

*For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of YAH, which is in YAHUSHA HAMASHIACH our ADONAI.*

**CEPHER ROMAIYM (Romans) 8:38-39**

**8** **THERE** is therefore now no condemnation to them which are in YAHUSHA HAMASHIACH, who walk not after the flesh, but after the RUACH. **2** For the Torah of the RUACH of life in YAHUSHA HAMASHIACH has made me free from the instruction of sin and death. **3** For what the Torah could not do, in that it was weak through the flesh, YAHUAH sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the Torah might be fulfilled in us, who walk not after the flesh, but after the RUACH. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the RUACH the things of the RUACH. **6** For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. **7** Because the carnal mind *is* enmity against YAH: for it is not subject to the Torah of YAHUAH, neither indeed can be. **8** So then they that are in the flesh cannot please YAH. **9** But ye are not in the flesh, but in the RUACH, if so be that the RUACH YAHUAH dwell in you. Now if any man have not the RUACH HAMASHIACH, he is not his. **10** And if HAMASHIACH *be* in you, the body *is* dead because of sin; but the RUACH *is* life because of righteousness. **11** But if the RUACH of him that raised up YAHUSHA from the dead dwell in you, he that raised up HAMASHIACH from the dead shall also quicken your mortal bodies by his RUACH that dwells in you. **12** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **13** For if ye live after the flesh, ye shall die: but if ye through the RUACH do mortify the deeds of the body, ye shall live. **14** For as many as are led by the RUACH YAHUAH, they are the sons of YAHUAH. **15** For ye have not received the ruach of bondage again to fear; but ye have received the RUACH of Adoption, whereby we cry, Abba, Father. **16** The RUACH itself bears witness with our ruach, that we are the children of YAH: **17** And if children, then heirs; heirs of YAHUAH, and joint-heirs with HAMASHIACH; if so be that we suffer with *him*, that we may be also glorified together. **18** For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. **19** For the earnest expectation of the creature waits for the manifestation of the sons of YAHUAH. **20** For the creature was made subject to vanity, not willingly, but by reason of him who has subjected *the same* in hope, **21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of YAHUAH. **22** For we know that the whole creation groans and travails in pain together until now. **23** And not only *they*, but ourselves also, which have the firstfruits of the RUACH, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. **24** For we are saved by hope: but hope that is seen is not hope: for what a man sees, why does he yet hope for? **25** But if we hope for that we see not, *then* do we with patience wait for *it*. **26** Likewise the RUACH also helps our infirmities: for we know not what we should pray for as we ought: but the RUACH itself makes intercession for us

with groanings which cannot be uttered. **27** And he that searches the hearts knows what *is* the mind of the RUACH, because he makes intercession for the qodeshiym according to *the will of YAH*. **28** And we know that all things work together for good to them that love YAHUAH, to them who are the called according to *his* purpose. **29** For whom *ns eth* he did foreknow, he also did predetermine *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. **30** Moreover whom he did predetermine, them he also called: and whom he called, them he also made righteous: and whom he made righteous, them he also glorified. **31** What shall we then say to these things? If YAH *be* for us, who *can be* against us? **32** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? **33** Who shall lay anything to the charge of YAHUAH'S elect? *It is* YAH that justifies. **34** Who *is* he that condemns? *It is* YAHUSHA HAMASHIACH that died, yea rather, that is risen again, who is even at the right hand of Y, who also makes intercession for us. **35** Who shall separate us from the love of HAMASHIACH? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For your sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of YAH, which is in YAHUSHA HAMASHIACH our ADONAI.