



Cepher
Academy



The Sickle



The Sickle

So is the Kingdom of Elohiym, as if a man should cast seed into the ground; 27 And should sleep, and rise night and day, and the seed should spring and grow up, he knows not how. 28 For the earth brings forth fruit of herself, first the blade, then the grain, after that the full head of grain. 29 But when the fruit is brought forth, immediately he puts in the sickle, because the harvest is come.

Marqus (Mark) 4:26b-29



The Sickle

2 Treasures of wickedness profit nothing: but righteousness delivers from death. 3 Yahuah will not suffer the soul of the righteous to famish: but he casts away the substance of the wicked.

Mishlei (Proverbs) 10:2-3

The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted. 25 As the whirlwind passes, so is the wicked no more: but the righteous is an everlasting foundation.

Mishlei (Proverbs) 10:24-25



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*16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree brings forth good fruit; but a corrupt tree brings forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 **Every tree that brings not forth good fruit is hewn down and cast into the fire.** 20 Wherefore by their fruits ye shall know them.*

Mattithyahu (Matthew) 7:16-20



The Sickle

For behold! the days come and the cepheriym shall be opened in which are written the sins of all those who have sinned, and again also the treasuries in which the righteousness of all those who have been righteous in creation is gathered. 2 For it shall come to pass at that time that you shall see, and the many that are with you, the longsuffering of El Elyon, which has been throughout all generations, who has been longsuffering towards all who are born, alike those who sin and those who are righteous.

Baruch Sheniy (2 Baruch) 24:1-2



The Sickle

*2 You too shall be preserved till that time **till that sign** which El Elyon will work for the inhabitants of the earth in the end of days. 3 **This therefore shall be the sign. When a stupor shall seize the inhabitants of the earth, and they shall fall into many tribulations, and again when they shall fall into great torments.***

4 And it will come to pass when they say in their thoughts by reason of their much tribulation: El Elohiym no longer remembers the earth yea, it will come to pass when they abandon hope, that the time will then awake..

Baruch Sheniy (2 Baruch) 25:2-4



The Sickle

Into twelve parts is that time divided, and each one of them is reserved for that which is appointed for it.

*2 In the first part there shall be **the beginning of commotions.***

*3 And in the second part there shall be **slayings of the great ones.***

*4 And in the third part **the fall of many by death.***

*5 And in the fourth part **the sending of the sword.***

*6 And in the fifth part **famine and the withholding of rain.***

Baruch Sheniy (2 Baruch) 27:1b-6



The Sickles

7 And in the sixth part **earthquakes and terrors.**

8 [This is actually not filled, as it is as though sealed]

9 And in the eighth part a **multitude of specters and attacks of the Shediym.**[Devils]

10 And in the ninth part **the fall of fire.**

11 And in the tenth part **rapine and much oppression,**

12 And in the eleventh part **wickedness and unchastity.**

13 And in the twelfth part **confusion from the mingling together of all those things aforesaid.**

Baruch Sheniy (2 Baruch) 27:7-13



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For these parts of that time are reserved and shall be mingled one with another and minister one to another.

15 For some shall leave out some of their own, and receive in its stead from others, and some complete their own and that of others, so that those may not understand who are upon the earth in those days that this is the consummation of the times.

Baruch Sheniy (2 Baruch) 27:14-15



The Sickie

The beginning of commotions.





The Sickie

The slayings of the great ones.





<https://www.worldometers.info/c>

The Sickle

The fall of many by death.

Last updated: November 15, 2021, 17:42 GMT

[Weekly Trends](#) - [Graphs](#) - [Countries](#) - [News](#)

Cumulative Cases:

254,302,532

[view by country](#)

Deaths:

5,118,809

Recovered:

229,915,742

s/



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The sending of the sword.





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Famine and the withholding of rain.

Famine knocking at the door of 41 million worldwide, WFP warns - <https://news.un.org/en/story/2021/06/1094472>

2021 is going to be a bad year for world hunger
<https://www.un.org/en/food-systems-summit/news/2021-going-be-bad-year-world-hunger>

The current drought is worldwide. Here's how different places are fighting it.

<https://phys.org/news/2021-07-current-drought-worldwide.html>



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Famine and the withholding of rain.

Syria's Euphrates River Is Drying Up As Revelation Foretold.

<https://signsofthelastdays.org/syrias-euphrates-river-is-drying-up-as-revelation-foretold/>

EUPHRATES RIVER BEGINS TO DRY UP: 'A PROPHECY OF JEREMIAH'

<https://www.israel365news.com/199585/euphrates-river-begins-to-dry-up-a-prophecy-of-jeremiah-watch/>

Euphrates Is Drying Up: For The First Time In History The Water Level Dropped By 5 Meters! – What The Revelation Of John Says

<https://www.soulask.com/euphrates-is-drying-up-for-the-first-time-in-history-the-water-level-dropped-by-5-meters-what-the-revelation-of-john-says/>

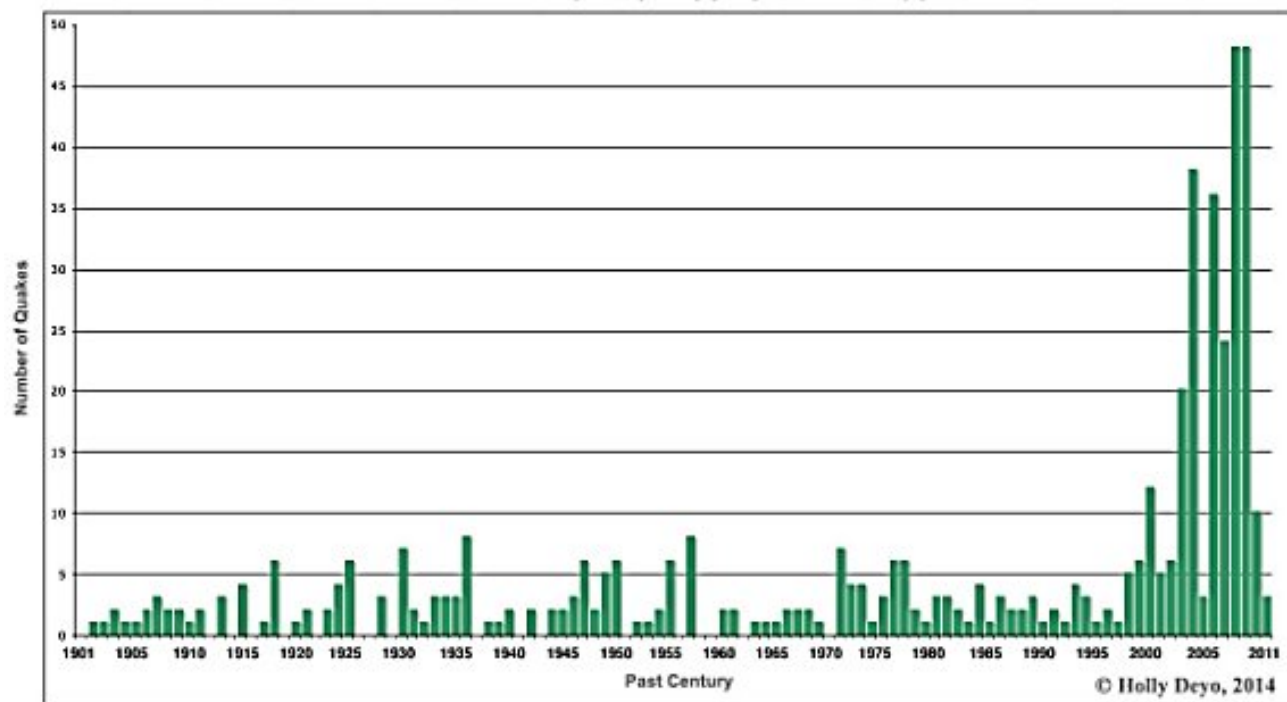


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Earthquakes and terrors.

USGS Worldwide Deadly & Destructive Earthquakes Between Magnitudes 6 and 8

reconstructed from <http://earthquake.usgs.gov/regional/world/historical.php>

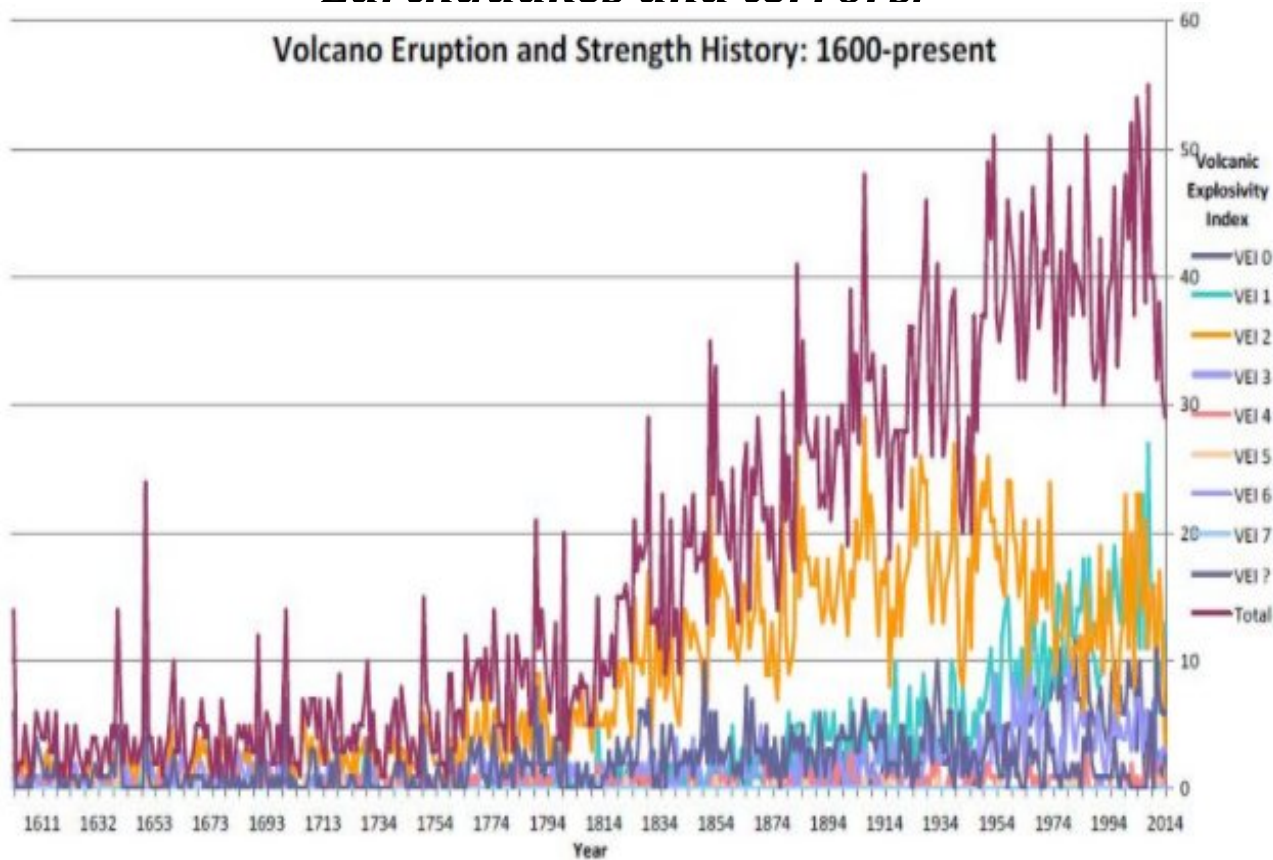




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Earthauakes and terrors.

Volcano Eruption and Strength History: 1600-present





The Sickle

A multitude of specters and attacks of the Shediym.





The Sickie

The fall of fire.





The Sickle

Wickedness and unchastity.

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!
21 Woe unto them that are wise in their own eyes, and prudent in their own sight! *22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:* *23 Which justify the wicked for reward and take away the righteousness of the righteous from him!* *24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away \aleph the Torah of Yahuah Tseva'oth, and despised \aleph the Word of the Holy One of Yashar'el.* *25 Therefore is the anger of Yahuah kindled against his people, and he has stretched forth his hand against them, and has smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.*

Yesha'yahu (Isaiah) 5:20-25



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Confusion from the mingling together of all those things aforesaid.





The Sickle

*9 Proclaim ye this among the other nations; **Prepare war**, wake up the mighty men, let all the men of war draw near; let them come up: 10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say: I am strong. 11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause your mighty ones to come down, O Yahuah. 12 Let the heathen be wakened and come up to the valley of Yahushaphat: for there will I sit to judge all the heathen round about.*

Yo'el (Joel) 3:9-12



The Sickle

13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. 14 Multitudes, multitudes in the valley of decision: for the day of Yahuah is near in the valley of decision.

Yo'el (Joel) 3:13-14



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Sickle

In Ivriyth: (לַמַּגָּל) maggâl H4038

In Greek: (δρέπανον) drépanon G1407

In Italian:

Falce

(Pronounced fahl-chay)



The Sickle

*8 And there followed another angel, saying: Babel is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark **in** his forehead, or **in** his hand, 10 The same shall drink of **the wine of the wrath of Elohiym**, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:*

Chizayon (Revelation) 14:8-10



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14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of A'dam, having on his head a golden crown, and in his hand a sharp sickle. 15 And another angel came out of the Temple, crying with a loud voice to him that sat on the cloud: Thrust in your sickle, and reap: for the time is come for you to reap; for the harvest of the earth is ripe. 16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Chizayon (Revelation) 14:14-16



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*And another angel came out of the Temple, which is in heaven, he also having a sharp sickle. 18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying: **Thrust in your sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.** 19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into **the great winepress of the wrath of Elohiym.***

Chizayon (Revelation) 14:17-19



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20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred stadion.

Chizayon (Revelation) 14:20



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And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of Elohiym. 2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the kithara of Elohiym.

Chizayon (Revelation) 15:1-2



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And they sing the song of Mosheh the servant of Elohiym, and the song of the Lamb, saying: Great and marvelous are your works, Yahuah Elohiym Tseva'oth; just and true are your ways, King of the qodeshiym. 4 Who shall not fear you, O Yahuah, and glorify your name? For you only are holy: for all nations shall come and worship before you; for your judgments are made manifest.

Chizayon (Revelation) 15:3-4



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15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. 16 Yahuah also shall roar out of Tsiyon and utter his voice from Yerushalayim; and the heavens and the earth shall shake: but Yahuah will be the hope of his people, and the strength of the children of Yashar'el. 17 So shall ye know that I am Yahuah Elohaykem dwelling in Tsiyon, my holy mountain: then shall Yerushalayim be holy, and there shall no strangers pass through her anymore.

Yo'el (Joel) 3:15-17



The Sickle

*18 And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Yahudah shall flow with waters, and a fountain shall come forth of the house of Yahuah and shall water the valley of Shittiyim. 19 Mitsrayim shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Yahudah, because they have shed innocent blood in their land. 20 But Yahudah shall dwell forever, and Yerushalayim from generation to generation. 21 For **I will cleanse their blood that I have not cleansed:** for Yahuah dwells in Tsiyon.*

Yo'el (Joel) 3:18-21