

The Seven Pillars of Wisdom

Teaching Notes by Stephen Pidgeon

Proverbs 9:1-10

1 Wisdom חכמה (chokmah) has built בנה her house בית, she has hewn out חצב her seven עמודי שבע pillars:

2 She has killed טבח (tabakh - *slaughtered*) her beasts טבח (tebach); she has mingled מסד (mawsak - *spiced*) her wine יין (yahyin); she has also furnished ערך (awrak - *ordered*) her table שלחן (shulkhan).

3 She has sent forth שלח (shawlakh) her maidens נערה (na'ahrah): she cries קרא (qara' - *calls out*) upon גף (gaf - *at the arch*) the highest places מרומ (mawrome - *above*) of the city קרת (kehreth),

4 Whoso is simple פתי, let him turn in סור hither: *as for* him that wants חסר understanding לב, she says אמר to him,

5 Come ילך (yawlakh), eat לחם (lacham) of my bread לחם (lechem), and drink שתה (shotah) of the wine יין (yahyin) which I have mingled מסד (mawsak - *spiced*).

6 Forsake עזב the foolish פתי, and live חיה; and **go אשר (asher) in the way דרך (dehrek) of understanding בינה (binah).**

7 He that reproves יסר (yasar - *chastise*) a scorner לויץ gets לקח to himself shame קלון: and he that rebukes יכח a wicked רשע (ra-sha' - *feminine*) man gets himself a blot אום (moom - *blemish*)

8 Reprove יכח not a scorner לויץ, lest he hate שנא you: **rebuke יכח (yaw-kakh - correct) a wise man חכם (chakam), and he will love אהב (ahav) you.**

9 **Give נתן (natan) instruction to a wise חכם man,** and he will be yet wiser חכם: **teach ידע (yada' - know) a just צדיק (tzadik - righteous) man,** and he will increase יסף in learning לקח.

10 The fear יראת (yirah - *awesome reverence*) of Yahuah יהוה is the beginning תחלה (tekilah - *commencement*) of wisdom חכמה (**chokmah**): and the knowledge דעת (**da'at**) of the holy קדוש (qadosh) is understanding בינה (**binah**).

Seven Pillars:

1. Eat of the bread (this is My body) (Marcus 14:22)
2. Drink of the wine (blood of the renewed covenant) (Marcus 14:23-24)
3. Forsake the foolish (pearls before swine) (Matt. 7:6)
4. Go in the way of understanding

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of Elohiym. (Ketercha Elohiym)

5. Correct the wise man (Revelation 3:19)

6. Give instruction to the wise man

1 Corinthians 2:6-16 Howbeit we speak wisdom (chokmah) among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **7** But we speak the wisdom (chokmah) of Elohiym in a mystery, *even the hidden wisdom*, which Elohiym ordained before the world unto our glory (hod or kavod): **8** Which none of the princes of this world knew (da'at): for had they known *it*, they would not have crucified the Adonai of glory (hod or kavod). **9** But as it is written, Eye has not seen, nor ear heard, neither have entered into the heart of man, the things which Elohiym has prepared for them that love him. **10** But Elohiym has revealed (גָּלַהּ אֶזְנוֹן galah ozen) *them* unto us by his Ruach: for the Ruach searches* all things, yea, the deep things of Elohiym.

11 For what man knows the things of a man, save the spirit (nefesh) of man which is in him? even so the things of Elohiym knows no man, but the Ruach Elohiym. **12** Now we have received, not the spirit of the world, but the Ruach which is of Elohiym; that we might know (yada') the things that are freely given to us of Elohiym. **13** Which things also we speak, not in the words which man's wisdom teaches (yada'), but which the Ruach Ha'Qodesh teaches (yada'); comparing spiritual things with spiritual.

14 But the natural man receives not the things of the Ruach Elohiym: for they are foolishness to him: neither can he know *them*, because they are spiritually discerned. **15** But he that is spiritual judges (diyn – *judge*) all things, yet he himself is judged of no man. **16** For who has known (da'at) the mind of Yahuah, that he may instruct him? But we have the mind of HaMashiach.

Proverbs 2:3 Yea, if you cry קְרָא after knowledge בִּינָה (binah), *and* lift up נָתַן your voice קוֹל for understanding תְּבוּיָן (tabuah); If you seek בָּקַשׁ (bawkah – *search out*) her as silver כֶּסֶף, and searchest חָפַשׁ (khaphas) for her as *for* hid treasures מַטְמוֹן (matmone); **5** Then shall you understand בֵּין (ben) the fear יִרְאַה (yiraw) of Yahuah יְהוָה, and find מָצָא (matza) the knowledge דָּעַת (da'at) of Elohiym אֱלֹהִים.

7. Bring knowledge to the wise man