

# Sacrifices and Feasts

*These are the feasts [moediyim] of **Yahuah**, which ye shall proclaim to be holy assemblies [miqra qodesh], to offer an offering made by fire unto **Yahuah**, an ascending smoke offering [alah], and an oblation [minchah], a sacrifice [zabach], and drink offerings [necek], everything upon his day: **38** Beside the Shabbaths of **Yahuah**, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto **Yahuah**.*

**Vayiqra (Leviticus) 23:37-38**

**On “bulls” as the words of prayer:**

*Take with you words, and turn to **El-Yahuah**: say unto him, Take away all iniquity, and receive us graciously: so will we render the bulls of our lips.*

**Husha (Hosea) 14:2**

**Bulls of sacrifice are therefore the confession of the lips of the Aleph (Yahuah).**

**Lambs of sacrifice are therefore the confession of the Tav (Yahusha).**

*The next day Yahuchanon sees **Yahusha** coming unto him, and says, **Behold the Lamb of Elohiym**, which takes away the sin of the world.*

**Yochanon (John) 1:29**

**Birds of sacrifice are the recognition of the Ruach Ha'Qodesh.**

*And he said unto him, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. **10** And he took  $\aleph$  unto him all these, and divided them in the midst, and laid each piece one against another: but  $\aleph$  the birds divided he not. **11** And when the fowls came down upon the carcasses, Avram drove them away. **12** And when the sun was going down, a deep sleep fell upon Avram; and, lo,*

*a horror of great darkness fell upon him. 13 And he said unto Avram, Know of a surety that your seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. 15 And you shall go to your fathers in peace; you shall be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Emoriym is not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day Yahuah cut a covenant with that Avram, saying, Unto your seed have I given this land, from the river of Mitsrayim unto the great river, the river Perath:*

**Bere'shiyth (Genesis) 15:9-18**

**Drink offerings are the confession of the blood (Yahusha).**

*Likewise, he took also the cup after supper, saying,*

**Zo haku hayah ha'brit chadashah b'dami ha'nashaphen badakiym.**

*This cup is the Renewed Covenant in my blood, which is shed for you.*

**Luqas (Luke) 22:20**

## **The Sacrifices**

**Zabach**

*Then Ya'aqov gave **an offering** upon the mount and called his brethren to eat bread: and they did eat bread and tarried all night in the mount.*

**Bere'shiyth (Genesis) 31:54**

*And Yithro, Mosheh's father in law, took a rising smoke and **an offering** for **Elohiym**: and Aharon came, and all the elders of Yashar'el, to eat bread with Mosheh's father in law before **Elohiym**.*

**Shemoth (Exodus) 18:12**

*I beseech you therefore, brethren, by the mercies of **Elohiym**, that ye **present your bodies a living sacrifice**, holy, acceptable unto **Elohiym**, which is your reasonable service.*

**Romayim (Romans) 12:1**

**The Zabach is represented in the grain offering (eating of bread) and a prayer recognizing the name: Baroch shemo Yahuah.**

(ברך שמו יהוה)

**Alah**

*But my אַת-covenant will I establish with אַת-Yitschaq, which Sarah shall bear unto you at this set time in the next year. **22** And he left off talking with him, and **Elohiym** ascended up from Avraham.*

**Bere'shiyth (Genesis) 17:21-22**

*And אַת-the land which I gave Avraham and Yitschaq, to you I will give it, and to your seed after you will I give אַת-the land. **13** And **Elohiym** ascended up from him in the place where he talked with him.*

**Bere'shiyth (Genesis) 35:12-13**

*And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all qodeshiym upon the golden altar which was before the throne. **4** And **the smoke of the incense**, which came with the prayers of the qodeshiym, ascended up before **Elohiym** out of the angel's hand.*

**Chizayon (Revelation) 8:3-4**

**The Alah is a rising (ascending) smoke offering of prayer, and the rising smoke is accomplished with the lighting of candles.**

## **Minchah**

### **The Minchah is a bloodless and voluntary gift.**

*Then you shall say, They be your servant Ya'aqov's; it is a present [minchah] sent unto my adoniy Esau: and, behold, also he is behind us.*

**Bere'shiyth (Genesis) 32:18**

*And say ye moreover, Behold, your servant Ya'aqov is behind us. For he said, I will appease him with the present [minchah] that goes before me, and afterward I will see his face; perchance he will accept of me. **21** So went the present [minchah] over before him: and himself lodged that night in the company.*

**Bere'shiyth (Genesis) 32:18**

*Give unto **Yahuah** the glory due unto his name: bring an offering [minchah] and come into his courts.*

**Tehilliym (Psalm) 96:8**

*Then Herod, when he had privily called the Magi, inquired of them diligently what time the star appeared. **8** And he sent them to Beyt Lechem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.*

*When they had heard the king, they departed; and, lo, the star, which they saw rising in the east, went before them, till it came and stood over where the young child was. **10** When they saw the star, they rejoiced with exceeding great joy. **11** And when they were come into the house, they saw the young child with Miryam his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts [minchah]; gold, and frankincense, and myrrh.*

**Mattithyahu (Matthew) 2:7-11**

## Necek

**The Necek is a drink offering.**

*And Ya'aqov set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering [necek] thereon, and he poured oil thereon. 15 And Ya'aqov called **תא**-the name of the place where **Elohiym** spoke with him, *Beyt-El*.*

**Bere'shiyth (Genesis) 34:14-15**

*O my soul, you have said unto **Yahuah**, You are my **Yahuah**: my good-ness extends not to you; 3 But to the qodeshiym that are in the earth, and to the excellent, in whom is all my delight. 4 Their sorrows shall be multiplied that hasten after another elohiym: their drink offerings [necek] of blood will I not offer, nor take up **תא**-their names into my lips.*

**Tehelliym (Psalm) 16:2-4**

*And as they were eating, **Yahusha** took **תא**-the bread, and blessed it, and broke it, and gave it to the Talmidiym, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the Renewed Covenant, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it anew with you in my Father's kingdom.*

**Mattithyahu (Matthew) 26:26-29**

# The Feasts

*Three times in a year shall all your males **תא**-appear before **Yahuah Elohayka** in the place which he shall choose; in the **Feast of Matstsah**, and in the **Feast of Shavu'oth**, and in the **Feast of Cukkoth**: and they shall not appear before **Yahuah** empty: 17 Every man shall give as he is able, according to the blessing of **Yahuah Elohayka** which he has given you.*

**Devariym (Deuteronomy) 16:16-17**

## SHABBATH

The Shabbath is marked by the lighting of two candles [two lambs and an ascending smoke offering], and bread [two tenth deals of flour] dipped in olive oil, and a cup of wine [drink offering].

*Baruch atah **Yahuah**, asher natan lanu eth ha'shabbath.*

(ברוך אתה יהוה השר נתן לאנו את השבת)

*And on the Shabbath two lambs of the first year without spot, and two tenth deals of flour for an oblation, mingled with oil, and the drink offering thereof: **10** This is the ascending smoke offering of every Shabbath, beside the continual ascending smoke offering, and his drink offering.*

**Bemidbar (Numbers) 28:9-10**

## ROSH HA'SHANAH [NEW YEAR]

Rosh Ha'Shanah is fulfilled with six matstsah for the bulls, two matstsah for the ram, and the lighting of the menorah for the seven lambs. The drink offering is one cup of wine for the bulls, one third of a cup for the ram and one fourth cup for the lamb. The kid goat ascending smoke is the lighting of two candles.

*Baruch atah **Yahuah**, asher natan lanu rosh ha'shanah.*

(ברוך אתה יהוה השר נתן לאנו רוש השנה)

*And in the beginnings of your months ye shall offer an ascending smoke offering unto **Yahuah**; two young bullocks, and one ram, seven lambs of the first year without spot; **12** And three tenth deals of flour for an oblation, mingled with oil, for one bullock; and two tenth deals of flour for an oblation, mingled with oil, for one ram; **13** And a several tenth deal of flour mingled*

*with oil for an oblation unto one lamb; for an ascending smoke offering of a sweet savour, a sacrifice made by fire unto **Yahuah**. 14 And their drink offerings shall be half a hin of wine unto a bullock, and the third part of a hin unto a ram, and a fourth part of a hin unto a lamb: this is the ascending smoke offering of every month throughout the months of the year. 15 And one kid of the goats for a sin offering unto **Yahuah** shall be offered, beside the continual ascending smoke offering, and his drink offering.*

**Bemidbar (Numbers) 28:11-15**

## **ROSH CHODESH [NEW MOONS]**

The New Moon is marked with the lighting of a single candle [ascending smoke offering].

*Baruch atah **Yahuah**, asher natan lanu rosh chodesh, b'reshiyth  
ha'moediyth.*

(ברוך אתה יהוה השר נתן לאנו רוש חודש בראשית המועדים)

*And on the **New Moon of the first month**, and on the **New Moon of the fourth month**, and on the **New Moon of the seventh month**, and on the **New Moon of the tenth month** are the **days of remembrance**, and **the days of the seasons** in the four divisions of the year. These are written and ordained as a testimony forever. 24 And Noach ordained them for himself as feasts for the generations forever, 25 so that they have become thereby a memorial unto him. And on the New Moon of the first month he was bidden to make for himself an ark, and on that day the earth became dry and he opened the ark and saw the earth.*

*26 And on the New Moon of the fourth month the mouths of the depths of the abyss beneath were closed. And on the New Moon of the seventh month all the mouths of the abysses of the earth were opened, and the waters began to descend into them. 27 And on the New Moon of the tenth month the tops of*

*the mountains were seen, and Noah was glad. 28 And on this account, he ordained them for himself as feasts for a memorial forever, and thus are they ordained.*

**Yovheliym (Jubilees) 6:23-28**

*Then Shalomah offered ascending smoke offerings unto **Yahuah** on the altar of **Yahuah**, which he had built before the porch, 13 Even after a certain rate every day, offering according to the command-ment of Mosheh, on the Shabbaths, and on the New Moons, and on the solemn feasts, three times in the year, even in the Feast of Matstsah, and in the Feast of Shavu'oth, and in the Feast of Cukkoth.*

**Divrei Hayamiym Sheniy (2 Chronicles) 8:12-13**

*Let no man therefore judge you in meat, or in drink, or in respect of a feast day, or of the New Moon, or of the Shabbaths: 17 Which are a shadow of things to come for the body of **Mashiach**.*

**Qolasiym (Colossians) 2:16-17**

## **PECACH**

*Speak ye unto all the assembly of Yashar'el, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for a house: 4 And if the household be too little for the lamb, let him and his neighbor next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: 6 And ye shall keep it up until the fourteenth day of the same month: and the whole multitude of the assembly of Yashar'el shall kill it in the evening.*

**Shemoth (Exodus) 12:3-6**

The lamb has already been killed, and this sacrifice has been fulfilled forever.

The next day Yahuchanon sees **Yahusha** coming unto him, and says, **Behold the Lamb of Elohiym**, which takes away the sin of the world.

**Yochanon (John) 1:29**

Then delivered he him therefore unto them to be crucified. And they took **Yahusha** and led him away. **17** And he bearing his cross went forth into a place called the place of a skull, which is called in the Ivriyt Gulgoleth: **18** Where they crucified him, and two other with him, on either side one, and **Yahusha** in the midst.

**Yochanon (John) 19:16-18**

And they shall take of the blood and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. **8** And they shall eat ~~the~~ the flesh in that night, roast with fire, and matstsah; and with bitter herbs they shall eat it. **9** Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. **10** And ye shall let nothing of it remain until the morning; and that which remains of it until the morning ye shall burn with fire.

**Shemoth (Exodus) 12:7-10**

Then **Yahusha** said unto them, Amein, Amein, I say unto you, Except ye eat the flesh of the Son of A'dam, and drink his blood, ye have no life in you. **54** Whoso eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day. **55** For my flesh is meat indeed, and my blood is drink indeed. **56** He that eats my flesh, and drinks my blood, dwells in me, and I in him. **57** As the living Father has sent me, and I live by the Father: so, he that eats me, even he shall live by me. **58** This is that bread which came down from heaven: not as your fathers did eat manna and are dead: he that eats of this bread shall live forever.

**Yochanon (John) 6:53-58**

And he took bread, and gave thanks, and broke it, and gave to them, saying,

**Zo guphi ha'nuchen badakiym zat ashi l'zakari.**

*This is my body which is given for you: this do in remembrance of me.*

**Luqas (Luke) 22:19**

*Then **Yahusha** said to them: Amein, Amein, I say unto you, Mosheh gave you not that bread from heaven; but my Father gives you the true bread from heaven. **33** For the bread of **Elohiym** is he who comes down from heaven and gives life to the world.*

**Yochanon (John) 6:32-33**

Eating the bread of the Pecach (only) fulfills this command.

*And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is **Yahuah's** Pecach. **12** For I will pass through the land of Mitsrayim this night and will smite all the firstborn in the land of Mitsrayim, both man and beast; and against all the elohai of Mitsrayim I will execute judgment: I am **Yahuah**.*

**Shemoth (Exodus) 12:11-12**

*And the blood shall be to you for a mark upon the houses where ye are: and when I see **ṭṭ**-the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Mitsrayim. **14** And this day shall be unto you for a memorial; and ye shall keep it a feast to **Yahuah** throughout your generations; ye shall keep it a feast by an ordinance forever.*

**Shemoth (Exodus) 12:13-14**

*And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning. **23** For **Yahuah** will pass through to smite **ṭṭ**-the Mitsriym; and when he sees **ṭṭ**-the blood upon the lintel, and on the two side posts, **Yahuah** will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. **24** And ye shall guard **ṭṭ**-this thing for an ordinance to you and to your sons forever.*

**Shemoth (Exodus) 12:22-24**

*Likewise, he took also the cup after supper, saying,*

**Zo haku hayah ha'brit chadashah b'dami ha'nashaphen badakiym.**

*This cup is the Renewed Covenant in my blood, which is shed for you.*

**Luqas (Luke) 22:20**

There are three strikes of blood on the lintel. These are fulfilled with the taking of three cups of wine of the Pecach (and only on Pecach): the cup of Sanctification; the cup of Judgment; and the cup of Redemption.

## **PECACH SHENIY**

*And **Yahuah** spoke unto Mosheh, saying, **10** Speak unto the children of Yashar'el, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the Pecach unto **Yahuah**. **11** The fourteenth day of the second month at even they shall keep it and eat it with matstsah and bitter herbs. **12** They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Pecach they shall keep it.*

**Bemidbar (Numbers) 9:9-12**

## **MATSTSAH**

*Seven days shall ye eat matstsah; even the first day ye shall put away leaven out of your houses: for whosoever eats chamets from the first day until the seventh day, that soul shall be cut off from Yashar'el. **16** And in the first day there shall be a holy assembly, and in the seventh day there shall be a holy assembly to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. **17** And ye shall guard - **the Feast of Matstsah; for in this selfsame day have I brought your armies out of the land of Mitsrayim: therefore, shall ye guard this day in your generations by an ordinance forever.***

**18** In the first month, on the fourteenth day of the month at even, ye shall eat matstsah, until the one and twentieth day of the month at even. **19** Seven days shall there be no chamets found in your houses: for whosoever eats that which is with chamets, even that soul shall be cut off from the assembly of Yashar'el, whether he be a stranger, or born in the land. **20** Ye shall eat nothing with chamets; in all your habitations shall ye eat matstsah.

**Shemoth (Exodus) 12:15-20**

And in the fifteenth day of this month is the feast: seven days shall matstsah be eaten. **18** In the first day shall be **a holy assembly**; ye shall do **no manner of servile work** therein: **19** But ye shall offer a sacrifice made by fire for **an ascending smoke offering** unto **Yahuah**; two young bullocks, [matstsah] and one ram, [matstsah] and seven lambs of the first year [lighting the menorah]: they shall be unto you without blemish: **20** And their oblation shall be of flour mingled with oil [bread with oil]: three tenth deals shall ye offer **for a bullock**, and two tenth deals **for a ram**; **21** A several tenth deal shall you offer for every lamb, throughout the seven lambs: **22** And one he-goat for **a sin offering**, to make an atonement for you. **23** Ye shall offer these beside the ascending smoke offering in the morning, which is for a continual ~~the~~ ascending smoke offering. **24** After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savor unto **Yahuah**: it shall be offered beside the continual ascending smoke offering, and his drink offering. **25** And **on the seventh day ye shall have a holy assembly; ye shall do no servile work.**

**Bemidbar (Numbers) 28:17-25**

The sacrifice of Matstsah are accomplished with three matstsah for the bull offering, two matstsah for the ram offering, and the lighting of the menorah for the seven lambs offering. The he-goat offering for atonement was accomplished in the crucifixion of Mashiach, a final atoning and propitiation for sin.

*But now the righteousness of **Elohiym** without the Law is manifested, being witnessed by the Torah and the prophets; **22** Even the righteousness of **Elohiym** which is by faith in **Yahusha Ha'Mashiach** unto all and upon all*

*them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of Elohiym; 24 Being justified freely by his grace through the redemption that is in Mashiach Yahusha: 25 Whom Elohiym has set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Elohiym; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which is in the faith of Yahusha Ha'Mashiach.*

**Romayim (Romans) 3:21-26**

## **BIKKOOR**

*And in the day of Bikkoor, when ye bring a renewed oblation unto Yahuah, in your Shavu'oth, ye shall have a holy assembly; ye shall do no servile work:*

**Bemidbar (Numbers) 28:26**

## **COUNTING THE OMER**

*And ye shall count unto you from the morrow after the Shabbath, from the day that ye brought  $\aleph$ -the sheaf of the wave offering; seven Shabbaths shall be complete:*

**Vayiqra (Leviticus) 23:15**

## **SHEVU'OTH**

*And ye shall count unto you from the morrow after the Shabbath, from the day that ye brought  $\aleph$ -the sheaf of the wave offering; **seven Shabbaths shall be complete: 16** Even unto **the morrow after the seventh Shabbath shall ye number fifty days;** and ye shall **offer a renewed oblation unto Yahuah. 17** Ye shall bring out of your habitations **two wave loaves of two***

*tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto **Yahuah**. 18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for **an ascending smoke offering** unto **Yahuah**, with their oblation, and their **drink offerings**, even an offering made by fire, of sweet savor unto **Yahuah**. 19 Then ye shall sacrifice one kid of the goats for **a sin offering**, and two lambs of the first year for a sacrifice of **peace offerings**. 20 And the priest shall wave them with the bread of the firstfruits for a wave offering before **Yahuah**, with the two lambs: they shall be holy to **Yahuah** for the priest. 21 And ye shall proclaim on the selfsame day, that it may be a **holy assembly** unto you: ye shall **do no servile work** therein: it shall be a statute forever in all your dwellings throughout your generations.*

**Vayiqra (Leviticus) 23:15-21**

## **YOM TERU'AH**

*And in **the seventh month, on the first day of the month**, ye shall have a holy assembly; ye shall do no servile work: it is **Yom Teru'ah** unto you. 2 And ye shall offer an ascending smoke offering for a sweet savor unto **Yahuah**; one young bullock, one ram, and seven lambs of the first year without blemish: 3 And their oblation shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, 4 And one tenth deal for one lamb, throughout the seven lambs: 5 And one kid of the goats for a sin offering, to make an atonement for you: 6 Beside the ascending smoke offering of the month, and his oblation, and the daily ascending smoke offering, and his oblation, and their drink offerings, according unto their manner, for a sweet savor, a sacrifice made by fire unto **Yahuah**.*

**Bemidbar (Numbers) 29:1-6**

*Sing aloud unto **Elohiym** our strength: make a joyful noise unto the **Elohiym** of Ya'aqov. 2 Take a psalm, and bring hither the timbrel, the pleasant harp*

with the psaltery. **3** Blow the shofar on the dark New Moon today on our solemn feast. **4** For this was a statute for Yashar'el, and a law.

**Tehilliym (Psalm) 83:1-4**

And David said unto El-Yahunathan, Behold, tomorrow is the New Moon, and I should not fail to sit with the king to eat: but let me go, that I may hide myself in the field unto the third day at evening. **6** If your father at all miss me, then say, David earnestly asked leave of me that he might run to Beyt Lechem his city: for there is a yearly sacrifice there for all the family.

**Shemu'el Ri'shon (1 Samuel) 20:5-6**

## YOM KIPPURIYM

And ye shall have on the **tenth day of this seventh month a holy assembly**; and ye shall **afflict ~~ye~~ your souls**: ye shall not do any work therein: **8** But ye shall offer **an ascending smoke offering** unto **Yahuah** for a sweet savor; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: **9** And **their oblation** shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram, **10** A several tenth deal for one lamb, throughout the seven lambs: **11** One kid of the goats for **a sin offering**; beside the sin offering of atonement, and the **continual ascending smoke offering**, and the oblation of it, and **their drink offerings**.

**Bemidbar (Numbers) 29:7-11**

## CUKKOTH

Cukkoth is marked with the dwelling in booths, setting wreaths upon the head, taking leafy boughs and willows from the brook, and a daily lighting of one of the candles of the menorah as an ascending smoke offering.

For this reason, it is ordained on the heavenly tablets concerning Yashar'el, that they shall **celebrate the Feast of Cukkoth seven days with joy**, in the seventh month, acceptable before **Yahuah** a statute forever throughout their generations every year. **30** And to this there is no limit of days; for it is **ordained forever** regarding Yashar'el that they should **celebrate it and dwell in cukkoth**, and **set wreaths upon their heads**, and **take leafy boughs, and willows** from the brook. **31** And Avraham took **branches of palm trees, and the fruit of goodly trees**, and every day going round the altar with the branches seven times a day in the morning, he praised and gave thanks to his **Elohiym** for all things in joy.

**Yovheliym (Jubilees) 16:29-31**

And **Yahuah** spoke unto Mosheh, saying, **34** Speak unto the children of Yashar'el, saying, The **fifteenth day of this seventh month** shall be the **Feast of Cukkoth for seven days** unto **Yahuah**. **35** On the first day shall be a holy assembly: ye shall do no servile work therein. **36** **Seven days ye shall offer an offering made by fire unto Yahuah**: on the eighth day shall be a holy assembly unto you; and ye shall offer an offering made by fire unto **Yahuah**: it is a solemn assembly; and ye shall do no servile work therein.

**Vayiqra (Leviticus) 23:33-36**

Also in the fifteenth day of the seventh month, when ye have gather-ed in -  
the fruit of the land, ye **shall keep a feast unto Yahuah seven days**: **on the first day shall be a Shabbath**, and **on the eighth day shall be a Shabbath**. **40** And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before **Yahuah Elohaykem** seven days. **41** And ye shall keep it a feast unto **Yahuah** seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. **42** Ye shall dwell in cukkoth seven days; all that are Yashar'el born shall dwell in cukkoth: **43** That your generations may know that I made the children of Yashar'el to dwell in cukkoth, when I brought them out of the land of Mitsrayim: I am **Yahuah Elohaykem**.

**Vayiqra (Leviticus) 23:39-43**

Also, at the same time Shalomah kept *לֵא*-the feast seven days, and all Yashar'el with him, a very great assembly, from the entering in of Chamath unto the river of Mitsrayim. **9 And in the eighth day they made a solemn assembly:** for they kept the dedication of the altar seven days, and the feast seven days. **10** And on the three and twentieth day of the seventh month he sent *לֵא*-the people away into their tents, glad and merry in heart for the goodness that **Yahuah** had showed unto Daviyd, and to Shalomah, and to Yashar'el his people.

#### **Divrei Hayamiym Sheniy (2 Chronicles) 7:8-10**

And it shall come to pass, that everyone that is left of all the nations which came against Yerushalayim shall even go up from year to year to worship the King, **Yahuah Tseva'oth**, and to keep *לֵא*-the Feast of Cukkoth. **17** And it shall be, that whoso will not come up of all the families of the earth unto Yerushalayim to worship the King, **Yahuah Tseva'oth**, even upon them shall be no rain. **18** And if the family of Mitsrayim go not up, and come not, that have no rain; there shall be the plague, wherewith **Yahuah** will smite *לֵא*-the heathen that come not up to keep *לֵא*-the Feast of Cukkoth. **19** This shall be the punishment of Mitsrayim, and the punishment of all nations that come not up to keep *לֵא*-the Feast of Cukkoth.

#### **Zakaryahu (Zechariah) 14:16-19**

## **SIMCHA TORAH**

And **Yahuah** spoke unto Mosheh, saying, **34** Speak unto the children of Yashar'el, saying, The fifteenth day of this seventh month shall be the Feast of Cukkoth for seven days unto **Yahuah**. **35** On the first day shall be a holy assembly: ye shall do no servile work therein. **36** Seven days ye shall offer an offering made by fire unto **Yahuah**: **on the eighth day shall be a holy assembly unto you;** and ye shall offer an offering made by fire unto **Yahuah**: it is a solemn assembly; and ye shall do no servile work therein.

#### **Vayiqra (Leviticus) 23:33-36**

*On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein: 36 But ye shall offer an ascending smoke offering, a sacrifice made by fire, of a sweet savor unto **Yahuah**: one bullock, one ram, seven lambs of the first year without blemish: 37 Their oblation and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: 38 And one goat for a sin offering; beside the continual ascending smoke offering, and his oblation, and his drink offering. 39 These things ye shall do unto **Yahuah** in your set feasts, beside your vows, and your freewill offerings, for your ascending smoke offerings, and for your oblations, and for your drink offerings, and for your peace offerings. 40 And Mosheh told the children of Yashar'el according to all that **Yahuah** commanded תא-Mosheh.*

#### **Bemidbar (Numbers) 29:35-40**

*Also, at the same time Shalomah kept תא-the feast seven days, and all Yashar'el with him, a very great assembly, from the entering in of Chamath unto the river of Mitsrayim. 9 **And in the eighth day they made a solemn assembly**: for they kept the dedication of the altar seven days, and the feast seven days. 10 And on the three and twentieth day of the seventh month he sent תא-the people away into their tents, glad and merry in heart for the goodness that **Yahuah** had showed unto Daviyd, and to Shalomah, and to Yashar'el his people.*

#### **Divrei Hayamiym Sheniy (2 Chronicles) 7:8-10**

***In the last day, that great day of the feast, Yahusha** stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believes on me, as the Scripture has said, out of his belly shall flow rivers of living water. 39 (But this spoke he of the **Ruach**, which they that believe on him should receive: for the **Ruach Ha'Qodesh** was not yet given; because that **Yahusha** was not yet glorified.)*

#### **Yochanon (John) 7:37-39**

# CHANUKKAH

*Therefore whereas we are now purposed to keep the purification of the Temple upon the five and twentieth day of the month Kiclev, we thought it necessary to certify you thereof, that ye also might keep it, as the Feast of Chanukkah, and of the fire, which was given us when Nechemyahu offered sacrifice, after that he had built the Temple and the altar. 19 For when our fathers were led into Persia, the priests that were then devout took the fire of the altar privily, and hid it in a hollow place of a pit without water, where they kept it sure, so that the place was unknown to all men. 20 Now after many years, when it pleased Elohiym, Nechemyahu, being sent from the king of Persia, did send of the posterity of those priests that had hid it to the fire: but when they told us they found no fire, but thick water; 21 Then commanded he them to draw it up, and to bring it; and when the sacrifices were laid on, Nechemyahu commanded the priests to sprinkle the wood and the things laid thereupon with the water.*

**Makkabiyim Sheniy (2 Maccabees) 1:18-21**

*Now when the sacrifice was consumed, Nechemyahu commanded the water that was left to be poured on the great stones. 32 When this was done, **there was kindled a flame**: but it was consumed by the light that shined from the altar.*

**Makkabiyim Sheniy (2 Maccabees) 1:31-32**

*So when this matter was known, it was told the king of Persia, that in the place, where the priests that were led away had hid the fire, there appeared water, and that Nechemyahu had purified the sacrifices therewith. 34 Then the king, inclosing the place, made it holy, after he had tried the matter. 35 **And the king took many gifts and bestowed thereof on those whom he would gratify.** 36 And Nechemyahu called this thing Naphthar, which is as much as to say, a cleansing: but many men call it Nephu.*

**Makkabiyim Sheniy (2 Maccabees) 1:33-36**

**So Shalomah kept those eight days. 13** The same things also were reported in the writings and commentaries of Nechemyahu; and how he founding a library gathered together the acts of the kings, and the prophets, and of David, and the cepheryim of the kings concerning the holy gifts. **14** In like manner also Yahudah gathered together all those things that were lost by reason of the war we had, and they remain with us, **15** Wherefore if ye have need thereof, send some to fetch them unto you. **16** Whereas we then are about to celebrate the purification, we have written unto you, and ye shall do well, **if ye keep the same days. 17** We hope also, that the **Elohiym**, that delivered all his people, and gave them all a heritage, and the kingdom, and the priesthood, and the sanctuary, **18** As he promised in the Torah, will shortly have mercy upon us, and gather us together out of every land under heaven into the holy place: for he has delivered us out of great troubles, and has purified the place.

#### **Makkabiym Sheny (2 Maccabees) 2:12-18**

And it was at Yerushalayim the Feast of Chanukkah, and it was winter. **23** And **Yahusha** walked in the Temple in Shalomah's Porch. **24** Then came the Yahudiym round about him, and said unto him, How long do you make us to doubt? If you be **Ha'Mashiach**, tell us plainly. **25** **Yahusha** answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. **26** But ye believe not, because ye are not of my sheep, as I said unto you. **27** My sheep hear my voice, and I know them, and they follow me: **28** And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. **29** My Father, which gave them to me, is greater than all; and no man is able to pluck them out of my Father's hand. **30** I and my Father are yachad.

#### **Yochanon (John) 10:22-30**

## **PURIYM**

And Mordekai wrote **א**-these things, and sent cepheryim unto all the Yahudiym that were in all the provinces of the king Achashverosh, both nigh and far, **21** To stablish this among them, that they should keep **א** the fourteenth day of the month Adar, and **א**-the fifteenth day of the same,

yearly, **22** As the days wherein the Yahudiym rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. **23** And the Yahudiym **אָ** undertook to do as they had begun, and **אָ**-as Mordekai had written unto them; **24** Because Haman the son of Hammedatha, the Agagi, the enemy of all the Yahudiym, had devised against the Yahudiym to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them; **25** But when Ecter came before the king, he commanded by cepheriym that his wicked device, which he devised against the Yahudiym, should return upon his own head, and that he and **אָ**-his sons should be hanged on the gallows. **26** Wherefore they called these days Puriym after the name of Pur. Therefore for all the words of this cepher, and of that which they had seen concerning this matter, and which had come unto them, **27** The Yahudiym ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep **אָ** these two days according to their writing, and according to their appointed time every year; **28** And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Puriym should not fail from among the Yahudiym, nor the memorial of them perish from their seed.

**Hadacchah (Additions to Esther) 14:20-28**

יברכך יהוה וישמרך:  
 יאר יהוה פניו אליך ויחנך:  
 ישא יהוה פניו אליך וישם לך שלום:

**Yahuah** bless you, and guard you:  
**Yahuah** make his face shine upon you and be gracious unto you:  
**Yahuah** lift up his countenance upon you and give you peace.

**Bemidbar (Numbers) 6:24-26**