



Cepher
Academy



The Beast Rising From The Earth



The Beast Rising From The Earth

*And I beheld another beast coming up
out of the earth; and he had two horns
like a lamb, and he spoke as a dragon.*

Chizayon (Revelation) 13:11

The Beast Rising From The Earth

*And I beheld another beast coming up (ἀναβαίνω
anabaínō) out of the earth; ...*

A verb from G303 and the base of G939; meaning to go up
(literally or figuratively): to arise, to ascend (up), climb
(go, grow, rise, to spring) up, come (up).

G303 - ἀνά aná; meaning *up*; or *and, apiece, by, each,*
every (man), in, through.

G939 - βάσις básiς, from βαίνω baínō (to walk); a pace
("base"), i.e. (by implication) the foot:—foot.

To rise up at a walking pace.





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*And I beheld another beast coming up out of
the earth (εκ της γης – ek ho ghay); . . .*

γῆ gē, contracted from a primary word; **soil**;
by extension a **region**, or the solid part or
the whole of the terrene globe (including
the occupants in each application):—
country, earth(-ly), ground, land, world.



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The two (δύο-duo) horns (κέρας-keras)
similar to (ὅμοιος-homoios) a lamb
(ἀρνίον-arnion –actually a lambkin), ...

What are they?

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A horn is defined in Chizayon (Revelation) 17:12
*And **the ten horns** which you saw **are ten kings**, which
have received no kingdom as yet; but receive power as
kings one hour with the beast.*

Chizayon (Revelation) 17:12

The kings are βασιλεύς (basileus) which generally
means a sovereign or king. It is from G939 (βάσις-
basis) (a foundation of power);





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This yields a clearer understanding:

*And I beheld another beast **arising at a pace** out of the earth; and he had two **feet of power**, and was **similar to a lambkin**, and he spoke as a dragon.*

Chizayon (Revelation) 13:11



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What is this speaking like a dragon?

*Speak, and say: Thus says Adonai Yahuah;
Behold, I am against you, Phar`oh king of
Mitsrayim, **the great dragon** that lies in the
midst of his rivers, which has said, My river is
my own, and I have made it for myself.*

Yekhezq'el (Ezekiel) 29:3

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46 And Phar`oh turned to Mosheh and Aharon and said to them, I know not Yahuah whom you have declared, neither will I send his people. 47 And they answered and said to the king, Yahuah Elohiym of elohiym is his name, and he proclaimed his name over us from the days of our ancestors, and sent us, saying: Go to Phar`oh and say unto him: Send my people that they may serve me. 48 Now therefore send us, that we may take a journey for three days in the wilderness, and there may sacrifice to him, for from the days of our going down to Mitsrayim, he has not taken from our hands either ascend-ing smoke offering, oblation or sacrifice, and if you will not send us, his anger will be kindled against you, and he will smite Mitsrayim either with the plague or with the sword.

Yashar (Jasher) 79:46-48



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49 And Phar`oh said to them: Tell me now his power and his might; and they said to him: He created the heavens and the earth, the seas and all their fish, he formed the light, created the darkness, caused rain upon the earth and watered it, and made the herbage and grass to sprout, he created man and beast and the animals of the forest, the birds of the air and the fish of the sea, and by his mouth they live and die. 50 Surely, he created you in your mother's womb, and put into you the breath of life, and reared you and placed you upon the royal throne of Mitsrayim, and he will take your breath and soul from you and return you to the ground whence you were taken.

Yashar (Jasher) 79:49-50



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*51 And the anger of the king was kindled at their words, and he said to them: But who amongst all the elohiym of nations can do this? **My river is my own, and I have made it for myself.***

52 And he drove them from him, and he ordered the labor upon Yashar'el to be more severe than it was yesterday and before.

53 And Mosheh and Aharon went out from the king's presence, and they saw the children of Yashar'el in an evil condition for the taskmasters had made their labor exceedingly heavy.

Yashar (Jasher) 79:49-50



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Yashar (Jasher) 79:51-53



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And he exercises (ποιέω ποιέō) all the power of the first beast before him and causes the earth and them which dwell therein to worship the first beast, whose deadly (θάνατος thánatos) wound (πληγή plēgḗ) was healed (θεραπεύω therapeúō).

Chizayon (Revelation) 13:12

ποιέω ποιέō, means *to make or do*: to abide, to commit, continue, deal, to execute, to exercise, to transgress the law, or to work.



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And what is the “power”?

ἐξουσία *exousía* means initially *privilege*, i.e.

Subjectively: force, capacity, competency, freedom

Objectively: mastery or delegated influence:

I.e., *authority*, jurisdiction, liberty, *power*, right, or strength. From G1832 (ἐξεστί *éxesti*) a compound of G1537 (ἐκ *ek*) meaning *from*, or *after*, and G1510 (εἰμί *eimí*) meaning *I am*.





The Beast Rising From The Earth

And he exercises (ποιέω ποιέō) all the authority of the first beast before him and causes the earth and them which dwell therein to worship the first beast, whose deadly (θάνατος thánatos) plague (πληγή plēgḗ) was worshipped (θεραπεύω therapeúō).

Chizayon (Revelation) 13:12

He exercises the authority of the Reich!

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*13 And he does great wonders, so that he
makes fire come down from heaven on the
earth in the sight of men,*

Chizayon (Revelation) 13:13

και ποιει σημεια μεγαλα ινα και πυρ ποιη καταβαινειν
εκ του ουρανου εις την γην ενωπιον των ανθρωπων
Re 13:13 και ποιει simeia megala ina kai pyr poii
katavainein ek tou ouranou eis tin gin enopion ton
anthropon



The Beast Rising From The Earth

*13 And he does great wonders, so that he
makes fire come down from heaven on the
earth in the sight of men,*

Chizayon (Revelation) 13:13

Kai (And) poiei (does) simeia (miraculous
sign/wonder) megala (big) ina (so that) kai (and) pyr
(lightning) poi (does) katavainein (fall) ek (from) tou
(the) ouranou (the high place) eis (into) tin (the) gi'n
(earth) enopion (the face of) ton (the) anthropon
(men)



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*13 And he does a big wonder, so that he
makes lightning fall from the high place on
the earth in the sight of men,*

Chizayon (Revelation) 13:13

Lightning: Strong's H1300: (בָּרָק) baraq (bârâq)
from H1299 (בָּרַק) bâraq -to lightening

High place: Strong's H1116: (בַּמָּה) bamah
from an unused root (meaning to be high); an

elevation:—height, *high place*, wave.



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His High Placed Lightning

בְּרִקּוֹ בְּמָה

18 And he said unto them: I beheld Satan as
lightning fall **from heaven**.

Luqas 10:18

The word here is the same as in Rev. 13:13:
οὐρανός ouranós, perhaps from the same as
G3735 (ὄρος óros – meaning hill or mountain)
(through the idea of **elevation**); the sky; *by*
extension, heaven (as the abode of God).





The Beast Rising From The Earth

His High Placed Lightning

בְּרָקוֹ בָּמָה

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lightning fall **from heaven**.*

Luqas 10:18

את־השטן נפל כברק מן־השמים:

Eth ha'satan naphal k'baraq min-ha'shamayim

את־השטן נפל כברק מן־הבָּמָה:

Eth ha'satan naphal k'baraq min-ha'bamah

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*14 And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, **which had the wound by a sword, and did live.****

Chizayon (Revelation) 13:13

*this phrase is a variant!



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και πλανα τους κατοικουντας επι της γης δια τα
σημεια α εδοθη αυτω ποιησαι ενωπιον του θηριου
λεγων τοις κατοικουσιν επι της γης ποιησαι εικονα
τω θηριω ο εχει **την the πληγην plague της the
μαχαιρας sword και and εζησεν lived.**

Chizayon (Revelation) 13:13

*this phrase is a variant!

The real ending phrase is:

**την the πληγην plague και and εζησεν lived απο by
της the μαχαιρας sword.**





The Beast Rising From The Earth

*14 And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, **which had the plague and lived by the sword.***

Chizayon (Revelation) 13:14

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Chrislam



The Beast Rising From The Earth

**World
Health
Organization**



The Beast Rising From The Earth

**Paramedics
Logo**



Look familiar? **ΧΕΣ**

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And he had power to give life (πνεῦμα pneûma – breath Heb: ruach) unto the image of the beast, that the image (εἰκὼν eikôn) of the beast should both speak, and cause that as many as would not worship (προσκυνέω proskynéō) the image of the beast should be killed.*

Chizayon (Revelation) 13:15

* meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore):—worship.





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*And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17
And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.*

Chizayon (Revelation) 13:16-17



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*Here is wisdom. Let him that has
understanding calculate the
number of the beast: for it is the
number of a man; and his number
is χξς.*

Chizayon (Revelation) 13:18

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Here is the Greek, for those who think
this was taken from the Latin vulgate:

*ωδε η σοφια εστιν ο εχων τον νουν
ψηφισατω τον αριθμον του θηριου
αριθμος γαρ ανθρωπου εστιν και ο
αριθμος αυτου **χξς***

Chizayon (Revelation) 13:18



The Beast Rising From The Earth

X Chi – the number of the name
ξ Tsi – the name itself
ς Stigma – the mark



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Xξς