

Itzra'el and Yashar'el

Teaching Notes by Stephen Pidgeon

Husha (Hosea) 1

The word of YAHUAH that came unto Husha', the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Yahudah (Judah), and in the days of Yeroboam the son of Yoash, king of Yisrael.

2 The beginning of the word of YAHUAH by Husha'. And YAHUAH said to Husha', Go, take to you a wife of whoredoms and children of whoredoms: for the land has committed great whoredom, *departing* from YAHUAH. 3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD יהוה said אמר unto him, Call קרא his name שם Jezreel יזרעאל; for yet a little מעט *while*, and I will avenge פקד the blood דם of Jezreel יזרעאל upon the house בית of Jehu יהוי, and will cause to cease שבת the kingdom ממלכות of the house בית of Israel ישראל.

Jezreel יזרעאל yitz ra el

Israel ישראל yah sha ra el

5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of (Yitzrael) Jezreel. 6 And she conceived again, and bare a daughter. And God said unto him, Call her name Lo'ruchamah לֹא רַחֲמָה: for I will no more have mercy upon **the house of Israel**; but I will utterly take them away. 7 But I will have mercy (*chesed*) upon **the house of Judah**, and will save them by YAHUAH their Elohiym, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Lo'ruchamah לֹא רַחֲמָה – not pitied (*lo chesed*)

8 Now when she had weaned Lo'ruchamah, she conceived, and bare a son.

9 Then said אמר Elohiym, Call קרא his name שם Lo'ammi לֹא עַמִּי: for ye *are* not my people עַם, and I will not be your Elohiym.

10 Yet the number מִסְפָּר of the children בְּנֵי of Israel יִשְׂרָאֵל shall be as the sand חול of the sea יָם, which cannot be measured מִדָּד (*madad*) nor numbered סֶפֶר (*cepher*); and it shall come to pass, *that* in the place מקום where it was said אמר unto them, Ye *are* not my people עַם (*am*), *there* it shall be said רֹאֵם unto them, Ye *are* the sons בְּנֵי of the living חי God אֵל. 11 Then shall the children בְּנֵי of Judah יהודה and the children בְּנֵי of Israel יִשְׂרָאֵל be gathered קָבַץ together נָחַד, and appoint שׂוּם themselves one אֶחָד (*echad*) head ראש (*roshe*), and they shall come up עָלָה out of the land אָרֶץ: for great גָּדוֹל (*gawdul*) shall be the day יוֹם of Jezreel (Yitzra'el) יִזְרְעָאֵל.

Bere'shiyth (Genesis) 24:

10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. **11** And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*. **12** And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. **13** Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: **14** And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. **15** And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. **16** And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. **17** And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher. **18** And she said, Drink, my lord: and she hastened, and let down her pitcher upon her hand, and gave him drink. **19** And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking. **20** And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels. **21** And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not. **22** And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten *shekels* weight of gold; **23** And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in? **24** And she said unto him, I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor. **25** She said moreover unto him, We have both straw and provender enough, and room to lodge in. **26** And the man bowed down his head, and worshipped the LORD. **27** And he said, Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD led me to the house of my master's brethren. **28** And the damsel ran, and told *them of* her mother's house these things.

GENESIS 29 - Jacob and Rachel

EXODUS 2:16 - MOSES

YOCHANAN 4:7-26

Husha (Hosea) 2

14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. **15** And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Mitzraiyim. **16** And it shall be at that day, says YAHUAH, *that* thou shalt call me Ish; and shalt call me no more Baal. **17** For I will take away the names of BaaliYm out of her mouth, and they shall no more be remembered by their name. **18** And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

19 And I will betroth you to me forever; yea, I will betroth you to me in righteousness (tzadik), and in judgment (gevurah), and in lovingkindness (chesed), and in mercies (chesed). **20** I will even betroth you to me in faithfulness: and you shalt know YAHUAH. **21** And it shall come to pass in that day, I will hear, says YAHUAH, I will hear the heavens (Shamahiym), and hear the earth (ha'aretz); **22** And the earth shall hear the corn, and the wine, and the oil; and they shall hear (Yitzrael) Jezreel. **3** And I will sow her to me in the earth; and I will have mercy (chesed) upon her that had not obtained mercy (lo'ruchamah); and I will say to *them which were* not my people (lo ammi), You are my people; and they shall say, *You are* my Elohiym.

Yechezq'el (Ezekiel) 34

11 For thus says the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out. **12** As a shepherd seeks out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. **13** And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. **14** I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel. **15** I will feed my flock, and I will cause them to lie down, says the Lord GOD. **16** I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick:

U amer alef Y'shua: Anki ha'dereck, u'ha emet, u'ha chaim

John 14:6 ויאמר אליו ישוע אנכי הדרך והאמת והחיים לא יבא איש אלהאב בלתי עלידי:

And said Yahushua: I am the way, the truth, and the life.

דֶּרֶךְ derek deh'-rek

from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:--along, away, because of, + by, conversation, custom, (east-)ward, journey, manner, passenger, through, toward, (high-) (path-)way(-side), whither(-soever).

דֶּרֶךְ dalet (the door) resh (first, top, beginning) kaf safit (the open palm, meaning bend, open, allow, tame)

The door to the father's mercy (chesed)

אֱמֶת 'emeth eh'-meth

contracted from 539; stability; (figuratively) certainty, truth, trustworthiness:--assured(-ly), establishment

alef – the head, the crown

mem – the blood

tav – the mark of salvation

חַיִּים chaiym – life in its plurality

Chet – outside, divider, cut in half; yod – hand; yod – hand; mem safit (blood)