



# Pecach

## The Day of Adonai

*For first of all, when ye come together in the assembly, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat on **the day of our Adonai**.*

Qorintiyim Ri'shon (1 Corinthians) 11:18-20



# Pecach

## The Day of Adonai

*For in eating everyone takes before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the called-out assembly of Elohiym, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.*

Qorintiym Ri'shon (1 Corinthians) 11:21-22



# Pecach

## The Day of Adonai

*For I have received of Yah that which also I delivered unto you, That Yahuah-Yahusha the same night in which he was betrayed took לחם-the bread: And when he had given thanks, he broke it, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.***

Qorintiym Ri'shon (1 Corinthians) 11:23-24



# Pecach

## The Day of Adonai

*After the same manner also he took the cup, when he had supped, saying, This cup is the Renewed Covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show Adonai's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of Yahuah, unworthily, shall be guilty of the body and blood of Yahuah.*

Qorintiym Ri'shon (1 Corinthians) 11:25-27





# Pecach

## The Day of Adonai

*But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eats and drinks unworthily, eats and drinks damnation to himself, not discerning Yahuah's body. **For this cause, many are weak and sickly among you, and many sleep.** For if we would judge ourselves, we should not be judged.*

Qorintiym Ri'shon (1 Corinthians) 11:28-31



# Pecach

## The Day of Adonai

*But when we are judged, we are chastened of Yah, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

Qorintiyim Ri'shon (1 Corinthians) 11:32-33



# Pecach

## The Prayers

*Baruch atah Yahuah, shema ha Tehilliyim am'cha.  
Bless You Yahuah, hear the prayers of your people.*

**Halleluyah!**

*Baroch ha'shem Yahuah Tse'vaoth, al-qadosh echad  
Yashar'el.*

*Bless your name, Yahuah Tse'vaoth, the holy one of  
Israel.*

**Halleluyah! Your name be glorified!**



# Pecach The Prayers

*Baruch atah Yahuah, shema ha Tehilliym am'cha.  
Bless You Yahuah, hear the prayers of your people.*

**Halleluyah!**

*Malchutcha bo, v'ratsoncha asah.  
Your kingdom come, and your will be done.*

**Halleluyah! As it is in heaven, let it be also on  
earth.**





# Pecach The Prayers

*Baruch atah Yahuah, shema ha Tehilliyim am'cha.  
Bless You Yahuah, hear the prayers of your people.*

**Halleluyah!**

*Nasah naw pesha ach'ich v'chattahiym kee ra'ah  
v'atah nasa pesha ebed.  
Forgive I pray the sin of your brothers and the sins of  
evil they have done against you.*

[Be silent and consider]

**Amein, amein, My forgiveness pours out for  
those who have sinned against me.**



# Pecach

## The Prayers

*Baruch atah Yahuah, shema ha Tehilliym am'cha.  
Bless You Yahuah, hear the prayers of your people.*

**Halleluyah!**

*Shamar'nu m'macchah, v'natsal'nu ra'ah.  
Keep us from temptation, and deliver us from evil.*

**Amein, amein, For Elohai whom I worship will  
deliver me.**



# Pecach

## It is Written

*These are the feasts of Yahuah, even holy assemblies, which ye shall proclaim in their appointed times. In the fourteenth day of the first month at even is Yahuah's Pecach.*

Vayiqra (Leviticus) 23:4-5



# Pecach

## It is Written

*On that day tell your son; This is done because of that which YAHUAH did to me when I came forth out of Mitsrayim.*

*Shemoth (Exodus) 13:8*





# Pecach

## It is Written

*And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is Yahuah's Pecach. For I will pass through the land of Mitsrayim this night and will smite all the firstborn in the land of Mitsrayim, both man and beast; and against all the elohai of Mitsrayim I will execute judgment: I am Yahuah. And the blood shall be to you for a mark upon the houses where ye are: and when I see תֹּאֲמַר the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Mitsrayim.*

Shemoth (Exodus) 12:11-13



# Pecach

## It is Written

*But before the Feast of Matstsah drew on, the Talmidiym came to Yahusha saying to him, where will you that we prepare for you to eat **הס**-the Pecach? And he said, Go into the city to such a man, and say unto him, The Rabbi says, **My time is at hand; I will keep הס**-the **Pecach** at your house with my Talmidiym. And the Talmidiym did as Yahusha had appointed them; and they made ready the Pecach.*

Mattithyahu (Matthew) 26:17-19



# Pecach

## It is Written

*And they went and found it as he had said to them: and they made ready the Pecach. And when the hour had come, he sat down, and the twelve apostles with him. And he said to them: With longing I have desired to eat  $\eta\alpha$ -this Pecach with you before I suffer: For I say to you: I will not eat of it anymore, until it is fulfilled in the Kingdom of Yahuah.*

Luqas (Luke) 22:13-16



# Pecach

## It is Written

*Seven days shall there be no chamets (leaven) found in your houses: for whosoever eats that which is with chamets, even that soul shall be cut off from the assembly of Yashar'el, whether he be a stranger, or born in the land. Ye shall eat nothing with chamets; in all your habitations shall ye eat matstsah.*

Shemoth (Exodus) 12:19-20





# Pecach

## It is Written

*Your glorying is not good. Do ye not know that a little leaven leavens the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Mashiach our Pecach is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the matstsah of sincerity and truth.*

Qorintiym Ri'shon (1 Corinthians) 5:6-8



# Pecach

## Lighting the Menorah

*Baruk atah YAHUAH ELOHAYNU, b'tzivanu l'hiyot  
or la'goyim v'natan lanu eth YAHUSHA  
HA'MASHIACHNU or ha'olam.*

**Bless you, YAHUAH our ELOHIYM, in  
commanding us to be a light to the nations,  
and who gave us YAHUSHA our MASHIACH,  
the light of the world.**

*No man, when he has lighted a candle, puts it in a  
secret place, neither under a bushel, but on a  
menorah, that they which come in may see the  
light.*

Lucas (Luke) 11:33



# Pecach

## Lighting the Menorah

*And there shall come forth a rod out of the stem of Yishai, and a Branch shall grow out of his roots: And the Ruach Yahuah shall rest upon him, the Ruach Chokmah and Biynah, the Ruach Etsah and Gevurah, the Ruach Da'ath and of the Yir'ah of Yahuah; And shall make him of quick understanding in the fear of Yahuah: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:*

Yesha'yahu (Isaiah) 11:1-3





# Pecach

Lighting the Menorah

Yir'ah

Gevurah

Binah

Yahuah

Chokmah

Etsah

Da'ath







# Pecach

## Lighting the Menorah

*But with righteousness shall he judge the poor and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the belt of his loins, and faithfulness the belt of his reins.*

Yesha'yahu (Isaiah) 11:4-5

**Halleluyah!**



# Pecach

## The First Cup *Sanctification*

*Sanctify them through your Truth: your Word is Truth. As you have sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the Truth.*

Yochanon (John) 17:17-19

**Halleluyah!**

**[Take of the cup]**



# Pecach

## Urchats – The Washing

*And Yahuah spoke unto Mosheh, saying, You shall also make a laver of brass, and his foot also of brass, to wash withal: and you shall put it between the Tabernacle of the assembly and the altar, and you shall put water therein. For Aharon and his sons shall wash **תא** their hands and **תא** their feet thereat: When they go into the Tabernacle of the assembly, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto Yahuah: So they shall wash their hands **and their feet**, that they die not: and it shall be a statute forever to them, even to him and to his seed throughout their generations.*

Shemoth (Exodus) 30:17-21





# Pecach

## Urchats – The Washing

*After that he poured water into a basin, and began to wash the Talmidiym's feet, and to wipe them with the towel wherewith he was girded.*

Yochanon (John) 13:5

*So after he had washed ~~th~~ their feet, and had taken his garments, and was set down again, he said to them, Do ye know what I have done to you? Ye call me Rabbi and Adonai: and ye say well; for so I am. If I then, your Adonai and Rabbi, have washed your feet; ye also ought to wash one another's feet.*

Yochanon (John) 13:12-14





# Pecach

## Karpas – The Immersing

*And ye shall take a bunch of hyssop, and **dip it in the blood** that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and **none of you shall go out at the door of his house until the morning**. For Yahuah will pass through to smite אֲ Mitsriym; and when he sees אֲ<sup>-</sup>the blood upon the lintel, and on the two side posts, **Yahuah will pass over the door**, and will not suffer the destroyer to come in unto your houses to smite you.*

Shemoth (Exodus) 12:22-23



# Pecach

## Karpas – The Immersing

This parsley represents the hyssop which was given to Yahusha from which to drink and which Yashar'el used to place the blood of the Pecach upon the sides and tops of the doorframe of their house. The saltwater represents the tears shed in Mitsrayim because life there was full of pain, suffering and tears. Let us take a sprig of parsley and dip it into the salt water, remembering that life is sometimes immersed in tears.



# Pecach

## Karpas – The Immersing

*Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Yahusha therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his Ruach.*

Yochanon (John) 19:28-30



# Pecach

## The Second Cup *Judgment*

*And I am sure that the king of Mitsrayim will not let you go, no, not by a mighty hand. And I will stretch out my hand and smite Mitsrayim with all my wonders which I will do in the midst thereof: and after that he will let you go.*

Shemoth (Exodus) 3:19-20





# Pecach

## The Second Cup *Judgment*

*For I will pass through the land of Mitsrayim this night and will smite all the firstborn in the land of Mitsrayim, both man and beast; and against all the elohiym of Mitsrayim I will execute judgment: I am Yahuah.*

Shemoth (Exodus) 12:12



# Pecach

## The Second Cup *Judgment*

*Do not rejoice when your enemy falls and let not your heart be glad when he stumbles: Lest Yahuah see it, and it displease him, and he turn away his wrath from him.*

Mishlei (Proverbs) 24:17-18



# Pecach

## The Second Cup *Judgment*

*Therefore I will look unto  
Yahuah; I will wait for the  
Elohiym of my yeshu`ah: my  
Elohiym will hear me. Rejoice  
not against me, O my enemy:  
when I fall, I shall arise; when I  
sit in darkness, Yahuah shall be  
a light unto me.*

Miykah (Micah) 7:7-8



# Pecach

## The Second Cup *The Ten Plagues*

|                               |                         |
|-------------------------------|-------------------------|
| <i>Water becomes Blood</i>    | <i>Shemoth 7:17-18</i>  |
| <i>Frogs cover the Land</i>   | <i>Shemoth 8:5-7</i>    |
| <i>Lice from Dust</i>         | <i>Shemoth 8:16-18</i>  |
| <i>Flies</i>                  | <i>Shemoth 8:21-24</i>  |
| <i>Pestilence</i>             | <i>Shemoth 9:3-6</i>    |
| <i>Boils</i>                  | <i>Shemoth 9:8-11</i>   |
| <i>Hail</i>                   | <i>Shemoth 9:22-26</i>  |
| <i>Locusts</i>                | <i>Shemoth 10:3-6</i>   |
| <i>Darkness</i>               | <i>Shemoth 10:21-23</i> |
| <i>Death of the Firstborn</i> | <i>Shemoth 11:4-6</i>   |





# Pecach

## The Second Cup *Taking of the Cup*

*Nevertheless I tell you the Truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because **the prince of this world is judged.***

Yochanon (John) 16:7-11

**[Take of the Cup]**



# Pecach

Matstah – Unleavened Bread

*And they baked matstah cakes of the dough which they brought forth out of Mitsrayim, for it was not leavened; because they were thrust out of Mitsrayim, and could not tarry, neither had they prepared for themselves any food.*

Shemoth (Exodus) 12:39



# Pecach

## Matstzah – Unleavened Bread

We see that the matstzah is unleavened; and in its baking, it is pierced and striped. Unleavened, because it is without the contamination (the leaven), a symbol of sin. Pierced and striped, because it illustrates HaMashiach, who being without sin, was pierced and striped.



# Pecach

## Matstah – Unleavened Bread

*In the meantime, when there were gathered together an innumerable multitude of people, so much so that they trode one upon another, he began to say unto his Talmidiym first of all, **Beware ye of the leaven of the Parashiym, which is hypocrisy.** For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.*

Lucas (Luke) 12:1-3





# Pecach

Matstzah – Unleavened Bread

*And I will pour upon the house of David, and upon the inhabitants of Yerushalayim, the Ruach Chen v'Tachanuniym (of Grace and Supplication): and **they shall look upon me** אֲנִי **whom they have pierced**, and they shall mourn for him, as one mourns for his yachiyd (beloved son), and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

Zakaryahu (Zechariah) 12:10



# Pecach

## Matstah – Unleavened Bread

*Surely, he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohiym, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.*

Yesha'yahu (Isaiah) 53:4-5



# Pecach

## Matstah – Unleavened Bread

*And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is Yahuah's Pecach. For I will pass through the land of Mitsrayim this night and will smite all the firstborn in the land of Mitsrayim, both man and beast; and against all the elohai of Mitsrayim I will execute judgment: I am Yahuah. And the blood shall be to you for a mark upon the houses where ye are: and when I see  $\text{תֶּאֱסֹף}$  the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Mitsrayim.*

Shemoth (Exodus) 12:11-13



# Pecach

Matstsah – Breaking the Bread

*And he took ~~the~~ bread, and gave thanks,  
and broke it, and gave to them, saying,*

**Zo guphi ha'nuchen badakiym  
zat ashi l'zakari.**

*This is my body which is given for you:  
this do in remembrance of me.*

Luqas (Luke) 22:19





# Pecach

Matstsah – Breaking the Bread

*Then Yahusha said to them: Amein, Amein, I say unto you, Mosheh gave you not that bread from heaven; but my Father gives you the true bread from heaven. For the bread of Elohiym is he who comes down from heaven and gives life to the world.*

Yochanon (John) 6:32-33



# Pecach

## The Third Cup *Redemption*

*For, behold, the day comes, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that comes shall burn them up, says Yahuah Tse'va'oth, that it shall leave them neither root nor branch. But **unto you that fear my name** shall the brilliance of righteousness arise with healing wings; and ye shall go forth and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, says Yahuah Tse'va'oth.*

Mal'akiy (Malachi) 4:1-3

**Halleluyah!**



# Pecach

## The Third Cup

### *Redemption*

*Remember ye the Torah of Mosheh my servant, which I commanded unto him in Chorev for all Yashar'el, with the commandments and judgments.*

**Halleluyah!**

*Behold, I will send you אֵלְיָהוּ Eliyahu the prophet before the coming of the great and dreadful day of Yahuah: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite אֶת־ the earth with a curse.*

Mal'akiy (Malachi) 4:4-6

**Halleluyah!**



# Pecach

## The Third Cup

### *Redemption*

*And as they departed, Yahusha began to say unto the multitudes concerning Yahuchanon, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before your face, which shall prepare your way before you.*

Mattithyahu (Matthew) 11:7-10

**Halleluyah!**





# Pecach

## The Third Cup

### *Redemption*

*And his Talmidiym asked him, saying, Why then say the scribes that Eliyahu must first come? And Yahusha answered and said unto them, Eliyahu truly shall first come, and restore all things. But I say unto you, That Eliyahu is come already, and they knew him not, but have done unto him whatsoever they willed. Likewise shall also the Son of A'dam suffer of them. Then the Talmidiym understood that he spoke unto them of Yahuchanon the Baptizer.*

Mattithyahu (Matthew) 17:10-13

**Halleluyah!**



# Pecach

## The Third Cup

### *Redemption*

*We guard תא the month of Aviyv and keep the Pecach unto Yahuah Elohayka: for in the month of Aviyv Yahuah Elohayka brought us forth out of Mitsrayim by night. We therefore sacrificed the Pecach unto Yahuah Elohayka, of the flock and the herd, in the place which Yahuah chose to place his name. We eat no chamets with it; seven days we shall eat matstsah therewith, even the bread of affliction; for we came forth out of the land of Mitsrayim in haste: that you may remember תא the day when we came forth out of the land of Mitsrayim all the days of our lives.*

Devariym (Deuteronomy) 16:1-3



# Pecach

## The Third Cup *Redemption*

*And in that day, there shall be a root of Yishai, which shall stand for an ensign of the people; to it shall the other nations seek: and his rest shall be glorious. And it shall come to pass in that day, that Yahuah shall set his hand again the second time to recover ~~the~~ the remnant of his people, which shall be left, from Ashshur, and from Mitsrayim, and from Pathroc, and from Kush, and from Eylam, and from Shin`ar, and from Chamath, and from the islands of the sea. And he shall set up an ensign for the nations, and shall assemble the outcasts of Yashar`el, and gather together the dispersed of Yahudah from the four corners of the earth.*

Yesha'yahu (Isaiah) 11:10-15





# Pecach

## The Third Cup *Redemption*

*Likewise also the cup after supper, saying,*

**Zo haku hayah ha'brit chadashah  
b'dami ha'nashaphen badakiym.**

*This cup is the Renewed Covenant in my  
blood, which is shed for you.*

Luqas (Luke) 22:19-20

**Halleluyah!**

**[Take of the cup]**





# Pecach

## The Third Cup

### *Redemption*

*Wherefore say unto the children of Yashar'el, **I am Yahuah**, and I will bring you out from under the burdens of the Mitsriym, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: And I will take you to me for a people, and **I will be to you Elohiym**: and ye shall know **that I am Yahuah Elohaykem**, which brings you out from under the burdens of the Mitsriym. And I will bring you in unto the land, concerning the which I did ~~na~~ swear to give it to Avraham, to Yitschaq, and to Ya`aqov; and I will give it you for a heritage: **I am Yahuah**.*

Shemoth (Exodus) 6:6-8

**Halleluyah!**



# Pecach

## Closing Prayer

*Y'baracha'cha Yahuah, v'ish'ma'rach'cha*  
**Ken yahi rahtson**

*Y'or Yahuah, paniv elicha, v'y'kanan'cha*  
**Ken yahi rahtson**

*Y'sah Yahuah, paniv eliche, v'y'soom lech  
shalom*  
**Ken yahi rahtson**

*V'shemu eth shemi al beni Yashar'el v'ani  
a'barachem.*  
**Ken yahi rahtson**



# Pecach

## Closing Prayer

*Yahuah bless you, and guard you: Yahuah make his face shine upon you and be gracious unto you: Yahuah lift up his countenance upon you and give you peace. And they shall put  $\text{יה}$ -my name upon the children of Yashar'el; and I will bless them.*

Bemidbar (Numbers) 6:24-27

**Yes, may it be the will of Yah.**

**THIS YEAR, TOGETHER,  
WE BUILD JERUSALEM!**