, the people that regularly watch, the people that take part in Sabbath and so forth, fantastic, wonderful group of people.

But in all of these people, we know that many of them have been called already. You pack it up right now and go over here and do this right. Other people have not been called to leave, but to engage in the ministry, they've been called too. Now, this is what you were doing. You had your plans; now I have my plans. And

because they have an open heart, they have a heart of flesh, not a heart of stone. They have ears that can hear; they have eyes that can see because they are called by the name of **YAHUAH**; stuff just unfolds. All of a sudden, I have a ministry, all of a sudden, I have this, all of a sudden, I have a path.

All of a sudden, I'm pursuing righteousness, all of a sudden, this that in the other thing. All these things come together for those who love **YAH**. He is he's piecing this together. I have to tell you, last night, I went to bed, and I'm telling you, I was laughing so hard, I could hardly get to sleep. I laughed for a good half an hour. I was laughing; it was so funny. When watching world events and watching the foolishness of people.

What does What does David say? The fool says in his heart, there is no **ELOHIYM**, the fool says that in his heart. And I'm telling you, these fools who say there is no **ELOHIYM** are really looking foolish right now. They are just looking like an incredible level of Dunces. And the things they're concerned with, and the things that they want to extol. And the sanctions that were just placed on Russia, it reminds me of the kid who says, well, I'm going to teach you mom and dad; I'm going to hold my breath until I pass out. Well, Mom and Dad aren't holding their breath. They're not the ones passing out; they're not the ones inflicting brain damage on themselves. You are. Well, we've got the clue. We know what they really want.

And this is what happened during the pandemic, too. We know what these people really want. They really want to be able to go to a football game. No. They really want to come down and see a rock concert. No. They really want to be able to eat at a fast-food restaurant. No. We are going to cut you off from all the stuff that we know you want. Well, that's what you want. That's great. That's what you want. That's not what I want. You think I care for one royal minute whether or not I can get into see a professional sports game? Not one little bit? Not one little bit.

JOHN: I'm one of those too. I don't watch any sports period. I stopped four years ago.

DR. PIDGEON: And then how about this? How about this, John? You know, up here where I live? The symphony has a mandate; in order to enter the performing arts Hall, you have to prove proof of Vax. Proof of snakebite to come in. Well, you guys are all proud of your music. I hate to break the news to you. But I can turn on YouTube and crank up my stereo system and watch the best concerts in the world on HD. And I'm like, my might as well be there. And the quality is fantastic. And guess what? They don't play the wrong notes; you do.

You think I want to come and see you when you got your little snake bite requirement, and you're up there stumbling through Beethoven's Fifth? When I can watch the Oslo Philharmonic put on a stellar performance of Rock Band enough second, forget it. And while you're at it, since you only allowed the Vax'd to come in, why don't you Vax'd people buy the facility from us because we don't want it anymore. You have it; you buy it out.

JOHN: We have to pay taxes for those places. There should be a law that says, if you don't get the jab or you know, what you call it snake bite, then you know you I can I get those taxes back then?

DR. PIDGEON: So, let's continue on here.

JOHN: At the edge of my seat.

DR. PIDGEON: Yeah, we're just we're just about done here. And, and so in fact, I'm not sure I want to go through any more of these any more these prophecies because there's nothing but unpleasanties

So, I'm just going to say this about the Gog Magog discussion. When we look at Gog and Magog, part of tonight's discussion was to discuss who is Gog and Magog. We see Gog and Magog is this group of people, which includes Togarmah, Meshek, Tubal, Libya, Persia, or Iran. And you could say, well, this is coming out of Russia, that Gog and Magog was Russia. I'm not at all convinced that Gog is Russia. And the reason why is because of the word Gog. You know, you've got camel, nail, camel, and there's no camels in Russia. There's never been any camels in Russia. So, what are we talking about, camel, nail, camel? What is this? How can this possibly relate to Russia? When you're talking about basically the faith of **MASHIACH** being trapped between two camels? That's what Gog is. It's two camels that have trapped the faith of **MASHIACH**.

JOHN: Well, many of us are stuck between two opinions.

DR. PIDGEON: Yes, two opinions. Stuck between two opinions. Right? And here we are. I'm just going to say this in terms of contemporary events. A lot of people have been following me and watching a number of other shows that I do. I do a lot of secular shows, too, talking about current events. And the question is one of the big questions is; Will Russia use nuclear weapons against the United States? Now, Fiona, whatever her name is in Politico, she answered it and said the headline of her article was, yes, he would. Yes, he would.

And, of course, anybody who's been following the Russian media knows that they're absolutely serious about using nuclear weapons; they're going to. And if you follow what happened in Tonga, Tonga was what the Russians would do, because what they do is they give evidence of their weapon first, before they use it. And Tonga was a nuclear blast, in my humble opinion. And in the humble opinion of a lot of other observers, who look at the blast and see a perfectly formed mushroom cloud, which, by the way, just were for viewers' sake on that information on Tonga, that island doesn't exist anymore.

That volcanic eruption, if it was a volcanic eruption, set all kinds of records. It was much louder than the explosion of Krakatoa. Krakatoa was heard as far away as Hawaii. But this explosion in Tonga was heard up here in Alaska, 5600 miles away, and woke my sister-in-law up. That's how loud it was, and the sound blast actually went around the world twice. Mount Pinatubo, when it blew up, it put an ash cloud up to 24,000 feet. This mushroom cloud went up to 36,000 feet; it entered into the upper atmosphere. And so they've never seen anything like this ever.

This perfectly shaped mushroom cloud-looking thing that came out of Tonga, the island disappeared, and the cloud rises to 36,000 feet. This was a Russian nuclear weapon that had been fired from a sub. One of the professors up here at UAF estimated its strength at 500 times the power of Hiroshima. That would be a 75 Megaton blast. That means it's the single largest nuclear weapon ever detonated on the face of the earth. Much more powerful than Tsar Bomba. Which was the US the single largest blast previously.

So, the Russians have demonstrated these are the power of our nuclear weapons. They've demonstrated their hypersonic missiles. China sent a hypersonic missile over the United States. The United States didn't even know they had done it until it was over. They said we sent that over, and you guys didn't even know it. Traveling at some Mach of 14,000 miles an hour, the Chinese hypersonic missile, the Russians have hyper sonics, many hyper sonics that will do 12,000 miles an hour. And so, you have a very clear indication, Russia said, here's the nuke that we have, this is what we're going to use. If it comes to this. People in America believe that was a volcano. That's what the press told us. It was a volcano. That's what we believe because we don't have any discernment. Because we're in a stupor. Because we're in mass psychosis. Because we believed

Anthony Fauci, who told us to trust the science. What scientist would never trust the science? That's what you do as a scientist; you never trust the science.

JOHN: You have a plus or minus of 400 %. The way I picture this is, you have a target, right? You have the bull's eye. Well, the bull's eye is so big, and so it may not be dead center, but anywhere in that spot, that red spot on the target is a bull's eye. So, you can hit somewhere plus or minus.

Well, I'll tell you, John, listen, it's been an absolute pleasure talking with you today and sharing with us on this discussion of Gog and Magog. Because we know among the community that we have nothing to fear, we have nothing to fear. Because we are his people, he is our **ELOHIYM**; we have nothing to fear. There is nothing that men are going to do to us that's going to succeed, at any level, with them having anything to do with His kingdom. His kingdom will come; it will be strong. The kingdom of the Fallen One is going to fall; it's going to completely crumble.

And those who have seen fit to side with him have an experience in the lake of fire waiting for them. For those people who are still on the fence who say, well, this doesn't matter one way or the other, we've seen that the prophecies are pretty clear. That there is real-time trouble coming in the very near future, real-time problem. And when this real-time trouble comes, if you have a question about what I do under those circumstances, remember those people around you who are not afraid of any of this.

Remember those people around you who have shared the love of **YAH** with one another and have the love of **YAH** in the brotherhood and in the sisterhood between each other. A holding into a network of strength and power that's in the Ruach Ha'Qodesh. Let's don't forget these people. Let's do not forget who it is that we are among. And for those of you who say, well, look, I don't know how I'm going to make it.

We know how you're going to make it. We know how we're going to make it. We are going to trust in he who breathed the air into our nose. We are willing to trust in that; we're going to believe in that; we're going to recognize that that is our strength. That is our courage. He is our strong tower. He is our mighty force. He is the one that goes before us. He is our rear guard. There is nothing but nothing to fear. There it is.

So, with that being said, I'll be doing more discussions on other formats. As many of my friends know, I appear on American Media Periscope; I also appear on World Ministries International. Chelle and I have been doing a discussion on interesting things we do on Tuesday morning. On the Lamb Messianic Radio, you are familiar with Mark David Smith.

JOHN: I'm going to be starting the same day. On Lamb Network.

DR. PIDGEON: Well, stay out of our time zone, John. Yes, that's lovely, brother. So, that network is also coming together. I've done a couple of other videos. I did some with Stacy Seavers, which are very good. Stacy is such a great farmer girl. She's a farmer girl. And believe me, if you want to learn something that's going to be valuable to you in the near future. Talk to a farmer that's been doing it. Because I believe we're all going to be farmers after 2024. We're all going to be farmers.

JOHN: And Israel will open the land for us to like I was mentioning earlier.

DR. PIDGEON: Amein. Amein. That's it. Okay, guys.

Let's see if we got any questions here. Yes, we've got question times. Jessica, I know you're asking, will there be question time? There will be question time today. For you, It's in the middle of the night. Thank you, Sister,

for being such a faithful servant. We have got some people who work in our ministry, John, that are incredible. Jessica Knox, one of them. Eileen De Stefano, Tina Agundez. Plus, the team back in Montana, Penny and David, the warehouse team, Amy, who's working in the warehouse. Fantastic. We got David Weems is working with us. Jonathan Netzloff, who's helping us with Ceper Academy. These are incredible people who are really doing stuff.

So, John Reed Austin, what are your what's your website? And contact details for the Ceper community and starting date? Again, what's your website? John, where can we where can people reach you?

JOHN: Yes, it's Wine, Oil, Bread, the number 4 heart.org.

DR. PIDGEON: And no spaces.

JOHN: Yes, excuse me. So, when you go on the site there, there is a product store and suggested donations—everything's tax-free and tax-deductible. So, and then I've got lots of product about Bible across sticks. I've got my Magnum Opus, which is what the heavens declare. I sent you a copy. And I've also got a teaching on the Aleph Tav. I'm actually teaching a class right now with some people up here in the mountains. And that's we're in; we just finished week four. I've got CDs, music CDs on there. I'm going to assume I have this third one coming up really soon. I have CD teachings, DVD teachings, and a lot of stuff about the stars. So, you can go on there.

But if you just want to give a donation, you can do that. And it goes towards our efforts to help the forgotten ones. So, that's what the whole vision is; helping the forgotten ones in Guatemala and Mexico right now is where we're really concentrating. We do want to spread to other countries.

Dr. Pidgeon: Yes, great Ministry.

JOHN: On March 30th, at 10 o'clock, Mountain Standard Time, and so on.

DR. PIDGEON: On Ceper Academy, you have the Masarote. You can go to Ceper Academy.net and sign up for the class. And, and we'll get you going with John.

JOHN: What was that? There was a three-part question there.

DR. PIDGEON: And so, details for the separate community. Yes. So, I'm not sure, but the question is there. Can they contact you to the website?

JOHN: You can, you can send a text. You can also call me. I'd be happy to take your calls.

DR. PIDGEON: So, don't put it on YouTube. Don't put it on YouTube. We'll make it available to the website. And so, the website again is wine, oil, Bead, 4 Heart.org.

COMMENTS AND QUESTIONS:

So, I'm going to answer a couple of questions here. Here's one that came up.

BROOK GRISHAM: What about the alliance between Russia and Iran?

DR. PIDGEON: Oh, yes. Huge Alliance. That's a big deal. And, of course, Trump tried to say, let's renegotiate something with Iran because it was a horrible deal that was made with Obama. And now, Biden's making an even worse deal with Iran. It's like, hey, how do you guys feel like getting all your money back and go ahead

and develop whatever uranium you want to develop. And yes, there is a very strong alliance between Russia and Iran. And again, it's even stronger than the alliance between Russia and Syria.

And so you can rest assured that an attack upon Iran will be an attack upon Russia and an attack upon China; you just need to recognize that. John McCain used to say bomb, bomb, bomb Iran. And, of course, he never paid one cent royalties to the Beach Boys over that. But anyway, that was, as you know, a very strong arrogance. We are going to bomb another nation, bombs civilians. We shouldn't be doing that. It's not proper for the United States to bomb civilians. It's just not proper.

And it's not proper for us to attack countries that we can attack you because you can't bomb us back. That's wrong. That's not good thinking. And it's horrible. We should never be doing it.

D ZIGNR: Hosea 10:4...Insight into the U.N. and NATO?

DR. PIDGEON: Could you give us Hosea 10:4 there, John, so we can the answer to this question.

JOHN: Let me get my glasses on. Wait, I'm going to get my Ceper.

DR. PIDGEON: While you're getting that, I'm going to take Chris Aldridge's question.

CHRIS ALLDREDGE: Can it be read: Gog of mason instead of Gog and Magog. Since Gog is the chief prince in the area of Magog?

JOHN: Yes, 10:4 for that, right? They have spoken words swearing falsely in cutting a covenant. Thus, judgments brings up as Hemlock in the furrows of the field.

DR. PIDGEON: What you're talking about there, UN and NATO? This is correct. And again, D zigner, this is a very good question. And you're cutting open a load here because, first of all, NATO has no reasonable function anymore. It should have been terminated at with the fall of the Soviet Union.

JOHN: NATO is an acronym for not a true organization, not a true organization.

DR. PIDGEON: Well, the thing is it's a pseudonym for when that when the countries that are members get together and want to commit crimes. You know, we didn't commit the crimes; that was NATO that committed the crimes. We didn't kill Qaddafi; that was NATO that did that. Those weren't U.S. cruise missiles fired from a U.S. destroyer. They put the NATO flag up above that before they fire them. So, it wasn't us that did it.

We didn't start a war; that was NATO doing that. It's like using an alias when you're writing bad checks. And so here we go with NATO, and NATO and the UN. You have got two organizations that are really corrupted right now. What are they doing? By the time this whole thing is done, there will not be a NATO. There may not be an EU; there probably will not be a United States. You want to talk about a New World Order when you have somebody like Klaus Schwab, who's been recently parading around the beaches in his new swimsuit.

I don't know if you've seen the photos of him parading around the beaches in his new swimsuit, but let's just say it is R-rated. It's not PG; it's R-rated. But when you see somebody like that, who's doing that, it gives you an idea of his level of depravity. And this is the guy who's going to give us a New World Order. There's going to be a new world order that comes out of it. And it's going to be something completely other than what all of these people have planned.

And very likely, one of the things that will happen, if we get actually get into a kinetic war, one of the things that's almost certainly going to happen, the very first casualty of the war is going to be the electric grid, the cell phone, grid, all of that stuff. That stuff is going to do a disappearing act.

JOHN: How we're going to talk to each other, Steven?

DR. PIDGEON: It's going to have to be in prayer; that will have to be it, John, that will have to be it. And then when I run into you when we're touring together, and our band happens across your band's path, then we can gab a little bit; that will have to be the way it is. But so, I mean, so that's basically it.

D ZIGNR: Did they cut a covenant?

DR. PIDGEON: There's a long discussion here, D zignr, about cutting a covenant with death. There was a covenant cut with death, and that covenant with death has been cut, and it is going to bring death. And that's what the problem is. We cut a covenant with **YAH**, using his covenant that he gave us in Devariym. This is my covenant, the ten Devariym. This is my covenant do these things and live in them. This becomes our covenant. That's a covenant with life, not a covenant with death. This other stuff is a covenant with death. And so that's why this that that question you asked about Hosea is a good one because that's what it's referring to.

JOHN: So, if I may point out the Abraham accord, have you ever looked at the coin that was designed?

DR. PIDGEON: Yes. And, of course, we don't have time to discuss it today, John, because that coin is, of course, enormously prophetic. And it has so many symbols on that coin, giving an indication of exactly what has been planned out of this covenant with the many, the covenant of many in the middle of the week. There has been a lot of covenants in the middle of the week, but this is just yet another one. Yet another covenant that was cut, that is very indicative of problems, problems, problems, problems.

JOHN: Flowing syncretism. I just encourage the listeners just Google it and look at images and then blow it up. And look at all the little symbols. It's a metamorphosis—a cornucopia of, like you just said, prophecy.

DR. PIDGEON: Yes, Prophecy, I'm telling you.

ZADOKITE ACADEMY: Will there be a part two?

DR. PIDGEON: Yes, there probably is going to be a part two on this. We're going to discuss this more and more.

DAN LANE: So, who is Gog and Magog? You never said.

DR. PIDGEON: Well, let's consider this video a mystery, Dan. We're leaving that chapter out for the time being. Do I have the answer as to who is Gog? I don't think so. But I think we're going to take a look. Next week, we're going to spend a little bit more time talking about this nail between two camels and see if we can get an idea of what we're talking about. Katherine, hi, Good to see you. I'm glad you're awake.

ZADOKITE ACADEMY: When will the Paleo Hebrew Cephher be available?

DR. PIDGEON: That is going to be a minimum of a year. Because even though the project is really well underway, by me, well underway, once we have the final product in hand, guess what? Then comes the proofread. It is 1.8 million words in there. We got a lot of proofread ahead of us. We will have multiple

proofreaders going through it. Because not only do we have it in paleo, but we also have it in mathematic Hebrew.

That is to say, the Hebrew with the Nikkudoth. So, we've got 3 and 4 Ezra in the Hebrew; we have Enoch in the Hebrew; we have Jubilees in the Hebrew. So, this is going to be phenomenal. And just because we have, it does not mean that we're agreed upon what it is. Because you have to remember that, for instance, when you look at the passage, In the Beginning, was the Word, John:1-1, In the beginning, was the word, what is the correct Hebrew term to describe the logos that what we find in Greek, as logos? What's the correct Hebrew term for that? Is it just merely Davar? Or is it? Well, I don't know. And this is why whenever you look at the Hebrew, coming back from instead of just doing a transliteration from the Greek, we're talking about doing an understanding of translation. And there are many, many words in the New Testament that are difficult, by the way.

I'll just tell you; this is part of the reason why the Cephher became so many books because we were looking for the answers. We were looking for the answers. For instance, in the Lord's Prayer, the Our Father, we know that the first half of that prayer was modeled after David's prayer. When he says, Our Father, I forget, but it's in Second Chronicles 29, or First Chronicles 29. Or maybe it's in Second Kings 29. I remember the exact citation, but I'm going to do a show on that.

And then what about lead us, not into temptation, but deliver us from evil? You think **YAH** is going to lead us into temptation? When you look at the passage, the way it appears in 4 Ezra, it's, do not let the evil ruachoth lead us into temptation, and deliver us from those evil ones. And so, we know that this passage was taken from something; **MASHIACH** was he was referencing second witnesses to what he was saying in terms of the prayer.

JOHN: Teach me how to pray. He just taught me how to pray in this manner. Every rabbi had their own version, and he's a rabbi. He's teaching his version of the Shema Israel Meydad.

DR. PIDGEON: Well, he even gives the Shema; he gives the Shema and Mark 12:28. Tell us, rabbi, what is the first commandment, not what is the greatest commandment? What is the first commandment? And he says it in Aramaic? No. He said in the Ivriyt, Shema, Yashar'el **YAHUAH ELOHAYNU**, Yahuah Echad. That is what he said. And so, anyway, we're going to see that, but these questions come up. What exactly is the best phrasing for this particular phrase? What's the best word?

Whether you're talking about water, whether you're talking about blessing, whether you're talking about blessed is, is that Baruch, or is that as Asharei, which one is right? So, you have various words that are there in the Hebrew that yes, that one's correct, but this one is more correct. This is why this is going to be a project that's going to take a lot of love. And it's going to take a lot of inspiration. It's going to take the ruach.

DEBBIE JOHNSON: Do you believe that the Russians will use nuclear weapons?

DR. PIDGEON: The answer is absolutely. Because you have to remember that we came in and said we're going to sanction you. So, what happens to Russia when we say we're going to cut you out of the SWIFT system? Well, they have bank runs, and the Ruble crashes to nothing. People cannot buy anything with the money they have. They can't leave the country. They can't import anything. You might as well have gone in and bombed their Wall Street, bombed all their major banks, and said, Now, everybody in your country is dead broke. There you go. That's what we did to them. So, what do you think their response is going to be? What do you

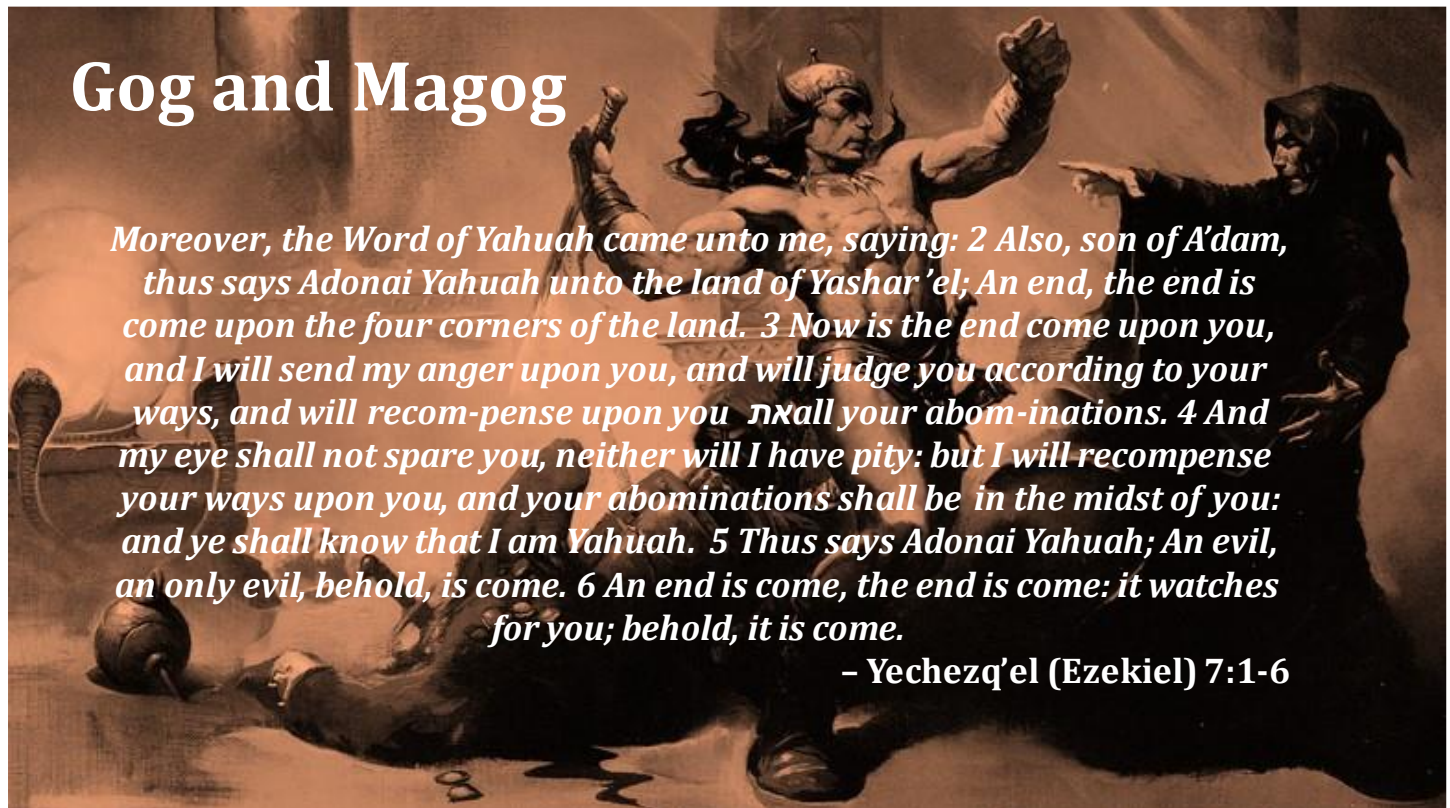
think their response is going to be? You think their response is going to be? I tell you what their response is, they came out and said, if we mean nothing to the world, then the world means nothing to us. That means they have complete disregard for innocent life in America. And so, they will absolutely use nuclear weapons. They will, absolutely. And unless we change our mind, and we come back and say, wait a minute, these are human beings we're dealing with there, we're still trying to starve to death. These are human beings. Unless we do that, then we're going to see them come back after us. They're going to come back after us in a way that's going to be commensurate. So it wouldn't surprise me at all. And in fact, I didn't show this. I didn't show this, and I was going to show it. And I'll show it next week.

I have a slide from Scott Bunnell. And Scott did a code search on a passage out of Ezekiel seven. And that passage is really rough. Well, you know what, maybe I will show it in just one second.

JOHN: While you are getting that up, Stephen, If I may interject, the Lord shows me some something that has happened in stages of trying to eliminate what they think is overpopulation that so that they can get the climate control under control. And they started with the abortion. And now, we have 60 million babies that don't exist. But there, that's not fast enough for them. So, then they tried the jab to get us dumbed down, but that's not going to happen fast enough. Now, the next thing is, well, let's get the nukes out.

Like Bill Gates of Hell says, if we can design our good virus, we can decrease the population by 15%. Well, that's about 2.5 million people. Billion, I should say.

DR. PIDGEON: They could have been thinking about how can we get rid of 5 billion people; now take a look at this.



Here's the passage Scott pointed out. This is Yechezq'el, Ezekiel 7:1-6

YECHZQ'EL (Ezekiel) 7:1-6:

- “1. Moreover, the Word of **YAHUAH** came unto me saying:
- 2. Also, son of A'dam, thus says, **ADONAI YAHUAH** unto the land of Yashar'el; An end, the end is come upon the four corners of the land.
- 3. Now is the end come upon you, and I will send my anger upon you, and will judge you according to your ways, and will recompense upon you eth all your abominations.
- 4. And my eye shall not spare you, neither will I have pity: but I will recompense your ways upon you, and your abominations shall be in the midst of you: and you shall know that I am **YAHUAH**.
- 5. Thus says, **ADONAI YAHUAH**; An evil, an only evil, behold, is come.
- 6. An end is come, the end is come: it watches for you; behold, it is come.”

The image shows a screenshot of a social media post by Scott Bunnell, dated February 28 at 3:32 PM. The post is titled "Codes" and features a large, complex grid of Hebrew text. The grid is annotated with various terms and phrases, including "from the sea", "a sword to the nations", "missile", "their city is stricken", "woe thick clouds", "counting the dead ten thousands", "New York Ezekiel 7:4-6 ELS: 15", "shrieking fire", "end of the plumbline", "USA mark the bereaved", "a thousand woes", "the wine", "my wrath (double)", "Leviathan", "calamity upon calamity", "before the building of the young bull (Wall street)", "atomic", "from the sea", "boat", "the abomination", "Tammuz (queen of heaven)", and "woe and a consuming fire has come to Babylon".

Below the grid, there is a list of terms with their corresponding Hebrew text:

- they shall smite יִכּוּ
- New York נְיוֹ יוֹרֵק
- city עִיר
- United States of America אֲרֶצֶת

On the right side of the grid, there is a list of terms with their corresponding Hebrew text:

- Yechezq'el (Ezekiel) 7:3-6
- 3'Now the end is upon you, and I shall send My displeasure against you, and judge you according to your ways, and repay you for all your abominations.
- 4'And My eye shall not pardon you, nor would I spare, for I repay your ways while your abominations are in your midst. And you shall know that I am יהוה
- 5'Thus said the Master יהוה, 'A calamity, an only calamity, look, it has come!
- 6'An end has come, the end has come! It has awakened against you, look, it has come!

Now, this is the passage that's Scott used for pulling up the Bible Code. Now, look at this code, John, look at this code. Here's the things that you see from this passage. First of all, we see New York appears in here, New York City. The United States of America appears in this passage. A sword to the nations, their city is stricken missile. Whoa, thick clouds, missiles, counting the dead 10 thousand. A thousand woes, calamity upon calamity, before the building of the young bull.

Now, you know there's a bull in front of Wall Street, that you can buy that bull, but you can't move it, right, because it is the idol of Yitsrael. It is the idol of the northern kingdom. It is the golden bull that Ahron forged in the wilderness. That's what sits before Wall Street. Tamuz the Queen of Heaven, the abomination, the wine all shall drink my wrath double.

Leviathan from the sea. Boat from the sea, boat, atomic from the sea boat. Woe and the consuming fire has come to Babylon from the sea. Their city is stricken. Do you see this? This is what this code has revealed.

JOHN: I have never seen anything like this. I mean, this is loaded. Just the most loaded crossword I've ever seen of any; what do I call it? I call it Bible Code.

DR. PIDGEON: Yes, Bible Code. See, this is the most loaded Bible Code I've ever seen myself. And when Scott published it, I contacted him earlier today and said Scott, can I use it? He said, yes, I can. And so, I wanted to show this because he's already published it on social media. But what this is saying, what you can see very clearly, is that this Bible Code shows that the judgment that's coming upon the United States, that's going to repay for abominations is going to be atomic from the sea from a boat, and it's going to be not a missile, but missiles, counting the dead in the tens of thousands.

My double wrath, the wine all shall drink; so, this Bible code should answer your question, Debbie, this should answer your question. Will Putin actually do it? The answer is, yes, he actually will. And unless we change our path, let me tell you why we're not going to change our path. You would think we'd have some brains, no. No, we're not going to use any brains. And we're certainly not going to use any common sense. What we're going to use is, pardon my French, jock itch. That's what we're going to use. Scratch, scratch, scratch, thump the table, let's go.

So, we have some extremely, I think, mentally challenged individuals in Congress. Who are saying, let's impose a no-fly zone over Ukraine. Now, to impose a no-fly zone, just so you know what this means. That means that the United States is going to go over there with F 16, F 22's, whatever it is that we have, and we're going to put them in the air to make sure that no Russian jets or anything else can fly into Ukrainian airspace. Now, what that means it's a direct confrontation between the United States Air Force and the Russian Air Force.

And the United States aircraft will be facing Russian S500 and S400 anti-aircraft systems. So, the instant that happens, the instant one missile leaves an American jet destined for a Russian jet, the Russians are going to go, "nuke." And it'd be that fast. It will be that quick. So, those people who are saying the Russians will not use nuclear weapons. Do not remember, do not know that, during World War Two, we lost almost a half a million men. We still have D-Day remembrance; we still do a lot of things with honoring our veterans and so on. The Russians lost 16 million men in the same war.

There would have been no D-Day if the Russians hadn't killed 10 million German troops in Russia. If there hadn't been a three-year battle of Stalingrad, if there hadn't been the four-year battle of St. Petersburg, if there hadn't been the two-year battle of Kursk, there would have been all those German troops who would have been at Normandy waiting for our arrival. They weren't because the Russians put Russian blood on the soil, 16 million men.

Now, what's the Russian opinion about that now? Well, we've died in the last war. We're not doing it again. Next time, it'll be some other nation's turn to lose 16 million, not us. And so, this is why there is absolutely zero, absolutely no question in my mind whatsoever. And anybody in Congress who thinks he'll never do it, you're completely ignorant. And I don't know about you, but it seems to me that if you're playing bluff theory, oh, he's bluffing. Okay. Maybe he is bluffing? What if he isn't?

Well, that's a risk we're willing to take. Oh, is it? That's a risk you're willing to take? I have to tell you, it's just absolute, absolute ignorance.

So, with that, we looked at the code, and you can see what it says. So let's pray, and we're going to call it a day. So, thank you, guys, for hanging out with me. And thank you, John, for being here. Really appreciate it, brother.

JOHN: I really appreciate you allowing me to come on board as well.

Yes, it was great. It was great sharing this program with you. Let's pray.

Heavenly Father, we give thanks tonight for this program. We give thanks for this time together that we were able to spend time together. And we give thanks for your Word, that you have presented before us and that we can look to in reference, and we can see what it is, you're intent, we can see what it is you have for your people.

And you have called us to your table; you've called us to the wedding supper. And you have called us into your garden, and you have called us into your family. You call us your own, and we call you our **ELOHIYM**, for you are **YAHUAH ELOHAI**, the Holy One of Israel. Blessed be your name and all things, and may your name reside in us. And may it reside in us with honor, and may we sanctify it in our walk, and in our way, and in our talk. Those things we do, and those things we walk out, and those things we say, Father, may they be a blessing unto you.

So, we want to lift up those people, Father, who were in the war zone now, who are in this critical war zone, who are facing calamitous decisions, should I run, should I stay? Should I pack my family and go, whether they're fleeing from the Donbas into Russia or when they're fleeing from Ukraine into Poland, or fleeing into Moldova, or fleeing into Romania. Wherever they may be fleeing, Father, that the civilians who are in not in a military uniform Father, may you bless and keep and cover them, and not only bless and keep and cover them, but also make your face visible to them, and your spirit present upon them.

That they would see your miracles in terms of the preservation of their children, them keeping them safe, and keeping their families together. And that they would not know the horrors and tragedies of war but be able to escape safely, to live another day under a different regime.

Father, we pray for a speedy end to what's happening in Ukraine, that this would be resolved in a light that is most favorable to you and in accordance with your will. That your will would be done there, as it would be done in Europe, as it would be done in the United States and Canada. That your will would be done, Father. That you would look upon your people and say these are my people who I have called out. I will cover them with my wings. And I will bring about my purpose on this earth. Father blessed be your name and all of this. We lift this to you in the name, the Glorious Name, and by the blood of our **MASHIACH YAHUSHA**. Amein. Amein.

Thank you, brother. Thanks, John. We will see you next week. And we'll be looking forward to yet another version of Cephher Academy, discussing Gog and Magog part two. We will get to the point, and at some level, we will answer the question. Maybe, I'm hoping. We're going to answer the question. Good night, y'all. We'll see you later. Bye.